ILLINOIS HEALTH FACILITIES AND SERVICES REVIEW BOARD

ORIGINAL APPLICATION FOR PERMIT- 08/2018 Edition

## ILLINOIS HEALTH FACILITIES AND SERVICES REVIEW BOARD APPLICATION FOR PERMIT

## SECTION I. IDENTIFICATION, GENERAL INFORMATION, AND CERTIFICATION VED

| This S                       | ection must be complet                               | ed for all projects    | ·.                                    | , <u> </u>                            | O          |                      |
|------------------------------|--|------------------------|---------------------------------------|---------------------------------------|------------|----------------------|
| Eacilit                      | v/Project Identification                             | f · ·                  |                                       | 0(                                    | CT 16 20   | Jid<br>Jid           |
|                              | y/Project Identification<br>Name: Fresenius Kidney C | ore Gravelake          |                                       | 11EAL                                 | TH FACILI  | 11-5-8               |
|                              | Address: Lot 2, SEC Rt. 120                          |                        | 21106006                              | A TOME                                | ES REVIEV  | ESCARD               |
| Street /                     |  | 7-1863 Belvidere Rd    |                                       | SERVIC                                | EQ I/CA:CA |                      |
| City and                     | d Zip Code: Grayslake 600                            |                        |                                       |                                       |            |                      |
| County                       | : Lake Heal  | th Service Area:       | 8 .                                   | Health Planning A                     | ∖rea:      |                      |
|                              | ,  |                        |                                       |                                       |            |                      |
| Applic                       | ant(s) [Provide for each ap                          | plicant (refer to Part | 1130.220)]                            |                                       |            |                      |
|                              | egal Name: Fresenius Med                             |                        |                                       | resenius Kidney C                     | are Grays  | lake                 |
| Street /                     | Address: 920 Winter Str                              | eet                    |                                       |                                       |            |                      |
| City and                     | d Zip Code: Waltham, MA                              | 02451                  |                                       |                                       |            |                      |
|                              | of Registered Agent:                                 | CT Corporation S       | Systems                               |                                       |            |                      |
|                              | red Agent Street Address:                            |                        |                                       | 14                                    |            |                      |
|                              | red Agent City and Zip Cod                           |                        |                                       | · · · · · · · · · · · · · · · · · · · |            |                      |
|                              | of Chief Executive Officer: B                        |                        |                                       |                                       |            |                      |
|                              | <del></del>  | 20 Winter Street       | · · · · · · · · · · · · · · · · · · · | ·····                                 |            |                      |
|                              |  | Valtham, MA 02451      |                                       |                                       |            |                      |
|                              |  | 00-662-1237            |                                       |                                       |            |                      |
|                              |  |                        |                                       |                                       |            |                      |
| Туре                         | of Ownership of Applica                              | nts                    |                                       |                                       |            |                      |
|                              |  | _                      |                                       |                                       |            |                      |
|                              | Non-profit Corporation                               |                        | Partnership                           |                                       |            |                      |
|                              | For-profit Corporation                               |                        | Governmen                             |                                       |            |                      |
| $\boxtimes$                  | Limited Liability Company                            |                        | Sole Proprie                          | etorship                              |            | Other                |
| 0                            | Corporations and limited lia                         | hility companies mu    | st provide an                         | Illinois certificate                  | of good    |                      |
| Ü                            | standing.  | ibinty companios ma    | or provide an                         |                                       | . o. good  |                      |
| 0                            | Partnerships must provide t                          | the name of the state  | in which the                          | y are organized ar                    | nd the nan | ne and               |
|                              | address of each partner spe                          | ecifying whether eac   | h is a genera                         | I or limited partner                  |            |                      |
| ا<br>الآر القواد الله الإطرا |  |                        |                                       |                                       |            | REPORTER OF THE      |
|                              | DOCUMENTATION AS ATTACH                              | MENT 1 IN NUMERIC SE   | QUENTIAL OR                           | DER AFTER THE LAS                     | T PAGE OF  | THE                  |
| APPLICA                      | TION FORM.   |                        |                                       | -1865                                 |            | in the second second |
| C- A-                        | nlinent Deside for each o                            |                        | . 4420 220\]                          | 01577                                 |            |                      |
|                              | plicant [Provide for each a                          |                        |                                       | 1,4                                   |            |                      |
|                              | egal Name: Fresenius Me<br>Address: 920 Winter St    |                        | IIIC.                                 |                                       |            |                      |
|                              |  |                        |                                       |                                       |            |                      |
|                              | d Zip Code: Waltham, MA                              |                        | · · · · · · · · · · · · · · · · · · · |                                       |            |                      |
|                              | of Registered Agent:                                 | CT Corporation S       |                                       |                                       |            |                      |
|                              | red Agent Street Address:                            | 208 S. LaSalle S       |                                       | 14                                    |            |                      |
|                              | red Agent City and Zip Code                          |                        | )4                                    |                                       |            |                      |
|                              |  | Bill Valle             |                                       |                                       |            |                      |
|                              |  | 920 Winter Street      | 1                                     |                                       |            |                      |
|                              |  | Waltham, MA 0245       | <u>-</u>                              |                                       |            |                      |
| CEO Te                       | elephone Number:                                     | 800-662-1237           |                                       | - · · ·                               |            |                      |

| Type (  | of Ownership of Co-Applicar   | <u>it</u>           | · · · · · · · · · · · · · · · · · · ·              |              |
|---------|---|---------------------|--|--------------|
|         | Non-profit Corporation For-profit Corporation Limited Liability Company |                     | Partnership<br>Governmental<br>Sole Proprietorship | ☐ Other      |
|         | Littiled Liability Company  | ئـــا               | Sole Frophetorship                                 | Other        |
| 0       | Corporations and limited liability standing.                            | companies m         | ust provide an <b>Illinois certifi</b>             | cate of good |
| 0       | Partnerships must provide the naddress of each partner specifyi         |                     |  |              |
| Prima   | ry Contact [Person to receive A   | LL correspond       | lence or inquiries]                                |              |
| Name:   | Lori Wright   |                     |  |              |
| Title:  | Senior CON Specialist   |                     |  |              |
| Compa   | ny Name: Fresenius Medical  |                     |  |              |
| Addres  |   | Suite 900, Do       | wners Grove, IL 60515                              |              |
| Teleph  | one Number: 630-960-6807  | :                   |  |              |
|         | Address: lori.wright@fmc-na.cor   | <u>n</u>            |  |              |
| Fax Nu  | mber: 630-960-6812  |                     |  |              |
|         |   |                     | _  |              |
|         | onal Contact [Person who is als   | so authorized       | to discuss the application for                     | permit]      |
|         | Teri Gurchiek   |                     |  |              |
| Title:  | Vice President of Operations  |                     |  |              |
|         | ny Name: Fresenius Medical Ca   |                     |  |              |
| Addres  |   | <u>wners Grove,</u> | <u>IL</u>  |              |
|         | one Number: 630-960-6770  |                     |  |              |
|         | Address: teri.gurchiek@fmc-na.co  | om                  |  |              |
| Fax Nu  | mber: 630-960-6806  |                     |  |              |
|         |   |                     |  |              |
| Post F  | ermit Contact   |                     |  |              |
| [Persor | to receive all correspondence su  | ibsequent to p      | ermit issuance-THIS PERSC                          | ON MUST BE   |
| EMPLO   | YED BY THE LICENSED HEAL  | TH CARE FA          | CILITY AS DEFINED AT 20                            | ILCS 3960]   |
| Name:   | Lori Wright   |                     |  |              |
| Title:  | Senior CON Specialist   |                     |  |              |
| Compa   | ny Name: Fresenius Medical Ca   | re North Ame        | rica   |              |
| Addres  | s: 3500 Lacey Road, Su  | ite 900, Down       | ers Grove, IL 60515                                |              |
| Telephe | one Number: 630-960-6807  |                     |  |              |
|         | Address: lori.wright@fmc-na.com   | 1                   |  |              |
|         | mber: 630-960-6812  |                     |  |              |

|          | Pwnership   |
|----------|---|
|          | le this information for each applicable site]   |
|          | egal Name of Site Owner: Health Property Services, Inc.   |
|          | s of Site Owner: 920 Winter Street, Waltham, MA 02451   |
| Street   | Address or Legal Description of the Site: Lot 2, SEC Rt. 120 at Rt45, PIN # 07631106006 (approximately 1817-1863 Belvidere Road)                |
| Proof    | (approximately 1617-1605 belividere Road) If ownership or control of the site is to be provided as Attachment 2. Examples of proof of ownership |
| are pro  | perty tax statements, tax assessor's documentation, deed, notarized statement of the corporation  |
|          | ng to ownership, an option to lease, a letter of Intent to lease, or a lease.   |
|          | DOCUMENTATION AS <u>ATTACHMENT 2,</u> IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE ATION FORM.  |
|          |   |
|          | ting Identity/Licensee  |
| Provid   | e this information for each applicable facility and insert after this page.]  |
| Exact L  | egal Name: Fresenius Medicat Care Grayslake, LLC d/b/a Fresenius Kidney Care Grayslake  |
| Addres   | s: 920 Winter Street, Waltham, MA 02451   |
|          | Non-profit Corporation   Partnership  |
| H        | For-profit Corporation Governmental   |
| X        | Limited Liability Company   |
|          |   |
| 0        | Corporations and limited liability companies must provide an Illinois Certificate of Good Standing.   |
| 0        | Partnerships must provide the name of the state in which organized and the name and address of  |
|          | each partner specifying whether each is a general or limited partner.   |
| 0        | Persons with 5 percent or greater interest in the licensee must be identified with the % of   |
|          | ownership.  |
|          | DOCUMENTATION AS ATTACHMENT 3, IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE   |
|          |   |
|          | izational Relationships   |
| Provide  | e (for each applicant) an organizational chart containing the name and relationship of any person or  |
|          | who is related (as defined in Part 1130.140). If the related person or entity is participating in the   |
|          | pment or funding of the project, describe the interest and the amount and type of any financial   |
| contribu | ution.  |

APPEND DOCUMENTATION AS <u>ATTACHMENT 4.</u> IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

#### Flood Plain Requirements

[Refer to application instructions.]

Provide documentation that the project complies with the requirements of Illinois Executive Order #2006-5 pertaining to construction activities in special flood hazard areas. As part of the flood plain requirements, please provide a map of the proposed project location showing any identified floodplain areas. Floodplain maps can be printed at <a href="www.FEMA.gov">www.FEMA.gov</a> or <a href="www.FEMA.gov">www.illinoisfloodmaps.org</a>. This map must be in a readable format. In addition, please provide a statement attesting that the project complies with the requirements of Illinois Executive Order #2006-5 (http://www.hfsrb.illinois.gov).

APPEND DOCUMENTATION AS <u>ATTACHMENT 5.</u> IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

#### **Historic Resources Preservation Act Requirements**

[Refer to application instructions.]

Provide documentation regarding compliance with the requirements of the Historic Resources Preservation Act.

APPEND DOCUMENTATION AS <u>ATTACHMENT 6</u>, IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

#### **DESCRIPTION OF PROJECT**

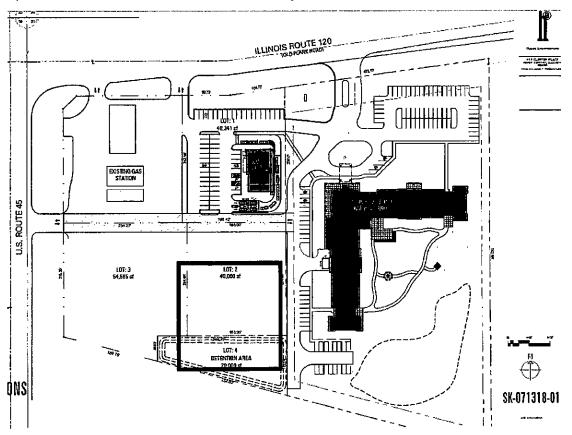
| 1. | Projec | t Class | ification |
|----|--------|---------|-----------|
|----|--------|---------|-----------|

| [Check      | those applicable - refer to Part 1110.20 and Part 1120.20(b) |
|-------------|--|
| Part 1      | 110 Classification:  |
| $\boxtimes$ | Substantive  |
|             | Non-substantive  |

#### 2. Narrative Description

In the space below, provide a brief narrative description of the project. Explain WHAT is to be done in State Board defined terms, NOT WHY it is being done. If the project site does NOT have a street address, include a legal description of the site. Include the rationale regarding the project's classification as substantive or non-substantive.

Fresenius Medical Care Grayslake, LLC proposes to establish a 10-station dialysis facility, Fresenius Kidney Care Grayslake, to be located at Lot 2, SEC Rt. 120 at Rt45, PIN # 07631106006 (approximately 1817-1863 Belvidere Road). Grayslake is in Lake County and is part of HSA 8. The facility will be in leased space in a shell building to be built by the developer/landlord with the interior to be built-out by Fresenius.



The FKC Grayslake facility will maintain access in an area of high clinic utilization and above average growth in prevalence of ESRD of 7% (the State's average is 3%) in Lake County.

This project is "substantive" under Planning Board rule 1110.40 as it entails the establishment of facility that will provide in-center hemodialysis services.

#### **Project Costs and Sources of Funds**

Complete the following table listing all costs (refer to Part 1120.110) associated with the project. When a project or any component of a project is to be accomplished by lease, donation, gift, or other means, the fair market or dollar value (refer to Part 1130.140) of the component must be included in the estimated project cost. If the project contains non-reviewable components that are not related to the provision of health care, complete the second column of the table below. Note, the use and sources of funds must be equal.

|  | and Sources of Funds |              |             |
|--|----------------------|--------------|-------------|
| USE OF FUNDS   | CLINICAL             | NONCLINICAL  | TOTAL       |
| Preplanning Costs  | N/A                  | N/A          | N/A         |
| Site Survey and Soil Investigation                         | N/A                  | N/A          | N/A         |
| Site Preparation   | N/A                  | N/A          | N/A         |
| Off Site Work  | N/A                  | N/A          | N/A         |
| New Construction Contracts                                 | N/A                  | N/A          | N/A         |
| Modernization Contracts                                    | 1,132,512            | 307,380      | 1,439,892   |
| Contingencies  | 108,432              | 29,430       | 137,862     |
| Architectural/Engineering Fees                             | 122,150              | 32,470       | 154,620     |
| Consulting and Other Fees                                  | N/A                  | N/A          | N/A         |
| Movable or Other Equipment (not in construction contracts) | 288,000              | 76,000       | 364,000     |
| Bond Issuance Expense (project related)                    | N/A                  | N/A          | N/A         |
| Net Interest Expense During Construction (project related) | N/A                  | N/A          | N/A         |
| Fair Market Value of Leased Space or Equipment             | 3,199,686            | 817,854      | 4,017,540   |
| Other Costs To Be Capitalized                              | N/A                  | N/A          | N/A         |
| Acquisition of Building or Other Property (excluding land) | N/A                  | N/A          | N/A         |
| TOTAL USES OF FUNDS  | 4,850,780            | 1,263,134    | 6,113,914   |
| SOURCE OF FUNDS  | CLINICAL             | NON-CLINICAL | TOTAL       |
| Cash and Securities  | 1,651,094            | 445,280      | 2,096,374   |
| Pledges  | N/A                  | N/A          | N/A         |
| Gifts and Bequests   | N/A                  | N/A          | N/A         |
| Bond Issues (project related)                              | N/A                  | N/A          | N/A         |
| Mortgages  | N/A                  | N/A          | N/A         |
| Leases (fair market value)                                 | 3,199,686            | 817,854      | 4,017,540   |
| Governmental Appropriations                                | N/A                  | N/A          | N/A         |
| Grants   | N/A                  | N/A          | N/A         |
| Other Funds and Sources                                    | N/A                  | N/A          | N/A         |
| TOTAL SOURCES OF FUNDS                                     | \$4,850,780          | \$1,263,134  | \$6,113,914 |

NOTE: ITEMIZATION OF EACH LINE ITEM MUST BE PROVIDED AT ATTACHMENT 7, IN NUMERIC SEQUENTIAL: ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

Related Project Costs

Provide the following information, as applicable, with respect to any land related to the project that will be or has been acquired during the last two calendar years:

| Land acquisition is related to project Yes No Purchase Price: \$ Fair Market Value: \$   |
|--|
| The project involves the establishment of a new facility or a new category of service  ☐ No  |
| If yes, provide the dollar amount of all <b>non-capitalized</b> operating start-up costs (including operating deficits) through the first full fiscal year when the project achieves or exceeds the target utilization specified in Part 1100.   |
| Estimated start-up costs and operating deficit cost is \$165,595   |
| Project Status and Completion Schedules  |
| For facilities in which prior permits have been issued please provide the permit numbers.  |
| Indicate the stage of the project's architectural drawings:  |
| ⊠ None or not applicable   |
| Schematics Final Working   |
| Anticipated project completion date (refer to Part 1130.140): 3/31/2021  |
| Indicate the following with respect to project expenditures or to financial commitments (refer to Part 1130.140):  |
| <ul> <li>☐ Purchase orders, leases or contracts pertaining to the project have been executed.</li> <li>☐ Financial commitment is contingent upon permit issuance. Provide a copy of the contingent "certification of financial commitment" document, highlighting any language related to CON Contingencies</li> <li>☐ Financial Commitment will occur after permit issuance.</li> </ul> |
| APPEND DOCUMENTATION AS <u>ATTACHMENT 8. IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.</u>  |
| State Agency Submittals [Section 1130.620(c)]  |
| Are the following submittals up to date as applicable:   |
| ☐ Cancer Registry  |
| ☐ APORS  |
| All formal document requests such as IDPH Questionnaires and Annual Bed Reports  |
| been submitted   |
| All reports regarding outstanding permits  |
| Failure to be up to date with these requirements will result in the application for  |
| permit being deemed incomplete.  |
|  |

#### **Cost Space Requirements**

Provide in the following format, the **Departmental Gross Square Feet (DGSF)** or the **Building Gross Square Feet (BGSF)** and cost. The type of gross square footage either **DGSF** or **BGSF** must be identified. The sum of the department costs **MUST** equal the total estimated project costs. Indicate if any space is being reallocated for a different purpose. Include outside wall measurements plus the department's or area's portion of the surrounding circulation space. **Explain the use of any vacated space.** 

|  |             | Gross Square Feet |          | Amount of Proposed Total Gross Square<br>Feet That Is: |            |       | s Square         |
|--|-------------|-------------------|----------|--|------------|-------|------------------|
| Dept. / Area   | Cost        | Existing          | Proposed | New<br>Const.  | Modernized | As is | Vacated<br>Space |
| REVIEWABLE   |             |                   |          |  |            | ·     |                  |
| In-Center<br>Hemodialysis                                    | 4,850,780   |                   | 6,024    |  | 6,024      |       |                  |
| Total Clinical   | \$4,850,780 |                   | 6,024    |  | 6,024      |       |                  |
| NON<br>REVIEWABLE  |             |                   |          |  |            |       |                  |
| Non-Clinical<br>(Mechanical,<br>Staff, Waiting<br>Room Areas | 1,503,054   |                   | 1,635    |  | 1,635      |       |                  |
| Total Non-   | \$1,263,134 |                   | 1,635    |  | 1,635      |       |                  |
| clinical<br>TOTAL  | \$6,113,914 |                   | 7,659    |  | 7,659      |       |                  |

APPEND DOCUMENTATION AS <u>ATTACHMENT 9</u>, IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

#### Comment on cost of project:

While the cost of this project may appear higher than average for a 10-station facility, it should be noted that 62%, or \$3,832,640, are costs related directly to the lease of the space which is for 15 years. When Fresenius enters into a lease for space in a build-to-suit structure the developer/bank require a longer-term lease to ensure they can amortize the costs. We engage in 10-year leases for space in an existing building. One is not necessarily more cost effective than the other. The 15-year lease just inflates the lease expense item line in the above costs. All construction, architecture and equipment costs always remain within Board standards. Fresenius does not generally enter into short-term leases, such as 5 years, because of our long-term commitment to the communities we serve.

Fresenius' project costs are in line with other major dialysis provider's applications in Illinois. There is no corporate overhead or executive offices located in our clinics or included in any cost estimates of our clinics as it has been suggested by another provider. Spaces in the facility are either mandatory or necessary for the operation of the clinic and are standard across the industry.

\*Insert the EXACT-legal name of the applicant

#### **CERTIFICATION**

The Application must be signed by the authorized representatives of the applicant entity. Authorized representatives are:

- o in the case of a corporation, any two of its officers or members of its Board of Directors;
- in the case of a limited liability company, any two of its managers or members (or the sole manager or member when two or more managers or members do not exist);
- o in the case of a partnership, two of its general partners (or the sole general partner, when two or more general partners do not exist);
- o in the case of estates and trusts, two of its beneficiaries (or the sole beneficiary when two or more beneficiaries do not exist); and
- o in the case of a sole proprietor, the individual that is the proprietor.

This Application is filed on the behalf of Fresenius Medical Care Grayslake, LLC in accordance with the requirements and procedures of the Illinois Health Facilities Planning Act. The undersigned certifies that he or she has the authority to execute and file this Application on behalf of the applicant entity. The undersigned further certifies that the data and information provided herein, and appended hereto, are complete and correct to the best of his or her knowledge and belief. The undersigned also certifies that the fee required for this application is sent herewith or will be paid upon request. SIGNATURE SIGNATURE PRINTED NAME Mello PRINTED NAMemas D. Brouillard, Jr. **Assistant Treasurer** Assistant Treasurer PRINTED TITLE PRINTED TITLE Notarization: Notarization: Subscribed and sworn to before me Subscribed and sworn to before me this 10 day of Jul this 2 day of Signature of Notary Signature C. WYNE. . . . ENNA Seal Seal Notacy Paphie C. WYNELLE SCENNA Massacouselis Notary Public Massachusetts

#### **CERTIFICATION**

The Application must be signed by the authorized representatives of the applicant entity. Authorized representatives are:

- in the case of a corporation, any two of its officers or members of its Board of Directors;
- in the case of a limited liability company, any two of its managers or members (or the sole manager or member when two or more managers or members do not exist);
- in the case of a partnership, two of its general partners (or the sole general partner, when two or more general partners do not exist);
- in the case of estates and trusts, two of its beneficiaries (or the sole beneficiary when two or more beneficiaries do not exist); and

in accordance with the requirements and procedures of the Illinois Health Facilities Planning

in the case of a sole proprietor, the individual that is the proprietor.

This Application is filed on the behalf of Fresenius Medical Care Holdings, Inc.

| Act. The undersigned certifies that he or she<br>Application on behalf of the applicant entity.<br>information provided herein, and appended to<br>or her knowledge and belief. The undersigned<br>application is sent herewith or will be paid up | The undersigned further certifies that the data and<br>hereto, are complete and correct to the best of his<br>ed also certifies that the fee required for this |
|--|--|
| SIGNATURE  | SIGNATURE  |
| PRINTED <b>TAGNES D. Brouillard, Jr.</b> Assistant Treasurer   | PRINTED NAME Treasurer   |
| PRINTED TITLE  | PRINTED TITLE  |
| Notarization: Subscribed and sworn to before me this 10 day of 3018  | Notarization: Subscribed and sworn to before me this 2 day of 304  |
| Signature of Notary  Seal  C. WYNELLE SCENNA  Notary Public  Massachusolls  *Insert the EXACT légal*name of the applicant  | Signature of Niotary  C. WYNELLE SCENNA  Notary Public  Massachusetts  Commission Expires Jun 25, 2021   |

## SECTION II. DISCONTINUATION NOT APPLICABLE PROJECTD FOR ESTABLISHMENT OF AN ESRD FACILITY

This Section is applicable to the discontinuation of a health care facility maintained by a State agency. **NOTE:** If the project is solely for discontinuation and if there is no project cost, the remaining Sections of the application are not applicable.

#### Criterion 1110.290 – Discontinuation (State-Owned Facilities and All Relocations)

READ THE REVIEW CRITERION and provide the following information:

#### **GENERAL INFORMATION REQUIREMENTS**

- 1. Identify the categories of service and the number of beds, if any that is to be discontinued.
- 2. Identify all of the other clinical services that are to be discontinued.
- 3. Provide the anticipated date of discontinuation for each identified service or for the entire facility.
- 4. Provide the anticipated use of the physical plant and equipment after the discontinuation occurs.
- 5. Provide the anticipated disposition and location of all medical records pertaining to the services being discontinued and the length of time the records will be maintained.
- 6. For applications involving the discontinuation of an entire facility, certification by an authorized representative that all questionnaires and data required by HFSRB or DPH (e.g., annual questionnaires, capital expenditures surveys, etc.) will be provided through the date of discontinuation, and that the required information will be submitted no later than 90 days following the date of discontinuation.

#### REASONS FOR DISCONTINUATION

The applicant shall state the reasons for the discontinuation and provide data that verifies the need for the proposed action. See criterion 1110.290(b) for examples.

#### **IMPACT ON ACCESS**

- 1. Document whether or not the discontinuation of each service or of the entire facility will have an adverse effect upon access to care for residents of the facility's market area.
- 2. Document that a written request for an impact statement was received by all existing or approved health care facilities (that provide the same services as those being discontinued) located within 45 minutes travel time of the applicant facility.

APPEND DOCUMENTATION AS <u>ATTACHMENT 10</u>, IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

## SECTION III. BACKGROUND, PURPOSE OF THE PROJECT, AND ALTERNATIVES - INFORMATION REQUIREMENTS

This Section is applicable to all projects except those that are solely for discontinuation with no project costs.

#### 1110.110(a) - Background of the Applicant

#### READ THE REVIEW CRITERION and provide the following required information:

#### **BACKGROUND OF APPLICANT**

- A listing of all health care facilities owned or operated by the applicant, including licensing, and certification if applicable.
- 2. A certified listing of any adverse action taken against any facility owned and/or operated by the applicant during the three years prior to the filing of the application.
- 3. Authorization permitting HFSRB and DPH access to any documents necessary to verify the information submitted, including, but not limited to official records of DPH or other State agencies; the licensing or certification records of other states, when applicable; and the records of nationally recognized accreditation organizations. Failure to provide such authorization shall constitute an abandonment or withdrawal of the application without any further action by HFSRB.
- 4. If, during a given calendar year, an applicant submits more than one application for permit, the documentation provided with the prior applications may be utilized to fulfill the information requirements of this criterion. In such instances, the applicant shall attest that the information was previously provided, cite the project number of the prior application, and certify that no changes have occurred regarding the information that has been previously provided. The applicant is able to submit amendments to previously submitted information, as needed, to update and/or clarify data.

APPEND DOCUMENTATION AS <u>ATTACHMENT 11</u>, IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM. EACH ITEM (1-4) MUST BE IDENTIFIED IN ATTACHMENT 11.

#### Criterion 1110.110(b) & (d)

#### **PURPOSE OF PROJECT**

- 1. Document that the project will provide health services that improve the health care or well-being of the market area population to be served.
- 2. Define the planning area or market area, or other relevant area, per the applicant's definition.
- 3. Identify the existing problems or issues that need to be addressed as applicable and appropriate for the project.
- 4. Cite the sources of the documentation.
- 5. Detail how the project will address or improve the previously referenced issues, as well as the population's health status and well-being.
- 6. Provide goals with quantified and measurable objectives, with specific timeframes that relate to achieving the stated goals as appropriate.

For projects involving modernization, describe the conditions being upgraded, if any. For facility projects, include statements of the age and condition of the project site, as well as regulatory citations, if any. For equipment being replaced, include repair and maintenance records.

NOTE: Information regarding the "Purpose of the Project" will be included in the State Board Staff Report.

APPEND DOCUMENTATION AS <u>ATTACHMENT 12.</u> IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM. <u>EACH ITEM (1-6) MUST BE IDENTIFIED IN ATTACHMENT 12.</u>

#### **ALTERNATIVES**

1) Identify <u>ALL</u> of the alternatives to the proposed project:

Alternative options must include:

- A) Proposing a project of greater or lesser scope and cost;
- B) Pursuing a joint venture or similar arrangement with one or more providers or entities to meet all or a portion of the project's intended purposes; developing alternative settings to meet all or a portion of the project's intended purposes;
- Utilizing other health care resources that are available to serve all or a portion of the population proposed to be served by the project; and
- D) Provide the reasons why the chosen alternative was selected.
- 2) Documentation shall consist of a comparison of the project to alternative options. The comparison shall address issues of total costs, patient access, quality and financial benefits in both the short-term (within one to three years after project completion) and long-term. This may vary by project or situation. FOR EVERY ALTERNATIVE IDENTIFIED, THE TOTAL PROJECT COST AND THE REASONS WHY THE ALTERNATIVE WAS REJECTED MUST BE PROVIDED.
- 3) The applicant shall provide empirical evidence, including quantified outcome data that verifies improved quality of care, as available.

APPEND DOCUMENTATION AS <u>ATTACHMENT 13.</u> IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

#### SECTION IV. PROJECT SCOPE, UTILIZATION, AND UNFINISHED/SHELL SPACE

#### Criterion 1110.120 - Project Scope, Utilization, and Unfinished/Shell Space

READ THE REVIEW CRITERION and provide the following information:

#### SIZE OF PROJECT:

- Document that the amount of physical space proposed for the proposed project is necessary and not
  excessive. This must be a narrative and it shall include the basis used for determining the space and
  the methodology applied.
- 2. If the gross square footage exceeds the BGSF/DGSF standards in Appendix B, justify the discrepancy by documenting one of the following:
  - a. Additional space is needed due to the scope of services provided, justified by clinical or operational needs, as supported by published data or studies and certified by the facility's Medical Director.
  - b. The existing facility's physical configuration has constraints or impediments and requires an architectural design that delineates the constraints or impediments.
  - The project involves the conversion of existing space that results in excess square footage.
  - d. Additional space is mandated by governmental or certification agency requirements that were not in existence when Appendix B standards were adopted.

Provide a narrative for any discrepancies from the State Standard. A table must be provided in the following format with Attachment 14.

|       | SIZE OF PROJECT |                       |                   |            |                  |  |  |
|-------|-----------------|-----------------------|-------------------|------------|------------------|--|--|
| DEPAR | TMENT/SERVICE   | PROPOSED<br>BGSF/DGSF | STATE<br>STANDARD | DIFFERENCE | MET<br>STANDARD? |  |  |
|       |                 |                       |                   |            |                  |  |  |

APPEND DOCUMENTATION AS <u>ATTACHMENT 14,</u> IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

#### PROJECT SERVICES UTILIZATION:

This criterion is applicable only to projects or portions of projects that involve services, functions or equipment for which HFSRB <u>has established</u> utilization standards or occupancy targets in 77 III. Adm. Code 1100.

Document that in the second year of operation, the annual utilization of the service or equipment shall meet or exceed the utilization standards specified in 1110.Appendix B. A narrative of the rationale that supports the projections must be provided.

A table must be provided in the following format with Attachment 15.

|        | UTILIZATION       |   |                          |                   |                   |  |  |  |
|--------|-------------------|---|--------------------------|-------------------|-------------------|--|--|--|
|        | DEPT./<br>SERVICE | HISTORICAL UTILIZATION (PATIENT DAYS) (TREATMENTS) ETC. | PROJECTED<br>UTILIZATION | STATE<br>STANDARD | MEET<br>STANDARD? |  |  |  |
| YEAR 1 |                   |   |                          |                   |                   |  |  |  |
| YEAR 2 |                   |   |                          |                   |                   |  |  |  |

APPEND DOCUMENTATION AS <u>ATTACHMENT 15.</u> IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

#### UNFINISHED OR SHELL SPACE:

#### **NOT APPLICABLE - NO UNFINISHED SPACE**

Provide the following information:

- 1. Total gross square footage (GSF) of the proposed shell space.
- 2. The anticipated use of the shell space, specifying the proposed GSF to be allocated to each department, area or function.
- 3. Evidence that the shell space is being constructed due to:
  - a. Requirements of governmental or certification agencies; or
  - b. Experienced increases in the historical occupancy or utilization of those areas proposed to occupy the shell space.
- 4. Provide:
  - Historical utilization for the area for the latest five-year period for which data is available;
     and
  - b. Based upon the average annual percentage increase for that period, projections of future utilization of the area through the anticipated date when the shell space will be placed into operation.

APPEND DOCUMENTATION AS <u>ATTACHMENT 16.</u> IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

#### ASSURANCES: NOT APPLICABLE - NO UNFINISHED SPACE

Submit the following:

- Verification that the applicant will submit to HFSRB a CON application to develop and utilize the shell space, regardless of the capital thresholds in effect at the time or the categories of service involved.
- 2. The estimated date by which the subsequent CON application (to develop and utilize the subject shell space) will be submitted; and
- 3. The anticipated date when the shell space will be completed and placed into operation.

APPEND DOCUMENTATION AS <u>ATTACHMENT 17</u>, IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

#### SECTION V. SERVICE SPECIFIC

#### F. Criterion 1110.230 - In-Center Hemodialysis

- Applicants proposing to establish, expand and/or modernize the In-Center Hemodialysis category
  of service must submit the following information:
- 2. Indicate station capacity changes by Service: Indicate # of stations changed by action(s):

| Category of Service      | # Existing<br>Stations | # Proposed<br>Stations |
|--------------------------|------------------------|------------------------|
| ☑ In-Center Hemodialysis | o                      | 10                     |

 READ the applicable review criteria outlined below and submit the required documentation for the criteria:

| APPLICABLE REVIEW CRITERIA   | Establish | Expand | Modernize |
|--|-----------|--------|-----------|
| 1110.230(b)(1) - Planning Area Need - 77 III. Adm. Code 1100 (formula calculation)               | Х         |        |           |
| 1110.230(b)(2) - Planning Area Need - Service to Planning Area Residents                         | Х         | X      |           |
| 1110.230(b)(3) - Planning Area Need - Service Demand -<br>Establishment of Category of Service   | X         |        |           |
| 1110.230(b)(4) - Planning Area Need - Service Demand - Expansion of Existing Category of Service |           | Х      |           |
| 1110.2300(b)(5) - Planning Area Need - Service Accessibility                                     | Х         |        |           |
| 1110.230(c)(1) - Unnecessary Duplication of Services   | х         |        |           |
| 1110.230(c)(2) - Maldistribution   | х         |        |           |
| 1110.230(c)(3) - Impact of Project on Other Area Providers                                       | х         |        |           |
| 1110.230(d)(1), (2), and (3) - Deteriorated Facilities and Documentation                         |           |        | ×         |
| 1110.230(e) - Staffing   | Х         | Х      |           |
| 1110.230(f) - Support Services   | X         | Х      | ×         |
| 1110.230(g) - Minimum Number of Stations   | Х         |        |           |
| 1110.230(h) - Continuity of Care   | х         |        |           |
| 1110.230(i) - Relocation (if applicable)   | X         |        |           |
| 1110.230(j) - Assurances   | X         | х      |           |

APPEND DOCUMENTATION AS <u>ATTACHMENT 24.</u>, IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

4. **Projects for relocation** of a facility from one location in a planning area to another in the same planning area must address the requirements listed in subsection (a)(1) for the "Establishment of Services or Facilities", as well as the requirements in Section 1130.525 – "Requirements for Exemptions Involving the Discontinuation of a Health Care Facility or Category of Service" and subsection 1110.230(i) - Relocation of an in-center hemodialysis facility.

The following Sections <u>DO NOT</u> need to be addressed by the applicants or co-applicants responsible for funding or guaranteeing the funding of the project if the applicant has a bond rating of A- or better from Fitch's or Standard and Poor's rating agencies, or A3 or better from Moody's (the rating shall be affirmed within the latest 18-month period prior to the submittal of the application):

- Section 1120.120 Availability of Funds Review Criteria
- Section 1120.130 Financial Viability Review Criteria
- Section 1120.140 Economic Feasibility Review Criteria, subsection (a)

#### VI. 1120.120 - AVAILABILITY OF FUNDS

The applicant shall document that financial resources shall be available and be equal to or exceed the estimated total project cost plus any related project costs by providing evidence of sufficient financial resources from the following sources, as applicable [Indicate the dollar amount to be provided from the following sources]:

| _ |           | ,  |                                      |  |
|---|-----------|----|--------------------------------------|--|
|   | 2,096,374 | a) |                                      | rities – statements (e.g., audited financial statements, letters estitutions, board resolutions) as to:  |
|   |           |    | 1)                                   | the amount of cash and securities available for the project, including the identification of any security, its value and availability of such funds; and   |
|   |           | ì  | 2)                                   | interest to be earned on depreciation account funds or to be earned on any asset from the date of applicant's submission through project completion;   |
|   | N/A_      | b) | showing anticip                      | nticipated pledges, a summary of the anticipated pledges pated receipts and discounted value, estimated time table of and related fundraising expenses, and a discussion of past   |
|   | N/A       | c) |                                      | erience. ests – verification of the dollar amount, identification of any se, and the estimated time table of receipts;   |
| į | 4,017,540 | d) | time period, var<br>and the anticipa | nent of the estimated terms and conditions (including the debt<br>riable or permanent interest rates over the debt time period,<br>ated repayment schedule) for any interim and for the<br>noing proposed to fund the project, including:  |
|   |           |    | 1)                                   | For general obligation bonds, proof of passage of the required referendum or evidence that the governmental unit has the authority to issue the bonds and evidence of the dollar amount of the issue, including any discounting anticipated;   |
| į |           |    | 2)                                   | For revenue bonds, proof of the feasibility of securing the specified amount and interest rate;  |
|   | *         |    | 3)                                   | For mortgages, a letter from the prospective lender attesting to the expectation of making the loan in the amount and time indicated, including the anticipated interest rate and any conditions associated with the mortgage, such as, but not limited to, adjustable interest rates, balloon payments, etc.; |
|   |           |    | 4)                                   | For any lease, a copy of the lease, including all the terms and conditions, including any purchase options, any capital improvements to the property and provision of capital equipment;   |

| \$6,113,914 | TOTAL FUNDS AVAILABLE   |
|-------------|---|
| <u>N/A</u>  | g) All Other Funds and Sources – verification of the amount and type of any other funds that will be used for the project.  |
| N/A         | f) Grants – a letter from the granting agency as to the availability of funds in terms of the amount and time of receipt;   |
| <u>N/A</u>  | e) Governmental Appropriations – a copy of the appropriation Act or ordinance accompanied by a statement of funding availability from an official of the governmental unit. If funds are to be made available from subsequent fiscal years, a copy of a resolution or other action of the governmental unit attesting to this intent; |
|             | 5) For any option to lease, a copy of the option, including all terms and conditions.   |

APPEND DOCUMENTATION AS <u>ATTACHMENT 34</u>, IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

#### **SECTION VII. 1120.130 - FINANCIAL VIABILITY**

All the applicants and co-applicants shall be identified, specifying their roles in the project funding or guaranteeing the funding (sole responsibility or shared) and percentage of participation in that funding.

#### Financial Viability Waiver

The applicant is not required to submit financial viability ratios if:

- 1. "A" Bond rating or better
- 2. All of the projects capital expenditures are completely funded through internal sources
- 3. The applicant's current debt financing or projected debt financing is insured or anticipated to be insured by MBIA (Municipal Bond Insurance Association Inc.) or equivalent
- 4. The applicant provides a third party surety bond or performance bond letter of credit from an A rated guarantor.

See Section 1120.130 Financial Waiver for information to be provided

APPEND DOCUMENTATION AS <u>ATTACHMENT 35,</u> IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

The applicant or co-applicant that is responsible for funding or guaranteeing funding of the project shall provide viability ratios for the latest three years for which audited financial statements are available and for the first full fiscal year at target utilization, but no more than two years following project completion. When the applicant's facility does not have facility specific financial statements and the facility is a member of a health care system that has combined or consolidated financial statements, the system's viability ratios shall be provided. If the health care system includes one or more hospitals, the system's viability ratios shall be evaluated for conformance with the applicable hospital standards.

|   | Historical<br>3 Years                    | Projected  |  |  |  |
|---|--|------------|--|--|--|
| Enter Historical and/or Projected<br>Years: |  |            |  |  |  |
| Current Ratio                               |  |            |  |  |  |
| Net Margin Percentage                       | APPLICANT MEETS THE FINANCIAL VI         |            |  |  |  |
| Percent Debt to Total Capitalization        |  |            |  |  |  |
| Projected Debt Service Coverage             | INTERNAL SOURCES, THEREFORE NO PROVIDED. | RATIOS ARE |  |  |  |
| Days Cash on Hand                           |  |            |  |  |  |
| Cushion Ratio                               |  |            |  |  |  |

Provide the methodology and worksheets utilized in determining the ratios detailing the calculation and applicable line item amounts from the financial statements. Complete a separate table for each co-applicant and provide worksheets for each.

#### Variance

Applicants not in compliance with any of the viability ratios shall document that another organization, public or private, shall assume the legal responsibility to meet the debt obligations should the applicant default.

APPEND DOCUMENTATION AS <u>ATTACHMENT 36</u>, IN NUMERICAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

#### SECTION VIII.1120.140 - ECONOMIC FEASIBILITY

This section is applicable to all projects subject to Part 1120.

#### A. Reasonableness of Financing Arrangements

The applicant shall document the reasonableness of financing arrangements by submitting a notarized statement signed by an authorized representative that attests to one of the following:

- That the total estimated project costs and related costs will be funded in total with cash and equivalents, including investment securities, unrestricted funds, received pledge receipts and funded depreciation; or
- 2) That the total estimated project costs and related costs will be funded in total or in part by borrowing because:
  - A) A portion or all of the cash and equivalents must be retained in the balance sheet asset accounts in order to maintain a current ratio of at least 2.0 times for hospitals and 1.5 times for all other facilities; or
  - B) Borrowing is less costly than the liquidation of existing investments, and the existing investments being retained may be converted to cash or used to retire debt within a 60-day period.

#### B. Conditions of Debt Financing

This criterion is applicable only to projects that involve debt financing. The applicant shall document that the conditions of debt financing are reasonable by submitting a notarized statement signed by an authorized representative that attests to the following, as applicable:

- 1) That the selected form of debt financing for the project will be at the lowest net cost available:
- 2) That the selected form of debt financing will not be at the lowest net cost available, but is more advantageous due to such terms as prepayment privileges, no required mortgage, access to additional indebtedness, term (years), financing costs and other factors:
- That the project involves (in total or in part) the leasing of equipment or facilities and that the expenses incurred with leasing a facility or equipment are less costly than constructing a new facility or purchasing new equipment.

#### C. Reasonableness of Project and Related Costs

Read the criterion and provide the following:

1. Identify each department or area impacted by the proposed project and provide a cost and square footage allocation for new construction and/or modernization using the following format (insert after this page).

|                |                |                   |              |                   |                 | 7                 | 0 |                    |            |
|----------------|----------------|-------------------|--------------|-------------------|-----------------|-------------------|---|--------------------|------------|
| Department     | Α              | В                 | С            | D                 | E               | F                 | G | H                  | Total Cos  |
| (list below)   | Cost/Sq<br>New | uare Foot<br>Mod. | Gross<br>New | Sq. Ft.<br>Circ.* | Gross S<br>Mod. | Sq. Ft.<br>Circ.* |   | Mod. \$<br>(B x E) | (G + H)    |
| ESRD           |                | 188.00            |              |                   | 6,024           |                   |   | 1,132,512          | 1,132,51   |
| Contingency    |                | 18.00             |              |                   | 6024            |                   |   | 108,432            | 108,43     |
| Total Clinical |                | 206.00            |              |                   | 6,024           |                   |   | 1,240,944          | 1,240,94   |
| Non Clinical   |                | 188.00            | ı            |                   | 1,635           |                   |   | 307,380            | 307,38     |
| Contingency    |                | 18.00             |              |                   | 1,635           |                   |   | 29,430             | 29,43      |
| Total Non      |                | 206.00            |              |                   | 1,635           |                   |   | 336,810            | 336,81     |
| TOTALS         |                | \$206.00          |              |                   | 7,659           |                   |   | \$1,577,754        | \$1,577,75 |

#### D. Projected Operating Costs

The applicant shall provide the projected direct annual operating costs (in current dollars per equivalent patient day or unit of service) for the first full fiscal year at target utilization but no more than two years following project completion. Direct cost means the fully allocated costs of salaries, benefits and supplies for the service.

#### E. Total Effect of the Project on Capital Costs

The applicant shall provide the total projected annual capital costs (in current dollars per equivalent patient day) for the first full fiscal year at target utilization but no more than two years following project completion.

APPEND DOCUMENTATION AS <u>ATTACHMENT 37,</u> IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

#### SECTION IX. SAFETY NET IMPACT STATEMENT

SAFETY NET IMPACT STATEMENT that describes all of the following must be submitted for <u>ALL SUBSTANTIVE PROJECTS AND PROJECTS TO DISCONTINUE STATE-OWNED HEALTH CARE FACILITIES</u>
[20 ILCS 3960/5.4]:

- 1. The project's material impact, if any, on essential safety net services in the community, to the extent that it is feasible for an applicant to have such knowledge.
- 2. The project's impact on the ability of another provider or health care system to cross-subsidize safety net services, if reasonably known to the applicant.
- 3. How the discontinuation of a facility or service might impact the remaining safety net providers in a given community, if reasonably known by the applicant.

#### Safety Net Impact Statements shall also include all of the following:

1. For the 3 fiscal years prior to the application, a certification describing the amount of charity care provided by the applicant. The amount calculated by hospital applicants shall be in accordance with the reporting requirements for charity care reporting in the Illinois Community Benefits Act. Non-hospital applicants shall report charity care, at cost, in accordance with an appropriate methodology specified by the Board.

- 2. For the 3 fiscal years prior to the application, a certification of the amount of care provided to Medicaid patients. Hospital and non-hospital applicants shall provide Medicaid information in a manner consistent with the information reported each year to the Illinois Department of Public Health regarding "Inpatients and Outpatients Served by Payor Source" and "Inpatient and Outpatient Net Revenue by Payor Source" as required by the Board under Section 13 of this Act and published in the Annual Hospital Profile.
- 3. Any information the applicant believes is directly relevant to safety net services, including information regarding teaching, research, and any other service.

A table in the following format must be provided as part of Attachment 38.

| Safety Net                                   | Information pe   | er PA 96-0031      |                    |
|--|------------------|--------------------|--------------------|
| CHA  | RITY CARE (S     | elf Pay)           |                    |
|  | 2015             | 2016               | 2017               |
| Charity (# of patients)                      | 195              | 233                | 280                |
| (Self-Pay)                                   |                  | ,                  |                    |
| Charity (cost In dollars)                    | \$3,204,986      | \$3,269,127        | \$4,552,654        |
|  |                  |                    |                    |
|  |                  |                    |                    |
|  | MEDICAID         |                    |                    |
|  | MEDICAID<br>2015 | 2016               | 2017               |
| Medicaid (# of patients)                     |                  | <b>2016</b><br>320 | <b>2017</b><br>328 |
| Medicaid (# of patients)  Medicaid (revenue) | 2015             |                    |                    |

\*As a for-profit corporation Fresenius does not provide charity care per the Board's definition. Numbers reported are self-pay patients. Self-pay balances are written off to bad debt. Medicare may reimburse a portion of bad debt as part of cost reporting.

APPEND DOCUMENTATION AS 'ATTACHMENT' 38 IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

#### Note:

Medicaid reported numbers are also impacted by the large number of patients who switched from Medicaid to a Medicaid Risk insurance (managed care plan) which pays similar to Medicaid. These patients are reported under commercial insurance however, in 2016 of our commercial patients we had 1,230 Medicaid Risk patients with Revenues of \$22,664,352

#### SECTION X. CHARITY CARE INFORMATION

#### Charity Care information MUST be furnished for ALL projects [1120.20(c)].

- 1. All applicants and co-applicants shall indicate the amount of charity care for the latest three <a href="mailto:audited">audited</a> fiscal years, the cost of charity care and the ratio of that charity care cost to net patient revenue.
- 2. If the applicant owns or operates one or more facilities, the reporting shall be for each individual facility located in Illinois. If charity care costs are reported on a consolidated basis, the applicant shall provide documentation as to the cost of charity care; the ratio of that charity care to the net patient revenue for the consolidated financial statement; the allocation of charity care costs; and the ratio of charity care cost to net patient revenue for the facility under review.
- If the applicant is not an existing facility, it shall submit the facility's projected patient mix by payer source, anticipated charity care expense and projected ratio of charity care to net patient revenue by the end of its second year of operation.

Charity care" means care provided by a health care facility for which the provider does not expect to receive payment from the patient or a third-party payer (20 ILCS 3960/3). Charity Care <u>must</u> be provided at cost.

A table in the following format must be provided for all facilities as part of Attachment 39.

| CHARITY CARE (Self Pay)                   |               |               |               |  |  |  |  |
|---|---------------|---------------|---------------|--|--|--|--|
|   | 2015          | 2016          | 2017          |  |  |  |  |
| Net Patient Revenue                       | \$438,247,352 | \$449,611,441 | \$460,678,799 |  |  |  |  |
| Amount of Charity Care (Self Pay charges) | \$3,204,986   | \$3,269,127   | \$4,552,654   |  |  |  |  |
| Cost of Charity Care (Self Pay)           | \$3,204,986   | \$3,269,127   | \$4,552,654   |  |  |  |  |

\*As a for-profit corporation Fresenius does not provide charity care per the Board's definition. Numbers reported are self-pay Self-pay balances are written off to bad debt. Medicare may reimburse a portion of bad debt as part of cost reporting.

APPEND DOCUMENTATION AS <u>ATTACHMENT 39</u> IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM:

#### Note:

Medicaid reported numbers are also impacted by the large number of patients who switched from Medicaid to a Medicaid Risk insurance (managed care plan) which pays similar to Medicaid. These patients are reported under private insurance however, in 2017, of our commercial patients, we had 1,230 Medicaid Risk patients with Revenues of \$22,664,352

After paginating the entire completed application indicate, in the chart below, the page numbers for the included attachments:

| TACHMENT<br>NO. | •  | PAGES               |
|-----------------|--|---------------------|
| 1               | Applicant Identification including Certificate of Good Standing  | 25-26               |
| 2               | Site Ownership   | 27-31               |
| 3               | Persons with 5 percent or greater interest in the licensee must be identified with the % of ownership. | 32                  |
| 4               | Organizational Relationships (Organizational Chart) Certificate of Good Standing Etc.                  | 33                  |
| 5               | Flood Plain Requirements   | 34                  |
|                 | Historic Preservation Act Requirements   | 35                  |
| 7               | Project and Sources of Funds Itemization   | 36                  |
| 8               | Financial Commitment Document if required  |                     |
| ١               | Thandar Communent Document in required   | - 37                |
| 9               | Cost Space Requirements  | 38                  |
|                 | Discontinuation  | 30                  |
| 11              | Background of the Applicant  | 39-45               |
| 12              |  | <del> </del>        |
|                 | Purpose of the Project   | 46<br>47-49         |
|                 | Alternatives to the Project Size of the Project  |                     |
|                 |  | 50                  |
|                 | Project Service Utilization  | 51<br>              |
|                 | Unfinished or Shell Space  |                     |
|                 | Assurances for Unfinished/Shell Space  |                     |
| 18              | Master Design Project  | 1.00                |
|                 |  | 1.46                |
|                 | Service Specific:  | 300 W 40 W 50 W     |
| 19              | Medical Surgical Pediatrics, Obstetrics, ICU   | <b>建筑设施的</b>        |
| 20              | Comprehensive Physical Rehabilitation  | THE WATER           |
| 21              | Acute Mental Illness   |                     |
|                 | Open Heart Surgery   |                     |
|                 | Cardiac Catheterization  |                     |
| 24              | In-Center Hemodialysis   | 52-82               |
| 25              | Non-Hospital Based Ambulatory Surgery  |                     |
| 26              | Selected Organ Transplantation   | <b>经中国银行</b>        |
| 27              | Kidney Transplantation   |                     |
|                 | Subacute Care Hospital Model   |                     |
| 29              | Community-Based Residential Rehabilitation Center  |                     |
| 30              | Long Term Acute Care Hospital  |                     |
| 31              | Clinical Service Areas Other than Categories of Service  | E. Jacobson and St. |
| 32              | Freestanding Emergency Center Medical Services   | 4. 沙場心影響            |
| 33              | Birth Center   | "被"事能点"             |
|                 |  | 78.5 WY (1) S       |
|                 | Financial and Economic Feasibility:  |                     |
| 34              | Availability of Funds  | 83-86               |
| 35              | Financial Waiver   | 87                  |
| 36              | Financial Viability  | 88                  |
| 37              | Economic Feasibility   | 89-93               |
| 38              | Safety Net Impact Statement  | 94                  |
| 39              | Charity Care Information   | 95-96               |
| 39              | Onancy Sale information  | 90-90               |
|                 | Appendix 1   | 97-103              |
|                 | a state to see that it is  | - 21-103            |

#### **Applicant Identification**

| cact Legal Name: Fresenius Medic<br>reet Address: 920 Winter Sty and Zip Code: Waltham, Mame of Registered Agent:<br>egistered Agent Street Address:<br>egistered Agent City and Zip Code<br>ame of Chief Executive Officer:<br>EO Street Address:   | Street<br>A 02451<br>CT Cor<br>208 S.  | slake, LLC   | C d/b/a Fresenius Kidney Care  | Grayslake      |             |
|--|--|--|--|----------------|-------------|
| ty and Zip Code: Waltham, Marene of Registered Agent: egistered Agent Street Address: egistered Agent City and Zip Code ame of Chief Executive Officer:  | A 02451<br>CT Cor<br>208 S.  |  |  |                |             |
| ame of Registered Agent:<br>egistered Agent Street Address:<br>egistered Agent City and Zip Cod<br>ame of Chief Executive Officer:   | CT Cor<br>208 S.   |  | ····   |                |             |
| egistered Agent Street Address:<br>egistered Agent City and Zip Cod<br>ame of Chief Executive Officer:   | 208 S.   |  |  |                |             |
| egistered Agent City and Zip Coo<br>ame of Chief Executive Officer:  |  | poration :   | Systems  |                |             |
| egistered Agent City and Zip Coo<br>ame of Chief Executive Officer:  |  | LaSalle S  | Street, Suite 814  |                |             |
| ame of Chief Executive Officer:  | de: Chicago  | o, IL 606  | 04   |                |             |
|  | Bill Valle   |  |  |                |             |
| LO Officer Addices.  | 920 Winter   | r Street   |  |                |             |
| O City and Zip Code:   | Waltham,   |  | 31   |                |             |
| EO Telephone Number:   | 800-662-1  |  | <u> </u>   |                |             |
| 20 Telephone Number.   | 000-002-1  | 231  |  |                |             |
| oe of Ownership – Applican   | t  |  |  |                |             |
| 7 5.0  |  |  | D. Constitu  |                |             |
| Non-profit Corporation   |  | 닐  | Partnership  |                |             |
| For-profit Corporation   |  | 닏  | Governmental   |                | 04          |
| Limited Liability Company  | •  | Ш  | Sole Proprietorship  | 11             | Other       |
| <ul> <li>Corporations and limited I standing.</li> </ul>   | iability comp  | oanies mi  | ust provide an Illi <b>nois cert</b> i                                     | ficate of goo  | d           |
| Dortnorshine must provide  | the name   | of the eta   | te in which they are organiz   | ed and the n   | ame and     |
| o Partnerships must provide  | nooifiing w  | other on   | ch is a general or limited pa  | ed and inc in  | arrio arra  |
|  | F + + · · · J · · · · ·  |  | ,  |                |             |
|  |  |  |  |                |             |
| - Applicant Identification   | Modical Car  | o Holding  | ne ine   |                | <del></del> |
| Exact Legal Name: Fresenius I  |  | e Holding  | gs, Inc.   |                |             |
| Exact Legal Name: Fresenius I<br>Street Address: 920 Winter  | r Street   | e Holding  | gs, Inc.   |                |             |
| Exact Legal Name: Fresenius I<br>Street Address: 920 Winter<br>City and Zip Code: Waltham, I   | Street<br>MA 02451   |  |  |                |             |
| Exact Legal Name: Fresenius I<br>Street Address: 920 Winter<br>City and Zip Code: Waltham, I<br>Name of Registered Agent:  | r Street<br>MA 02451<br>CT Co  | orporatio  | n Systems  |                |             |
| Exact Legal Name: Fresenius I<br>Street Address: 920 Winter<br>City and Zip Code: Waltham, I<br>Name of Registered Agent:<br>Registered Agent Street Address   | Street<br>MA 02451<br>CT Co<br>s: 208 S  | orporation   | n Systems<br>Street, Suite 814   |                |             |
| Exact Legal Name: Fresenius I<br>Street Address: 920 Winter<br>City and Zip Code: Waltham, I<br>Name of Registered Agent:<br>Registered Agent Street Address<br>Registered Agent City and Zip C  | r Street<br>MA 02451<br>CT Cos: 208 Sode: Chica                                      | orporation<br>S. LaSalle   | n Systems<br>Street, Suite 814   |                |             |
| Exact Legal Name: Fresenius I<br>Street Address: 920 Winter<br>City and Zip Code: Waltham, I<br>Name of Registered Agent:<br>Registered Agent Street Address   | r Street MA 02451 CT Cos: 208 Sode: Chica : Bill Valle                               | orporation<br>S. LaSalle<br>Igo, IL 60                             | n Systems<br>Street, Suite 814<br>0604                                     |                |             |
| Exact Legal Name: Fresenius I<br>Street Address: 920 Winter<br>City and Zip Code: Waltham, I<br>Name of Registered Agent:<br>Registered Agent Street Address<br>Registered Agent City and Zip C  | r Street<br>MA 02451<br>CT Cos: 208 Sode: Chica                                      | orporation<br>S. LaSalle<br>Igo, IL 60                             | n Systems<br>Street, Suite 814<br>0604                                     |                |             |
| Exact Legal Name: Fresenius   Street Address: 920 Winter City and Zip Code: Waltham, I Name of Registered Agent: Registered Agent Street Address Registered Agent City and Zip C Name of Chief Executive Officer CEO Street Address:   | r Street MA 02451 CT Co s: 208 S ode: Chica : Bill Valle 920 Wint                    | orporation<br>S. LaSalle<br>Igo, IL 60<br>ter Street               | n Systems<br>Street, Suite 814<br>0604                                     |                |             |
| Exact Legal Name: Fresenius I<br>Street Address: 920 Winter<br>City and Zip Code: Waltham, I<br>Name of Registered Agent:<br>Registered Agent Street Address<br>Registered Agent City and Zip C<br>Name of Chief Executive Officer   | r Street MA 02451 CT Cos: 208 Sode: Chica : Bill Valle                               | orporation<br>S. LaSalle<br>Igo, IL 60<br>Iter Street<br>I, MA 02  | n Systems<br>Street, Suite 814<br>0604                                     |                |             |
| Exact Legal Name: Fresenius I<br>Street Address: 920 Winter<br>City and Zip Code: Waltham, I<br>Name of Registered Agent:<br>Registered Agent Street Address<br>Registered Agent City and Zip C<br>Name of Chief Executive Officer<br>CEO Street Address:<br>CEO City and Zip Code:<br>CEO Telephone Number:   | r Street MA 02451 CT Cos: 208 Sode: Chicas: Bill Valle 920 Wint Waltham 800-662      | orporation<br>S. LaSalle<br>Igo, IL 60<br>Iter Street<br>I, MA 02  | n Systems<br>Street, Suite 814<br>0604                                     |                |             |
| Exact Legal Name: Fresenius   Street Address: 920 Winter City and Zip Code: Waltham, I Name of Registered Agent: Registered Agent Street Address Registered Agent City and Zip C Name of Chief Executive Officer CEO Street Address: CEO City and Zip Code:  | r Street MA 02451 CT Cos: 208 Sode: Chicas: Bill Valle 920 Wint Waltham 800-662      | orporation<br>S. LaSalle<br>Igo, IL 60<br>Iter Street<br>I, MA 02  | n Systems<br>Street, Suite 814<br>0604                                     |                |             |
| Exact Legal Name: Fresenius In Street Address: 920 Winter City and Zip Code: Waltham, In Name of Registered Agent: Registered Agent Street Address: Registered Agent City and Zip Consume of Chief Executive Officer CEO Street Address: CEO City and Zip Code: CEO Telephone Number: CEO Ceo Ownership - Co-Appliance CEO Ownership - CEO Own | r Street MA 02451 CT Cos: 208 Sode: Chicas: Bill Valle 920 Wint Waltham 800-662      | orporation<br>S. LaSalle<br>Igo, IL 60<br>Iter Street<br>I, MA 02  | n Systems<br>Street, Suite 814<br>0604                                     |                |             |
| Exact Legal Name: Fresenius In Street Address: 920 Winter City and Zip Code: Waltham, In Name of Registered Agent: Registered Agent Street Address: Registered Agent City and Zip Consume of Chief Executive Officer CEO Street Address: CEO City and Zip Code: CEO Telephone Number: CEO Telephone Number: CEO Ownership - Co-Appliance of Ownership - Co-Appliance CEO Consumers - CEO CONSU | r Street MA 02451 CT Cos: 208 Sode: Chicas: Bill Valle 920 Wint Waltham 800-662      | orporation<br>S. LaSalle<br>Igo, IL 60<br>Iter Street<br>I, MA 02  | n Systems<br>Street, Suite 814<br>0604<br>451                              |                |             |
| Exact Legal Name: Fresenius Street Address: 920 Winter Dity and Zip Code: Waltham, I Name of Registered Agent: Registered Agent Street Address Registered Agent City and Zip C Name of Chief Executive Officer CEO Street Address: CEO City and Zip Code: CEO Telephone Number:  De of Ownership - Co-Applia Non-profit Corporation For-profit Corporation   | r Street MA 02451 CT Co s: 208 S ode: Chica : Bill Valle 920 Wint Waltham 800-662    | orporation<br>S. LaSalle<br>Igo, IL 60<br>Iter Street<br>I, MA 02  | Partnership Governmental   |                | Other       |
| Exact Legal Name: Fresenius In Street Address: 920 Winter City and Zip Code: Waltham, In Name of Registered Agent: Registered Agent Street Address: Registered Agent City and Zip Consume of Chief Executive Officer CEO Street Address: CEO City and Zip Code: CEO Telephone Number: CEO Telephone Number: CEO Ownership - Co-Appliance of Ownership - Co-Appliance CEO Consumers - CEO CONSU | r Street MA 02451 CT Co s: 208 S ode: Chica : Bill Valle 920 Wint Waltham 800-662    | orporation<br>S. LaSalle<br>Igo, IL 60<br>Iter Street<br>I, MA 02  | n Systems<br>Street, Suite 814<br>0604<br>451                              |                | Other       |
| Exact Legal Name: Fresenius Street Address: 920 Winter Dity and Zip Code: Waltham, I Name of Registered Agent: Registered Agent Street Address Registered Agent City and Zip C Name of Chief Executive Officer CEO Street Address: CEO City and Zip Code: CEO Telephone Number:  De of Ownership - Co-Applia Non-profit Corporation For-profit Corporation Limited Liability Company   | r Street MA 02451 CT Co s: 208 S ode: Chica : Bill Valle 920 Wint Waltham 800-662    | orporation  E. LaSalle  Igo, IL 60  Iter Street  Igo, MA 02-  1237 | Partnership Governmental Sole Proprietorship                               | ificate of goo |             |
| Exact Legal Name: Fresenius Street Address: 920 Winter City and Zip Code: Waltham, I Name of Registered Agent: Registered Agent Street Address Registered Agent City and Zip Comme of Chief Executive Officer CEO Street Address: CEO City and Zip Code: CEO Telephone Number:  De of Ownership - Co-Appliant Non-profit Corporation For-profit Corporation Limited Liability Company  Corporations and limited  | r Street MA 02451 CT Co s: 208 S ode: Chica : Bill Valle 920 Wint Waltham 800-662    | orporation  E. LaSalle  Igo, IL 60  Iter Street  Igo, MA 02-  1237 | Partnership Governmental   | ificate of goo |             |
| Exact Legal Name: Fresenius   Street Address: 920 Winter City and Zip Code: Waltham, I Name of Registered Agent: Registered Agent Street Address Registered Agent City and Zip C Name of Chief Executive Officer CEO Street Address: CEO City and Zip Code: CEO Telephone Number:  De of Ownership - Co-Appli  Non-profit Corporation For-profit Corporation Limited Liability Company  Corporations and limited I standing.   | r Street MA 02451 CT Cos: 208 Sode: Chicas: Bill Valle 920 Wint Waltham 800-662      | orporation  LaSalle  Igo, IL 60  ter Street  MA 02-  -1237         | Partnership Governmental Sole Proprietorship ust provide an Illinois certi |                | od          |
| Exact Legal Name: Fresenius Street Address: 920 Winter City and Zip Code: Waltham, I Name of Registered Agent: Registered Agent Street Address Registered Agent City and Zip Coname of Chief Executive Officer CEO Street Address: CEO City and Zip Code: CEO Telephone Number:  De of Ownership - Co-Appliant Non-profit Corporation For-profit Corporation Limited Liability Company  Corporations and limited Standing.  Partnerships must provide  | r Street MA 02451 CT Cos: 208 Sode: Chicas: Bill Valle 920 Wint Waltham 800-662 cant | orporation  LaSalle  Igo, IL 60  ter Street  MA 02-  1237          | Partnership Governmental Sole Proprietorship                               | zed and the n  | od          |
| Exact Legal Name: Fresenius In Street Address: 920 Winter City and Zip Code: Waltham, In Name of Registered Agent: Registered Agent Street Address: Registered Agent City and Zip Consume of Chief Executive Officer CEO Street Address: CEO City and Zip Code: CEO Telephone Number: CEO Telephone Number: CEO Ownership - Co-Appliance of Ownership - Co-Appliance CEO Consumers - CEO CONSU | r Street MA 02451 CT Cos: 208 Sode: Chicas: Bill Valle 920 Wint Waltham 800-662      | orporation<br>S. LaSalle<br>Igo, IL 60<br>Iter Street<br>I, MA 02  | n Systems<br>Street, Suite 814<br>0604<br>451                              |                |             |



### To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

FRESENIUS MEDICAL CARE GRAYSLAKE, LLC, A DELAWARE LIMITED LIABILITY COMPANY HAVING OBTAINED ADMISSION TO TRANSACT BUSINESS IN ILLINOIS ON JULY 26, 2017, APPEARS TO HAVE COMPLIED WITH ALL PROVISIONS OF THE LIMITED LIABILITY COMPANY ACT OF THIS STATE, AND AS OF THIS DATE IS IN GOOD STANDING AS A FOREIGN LIMITED LIABILITY COMPANY ADMITTED TO TRANSACT BUSINESS IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 20TH day of SEPTEMBER A.D. 2018 .

Authentication #: 1826301872 verifiable until 09/20/2019
Authenticate at: http://www.cyberdriveiliinois.com

Desse White

SECRETARY OF STACErtificate of Good Standing
ATTACHMENT 1

#### Site Ownership

Exact Legal Name of Site Owner: Health Property Services, Inc.

Address of Site Owner: 920 Winter Street, Waltham, MA 02451

Street Address or Legal Description of the Site: Lot 2, SEC Rt. 120 at Rt45, PIN # 07631106006

(approximately 1817-1863 Belvidere Road)

Proof of ownership or control of the site is to be provided as Attachment 2. Examples of proof of ownership are property tax statements, tax assessor's documentation, deed, notarized statement of the corporation attesting to ownership, an option to lease, a letter of intent to lease, or a lease.

## Health Property Services, Inc.

#### Corporate Real Estate Solutions

July 9, 2018

Attn: Miles Gateland (781) 699-9994

Via email: Miles.Gateland@fmc-na.com

RE: A portion of Lot 2, SEC Rt. 120 at Rt45 Grayslake, IL 60030

Fresenius Medical Care Build-to-Suit - Letter of Intent

Dear Miles,

We are pleased to present to you this letter of intent. This letter is not intended to be a binding contract, a lease, or an offer to lease, but is intended only to provide the basis for negotiations of a lease document between Landlord and Fresenius Medical Care Grayslake LLC ("Tenant").

**Premises:** 7,659 RENTABLE SQ building to be constructed and located at Lot 2, SEC Rt. 120 at Rt45 Grayslake, IL 60030. See exhibit A attached of the site and space plan.

("Property".

Landlord:

Health Property Services, or its Designated assignee

Tenant:

Fresenius Medical Care Grayslake, LLC,

Guarantor:

Fresenius Medical Care Holdings

Lease:

Landlord's standard lease form.

Use:

Tenant shall use and occupy the Premises for the purpose of an outpatient dialysis facility and related office uses and for no other purposes except those authorized in writing by Landlord, which shall not be unreasonably withheld, conditioned or delayed. Tenant may operate on the Premises, at Tenant's option, on a seven (7) days a week, twenty-four (24) hours a day basis, subject to zoning and

other regulatory requirements.

Primary Term:

15 years

Option Term(s): Three (3) Five (5) year options to renew the lease at 2% annual

increase in base rent.

Base Rent over initial Term: Annual Rent: Starts at \$30.00sq. ft. and increases by 2% annual

increase in Year 3 of the Primary Term

Taxes, Insurance &

CAM:

Tenant will reimburse Landlord

Utilities: Tenant will be responsible to pay for all of their own utilities.

Tenant's Share: 100%

Condition of Premises

Upon Delivery: Landlord shall deliver the Premises to Tenant in a shell condition in accordance with agreed upon plans and

specifications as defined in (<u>Exhibit A</u>). In addition, Landlord shall be responsible for all civil costs, parking infrastructure and

any other development costs.

Rent Commencement

Date:

Tenant will not pay rent until the date that is the earlier of (a) the

date that Tenant opens for business in the Premises, or (b) ninety

(90) days after the Delivery Date.

Delivery \_

Date: The date upon which Landlord's Work is substantially

completed which is estimated to be 180 days after receipt of

Landlord's building permit.

Construction Drawings

For Landlord's Work: Landlord will agree upon issuance of the CON to have

construction drawings no later than 90 days after CON is awarded and apply for building permits immediately thereafter.

Tenant's Work: Tenant shall construct improvements in the Premises and install

Tenant's trade fixtures, equipment and personal property in order to make the Premises ready for Tenant's initial occupancy and use, subject to Landlord's approval of all plans and

specifications for therefor.

Security Deposit: None,

#### Landlord Maintenance:

Landlord shall without expense to Tenant, maintain and make all necessary repairs to the structural portions of the Building to keep the building weather and water tight and structurally sound including, without limitation: foundations, structure, load bearing walls, exterior walls, the roof and roof supports, columns, structural retaining walls, gutters, downspouts, flashings and footings.

Signage:

Tenant may, at its sole cost and expense, install and maintain signs in and on the Premises to the maximum extent permitted by local law and subject to Tenant obtaining (i) all necessary private party approvals, if any, and governmental approvals, permits and licenses; and (ii) Landlord's prior written approval which will not be unreasonably withheld, and in accordance with Landlord's sign criteria (if applicable).

Confidentiality:

The parties hereto acknowledge the sensitive nature of the terms and conditions of this letter and hereby agree not to disclose the terms and conditions of this letter or the fact of the existence of this letter to any third parties and instead agree to keep said terms and conditions strictly confidential, disclosing them only to their respective agents, lenders, attorneys, accountants and such other directors, officers, employees, affiliates, and representatives who have a reason to receive such information and have been advised of the sensitive nature of this letter and as otherwise required to be disclosed by law.

Zoning and Restrictive Covenants:

Landlord will represent that the current property zoning is acceptable for use as outpatient dialysis facility and there is no other restrictive covenants imposed on the land/, owner, and/or municipality.

**CON Contingency** 

Landlord and FMC understand and agree that the establishment of any chronic outpatient dialysis facility in the State of Illinois is subject to the requirements of the Illinois Health Facilities Planning Act, 20 ILCS 3960/1 et seq. and, thus, FMC cannot establish a dialysis facility on the Premises or execute a binding real estate lease in connection therewith unless FMC obtains a Certificate of Need (CON) permit from the Illinois Health Facilities Planning Board (the "Planning Board"). FMC agrees to proceed using its commercially reasonable best efforts to submit an application for a CON permit and to prosecute said

application to obtain the CON permit from the Planning Board.

Acquisition Contingency:

Tenant acknowledges that Landlord is not the owner of the Accordingly, the parties agree that the lease agreement shall contain a contingency provision which provides that Landlord's obligations under the lease agreement shall be subject to and contingent upon Landlord obtaining fee title to the Land and in the event that Landlord does not acquire fee title to the Land on or before the date which is 100 days after the date upon which the CON is obtained by Tenant then Tenant then either Landlord or Tenant may elect to terminate the lease agreement; provided, however, that in the event Tenant elects to terminate the lease agreement then Landlord shall have thirty (30) days from the date of Tenant's notice of election to terminate to satisfy the contingency at its election in which event Tenant's election to terminate shall be null and void. In the event the lease is terminated under this provision then each of the parties shall be released from its obligations and liability under the lease agreement.

The parties agree that this letter shall not be binding on the parties and does not address all essential terms of the lease agreement contemplated by this letter. Neither party may claim any legal right against the other by reason of any action taken in reliance upon this non-binding letter. A binding agreement shall not exist between the parties unless and until a lease agreement has been executed and delivered by both parties.

If you are in agreement with the foregoing terms, please execute and date this letter in the space provided below and return same to Landlord within five (5) business days from the date above.

Sincerely,

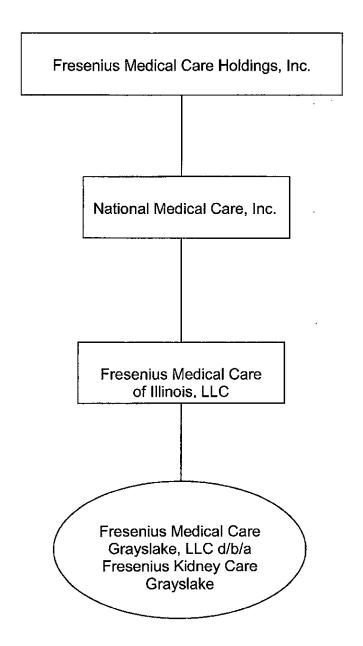
Bill Popken

Bill Popken Health Property Service

#### **Operating Identity/Licensee**

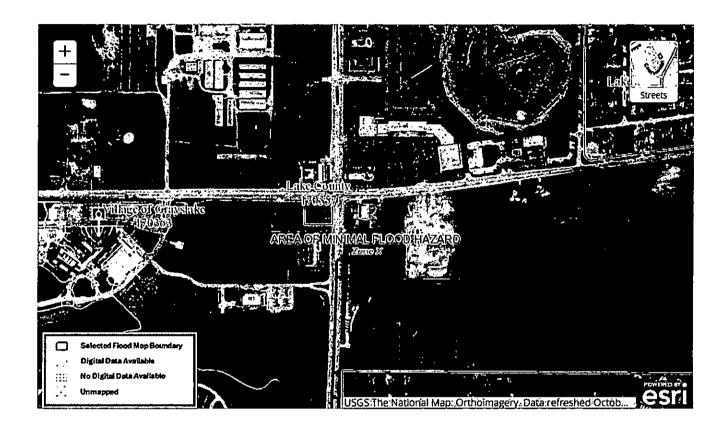
| Exact | Legal Name Fresenius Medical Care (  |             | LLC d/b/a Fresenius Kidne                          | v Care Gravsi | ake   |
|-------|--|-------------|--|---------------|-------|
| Addre |  |             |  | <i>y</i>      | uno   |
| Name  | of Registered Agent: CT Systems  |             |  |               |       |
| Name  | of Chief Executive Officer: Bill Valle   |             |  |               |       |
| CEO   | Address: 920 Winter Street, Waltham,   | MA 0245     | 1  |               |       |
| Telep | none Number: 800-662-1237  |             |  |               |       |
|       | Type of Ownership of Applicant   |             |  |               |       |
|       | Non-profit Corporation For-profit Corporation Limited Liability Company  |             | Partnership<br>Governmental<br>Sole Proprietorship |               | Other |
| 0     | Corporations and limited liability com<br>Partnerships must provide the name<br>each partner specifying whether each<br>is a general or limited partner. | of the stat |  |               |       |

\*Certificate of Good Standing at Attachment – 1.



#### Flood Plain Requirements

The proposed site for Fresenius Kidney Care Grayslake complies with the requirements of Illinois Executive Order #2005-5. The site, Lot 2, SEC Rt. 120 at Rt45, PIN # 07631106006 (approximately1817-1863 Belvidere Rd.), is not located in a flood plain.





# Illinois Department of Natural Resources

One Natural Resources Way Springfield, Illinois 62702-1271 www.dnr.illinois.gov

PLEASE REFER TO:

Bruce Rauner, Governor

Wayne A. Rosenthal, Director

Lake County Grayslake SW of Route 45 & Belvidere Road ÎHFSRB New construction, 10-station dialysis facility

August 22, 2018

Lori Wright Fresenius Kidney Care 3500 Lacey Road Downers Grove, IL 60515

Dear Ms. Wright:

The Illinois State Historic Preservation Office is required by the Illinois State Agency Historic Resources Preservation Act (20 ILCS 3420, as amended, 17 IAC 4180) to review all state funded, permitted or licensed undertakings for their effect on cultural resources. Pursuant to this, we have received information regarding the referenced project for our comment.

SHPO LOG #004071218

Our staff has reviewed the specifications under the state law and assessed the impact of the project as submitted by your office. We have determined, based on the available information, that no significant historic, architectural or archaeological resources are located within the proposed project area.

According to the information you have provided concerning your proposed project, apparently there is no federal involvement in your project. However, please note that the state law is less restrictive than the federal cultural resource laws concerning archaeology. If your project will use federal loans or grants, need federal agency permits, use federal property, or involve assistance from a federal agency, then your project must be reviewed under the National Historic Preservation Act of 1966, as amended. Please notify us immediately if such is the case.

This clearance remains in effect for two (2) years from date of issuance. It does not pertain to any discovery during construction, nor is it a clearance for purposes of the IL Human Skeletal Remains Protection Act (20 ILCS 3440).

Please retain this letter in your files as evidence of compliance with the Illinois State Agency Historic Resources Preservation Act.

If further assistance is needed please contact Jeff Kruchten, Chief Archaeologist at 217/785-1279 or Jeffery.kruchten@illinois.gov.

Sincerely,

Robert F. Appleman Deputy State Historic

Preservation Officer

#### **SUMMARY OF PROJECT COSTS**

| Modernization  |  |
|--|--|
| General Conditions   | 72,000   |
| Temp Facilities, Controls, Cleaning, Waste Management  | 3,600  |
| Concrete   | 18,440   |
| Masonry  | 21,897   |
| Metal Fabrications   | 10,800   |
| Carpentry  | 126,570  |
| Thermal, Moisture & Fire Protection  | 25,600   |
| Doors, Frames, Hardware, Glass & Glazing   | 98,600   |
| Walls, Ceilings, Floors, Painting  | 232,580  |
| Specialities   | 18,000   |
| Casework, Fl Mats & Window Treatments  | 8,640  |
| Piping, Sanitary Waste, HVAC, Ductwork, Roof Penetrations  | 460,765  |
| Wiring, Fire Alarm System, Lighting  | 277,600  |
| Miscelleanous Construction Costs   | 64,800   |
| Total  | 1,439,892  |
|  |  |
| Contingencies  | \$137,862  |
| Architecture/Engineering Fees  | \$154,620  |
| Moveable or Other Equipment  |  |
| Diałysis Chairs  | 28,000   |
| Clinical Furniture & Equipment   |  |
| Charles 1 difficult & Equipment  | 32,000   |
| Office Equipment & Other Furniture   | 32,000<br>32,000   |
|  |  |
| Office Equipment & Other Furniture   | 32,000   |
| Office Equipment & Other Furniture Water Treatment   | 32,000<br>180,000<br>28,000<br>20,000  |
| Office Equipment & Other Furniture Water Treatment TVs & Accessories Telephones Generator  | 32,000<br>180,000<br>28,000<br>20,000<br>10,000  |
| Office Equipment & Other Furniture Water Treatment TVs & Accessories Telephones Generator Facility Automation  | 32,000<br>180,000<br>28,000<br>20,000<br>10,000<br>20,000  |
| Office Equipment & Other Furniture Water Treatment TVs & Accessories Telephones Generator Facility Automation Other miscellaneous  | 32,000<br>180,000<br>28,000<br>20,000<br>10,000<br>20,000<br>14,000                                      |
| Office Equipment & Other Furniture Water Treatment TVs & Accessories Telephones Generator Facility Automation  | 32,000<br>180,000<br>28,000<br>20,000<br>10,000<br>20,000  |
| Office Equipment & Other Furniture Water Treatment TVs & Accessories Telephones Generator Facility Automation Other miscellaneous  | 32,000<br>180,000<br>28,000<br>20,000<br>10,000<br>20,000<br>14,000                                      |
| Office Equipment & Other Furniture Water Treatment TVs & Accessories Telephones Generator Facility Automation Other miscellaneous Total  | 32,000<br>180,000<br>28,000<br>20,000<br>10,000<br>20,000<br>14,000                                      |
| Office Equipment & Other Furniture Water Treatment TVs & Accessories Telephones Generator Facility Automation Other miscellaneous Total  Fair Market Value of Leased Space and Equipment   | 32,000<br>180,000<br>28,000<br>20,000<br>10,000<br>20,000<br>14,000<br>\$364,000                         |
| Office Equipment & Other Furniture Water Treatment TVs & Accessories Telephones Generator Facility Automation Other miscellaneous Total  Fair Market Value of Leased Space and Equipment FMV Leased Space (7,659 GSF)                              | 32,000<br>180,000<br>28,000<br>20,000<br>10,000<br>20,000<br>14,000<br>\$364,000                         |
| Office Equipment & Other Furniture Water Treatment TVs & Accessories Telephones Generator Facility Automation Other miscellaneous Total  Fair Market Value of Leased Space and Equipment FMV Leased Space (7,659 GSF) FMV Leased Dialysis Machines | 32,000<br>180,000<br>28,000<br>20,000<br>10,000<br>20,000<br>14,000<br>\$364,000<br>3,832,640<br>171,900 |
| Office Equipment & Other Furniture Water Treatment TVs & Accessories Telephones Generator Facility Automation Other miscellaneous Total  Fair Market Value of Leased Space and Equipment FMV Leased Space (7,659 GSF) FMV Leased Dialysis Machines | 32,000<br>180,000<br>28,000<br>20,000<br>10,000<br>14,000<br>\$364,000<br>3,832,640<br>171,900<br>13,000 |

Itemized Costs

ATTACHMENT - 7

# **Current Fresenius CON Permits and Status**

| Project | Duning t Name  | Desired Terror           | Completion | G  |
|---------|--|--------------------------|------------|--|
| Number  | Project Name   | Project Type             | Date       | Comment  |
| #16-029 | Fresenius Medical<br>Care Ross Dialysis -<br>Englewood | Relocation/<br>Expansion | 09/30/2018 | Obligated/Renewal Request Submitted                                |
| #16-034 | Fresenius Kidney Care<br>Woodridge                     | Establishment            | 03/31/2019 | Opening November 2018  |
| #16-042 | Fresenius Kidney Care Paris Community                  | Establishment            | 09/30/2018 | Permit Renewal/Financial Commitment<br>Extension Request Submitted |
| #17-004 | Fresenius Kidney Care Mount Prospect                   | Establishment            | 12/31/2018 | Open August 2018, waiting for Certification                        |
| #17-025 | Fresenius Kidney Care<br>Crestwood                     | Relocation               | 09/30/2019 | Open August 2018, waiting for Certification                        |
| #17-038 | Fresenius Kidney Care<br>South Elgin                   | Establishment            | 12/31/2019 | Shell Construction   |
| #17-024 | Fresenius Kidney Care<br>Springfield East              | Establishment            | 03/31/2019 | Construction End Date 11/2018                                      |
| #17-056 | Fresenius Medical<br>Care Galesburg                    | Relocation               | 12/31/2019 | Permitted February 27, 2018,<br>Construction Begun                 |
| #17-065 | Fresenius Kidney Care<br>New Lenox                     | Establishment            | 12/31/2019 | Permitted April 17, 2018   |

#### **Cost Space Requirements**

Provide in the following format, the department/area GSF and cost. The sum of the department costs <u>MUST</u> equal the total estimated project costs. Indicate if any space is being reallocated for a different purpose. Include outside wall measurements plus the department's or area's portion of the surrounding circulation space. **Explain the use of any vacated space**.

|  |                    | Gross Square Feet |          | Amount of Proposed Total Gross<br>Square Feet That Is: |               |            |          |                  |
|--|--------------------|-------------------|----------|--|---------------|------------|----------|------------------|
| Dept. / Area   | Cost               | Cost              | Existing | Proposed   | New<br>Const. | Modernized | As<br>Is | Vacated<br>Space |
| REVIEWABLE   |                    |                   |          |  |               |            |          |                  |
| In-Center<br>Hemodialysis                                    | 4,850,780          |                   | 6,024    |  | 6,024         |            |          |                  |
| Total Clinical   | \$4,850,780        |                   | 6,024    |  | 6,024         |            |          |                  |
| NON<br>REVIEWABLE  | <b>V</b> 1,500,100 |                   |          |  |               |            |          |                  |
| Non-Clinical<br>(Mechanical, Staff,<br>Waiting Room<br>Areas | 1,503,054          |                   | 1,635    |  | 1,635         |            |          |                  |
| Total Non-clinical   | \$1,263,134        |                   | 1,635    |  | 1,635         |            |          |                  |
| TOTAL  | \$6,113,914        |                   | 7,659    |  | 7,659         |            |          |                  |

#### Comment on cost of project:

While the cost of this project may appear higher than average for a 10-station facility, it should be noted that 62%, or \$3,832,640, are costs related directly to the lease of the space which is for 15 years. When Fresenius enters into a lease for space in a build-to-suit structure the developer/bank require a longer-term lease to ensure they can amortize the costs. We engage in 10-year leases for space in an existing building. One is not necessarily more cost effective than the other. The 15-year lease just inflates the lease expense item line in the above costs. All construction, architecture and equipment costs always remain within Board standards. Our long-term commitment to the areas we serve is the same and the length of our leases support that. Fresenius generally does not enter into short term leases for its facilities.

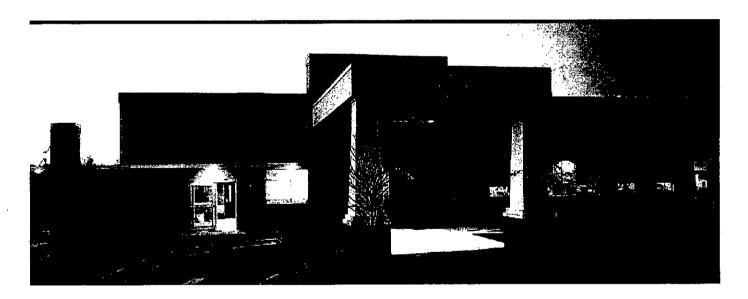
Fresenius' project costs are in line with other major dialysis provider's applications in Illinois. There is no corporate overhead or executive offices located in our clinics or included in any cost estimates of our clinics as it has been suggested by another provider. Spaces in the facility are either mandatory or necessary for the operation of the clinic and are standard across the industry.



## **About Us**

Fresenius Kidney Care, a division of Fresenius Medical Care North America (FMCNA), provides dialysis treatment and services to over 190,000 people with kidney disease at more than 2,300 facilities nationwide. Fresenius Kidney Care patients have access to FMCNA's integrated network of kidney care services ranging from cardiology and vascular care to pharmacy and lab services as well as urgent care centers and the country's largest practice of hospitalist and post-acute providers. The scope and sophistication of this vertically integrated network provides us with seamless oversight of our patients' entire care continuum.

As a leader in renal care technology, innovation and clinical research, FMCNA's more than 67,000 employees are dedicated to the mission of delivering superior care that improves the quality of life for people with kidney disease. Fresenius Kidney Care supports people by helping to address both the physical and emotional aspects of kidney disease through personalized care, education and lifestyle support services so they can lead meaningful and fulfilling lives.



# **Bringing Our Mission to Life**

At Fresenius Kidney Care, we understand that helping people with end stage renal disease (ESRD) live fuller, more active and vibrant lives is about much more than providing them with the best dialysis care. It's about caring for the whole person. That's why we use our vast resources to care for our patients emotional, medical, dietary, financial and well-being needs.

We also provide educational support for people with chronic kidney disease (CKD), including routine classes for people with later stage CKD. Our robust education programs are designed to improve patient outcomes and improve the quality of life for every patient.



- KidneyCare:365—Acompany-wide program designed to educate patients with CKD or ESRD about living with kidney disease. These classes are held routinely at a variety of locations including clinics, hospitals and physician offices. Class topics include understanding CKD, eating well, social support and treatment options.
- Navigating Dialysis Program A patient education and engagement program focused on empowering patients with the knowledge they need to thrive during their first 90 days on dialysis. Incenter and atheometric receive a starter kit and supporting touchpoints from members of their care team covering topics like treatment, access, eating well and thriving.
- Catheter Reduction Program A key strategic clinical initiative to support nephrologists and clinical staff with increasing the number of patients dialyzed with a permanent access, preferably a venous fistula (AVF) versus a central venous catheter (CVC). Starting dialysis with or converting patients to an AVF can significantly lower serious complications, hospitalizations and mortality rates.

## Value Based Care Model

Healthcare is moving toward a value-based system focused on caring for the whole patient, improving efficiencies and reducing costs. One way that FMCNA has demonstrated its commitment is through a significant investment in End Stage Renal Disease Seamless Care Organizations (ESCOs), the nation's first disease-specific shared savings program designed to identify, test and evaluate new ways to improve care for Americans with ESRD.

In January 2017, the Centers for Medicaid and Medicare Services (CMS) awarded 18 new ESCO contracts to FMCNA, which was in addition to the six ESCOs the company was awarded in 2015. FMCNA now operates 24 of the 37 ESCOs awarded by CMS. FMCNA holds two ESCO contracts in Illinois, including Chicago and Bloomington that include Springfield and the St. Louis area.

Under each ESCO, local nephrologists and dialysis providers partner to develop an innovative care model based on highly coordinated, patient-centered care. By monitoring and managing the total care of the ESRD patient, the ESCO aims to avoid hospitalizations and help patients move from high-risk to lower-risk on the heath care continuum.

The cornerstone of the ESCO program for FMCNA is its Care Navigation Unit (CNU), a team of specially trained nurses and care technicians who provide 24/7 patient support and care management services. By focusing on both the physical and emotional needs of each patient, the CNU can anticipate issues before they arise and help patients respond more quickly when they happen. The CNU has proven that through rigorous patient monitoring and appropriate intervention, they can significantly improve patient health outcomes, reducing hospital admissions by up to 20 percent and readmissions by up to 27 percent in ESRD populations. This investment demonstrates the value FMCNA places on collaboration with CMS, policymakers and physicians for the benefit of its patients. It also shows the importance we place on patients taking active roles in their own care.

At FMCNA, we strive to be the partner of choice by leading the way with collaborative, entrepreneurial new models of value-based care that take full responsibility for the patients we serve while reducing costs and improving outcomes. This approach allows us to coordinate health care services at pivotal care points for hundreds of thousands of chronically ill people and enhance the lives of those trusted to our care.

Background

ATTACHMENT - 11





# Five Star Quality Rated by CMS

Fresenius Kidney Care achieved the largest number of top-rated, Five Star dialysis centers in 2017, based on the Dialysis Facility Compare Five Star Quality Rating System issued by CMS. This focus on quality continues to drive Fresenius Kidney Care's success in Illinois.

## Overview of Services



## **Treatment Settings and Options**

- ✓ In-center hemodialysis
- ✓ At-home hemodialysis
- ✓ At-home peritoneal dialysis



## **Patient Support Services**

- ✓ Nutritional counseling
- ✓ Social work services
- ✓ Home training program
- ✓ Clinical care
- ✓ Patient travel services
- ✓ Patient education classes
- ✓ Urgent care (acute)



# Counseling and Guidance for Non-Dialysis Options

- ✓ Kidney transplant
- ✓ Supportive care without dialysis

# **Our Local Commitment**



Fresenius Kidney Care is a predominant supporter of the National Kidney Foundation of Illinois (NKFI). The NKFI is an affiliate of the National Kidney Foundation, which funds medical research improving lives of those with kidney disease, prevention screenings and is a leading educator on kidney disease. Our Fresenius Kidney Care employees in the Chicago area raised over \$21,000 for the NKFI Kidney Walk in downtown Chicago through pledges and t-shirt sales. In addition to the local fundraising efforts, each year Fresenius Kidney Care donates \$25,000 to the NKFI and another \$5,000 in downstate Illinois.

**ATTACHMENT - 11** 

Thrive On

Fresenius Kidney Care In-center Clinics in Illinois

|                           | Fresenius Ki       | idney Care In-center Clinics in Illino        | ois                  |                |
|---------------------------|--------------------|---|----------------------|----------------|
| Clinic                    | Provider#          | Address                                       | City                 | Zip            |
| Aledo                     | 1                  | 409 NW 9th Avenue                             | Aledo                | 61231          |
| Alsip                     | 14-2630            | 12250 S. Cicero Ave Ste. #105                 | Alsip                | 60803          |
| Antioch                   | 14-2673            | 311 Depot St., Ste. H                         | Antioch              | 60002          |
| Aurora                    | 14-2515            | 455 Mercy Lane                                | Aurora               | 60506          |
| Austin Community          | 14-2653            | 4800 W. Chicago Ave., 2nd Fl.                 | Chicago              | 60651          |
| Belleville                | 14-2839            | 6525 W. Main Street                           | Belleville           | 62223          |
| Berwyn                    | 14-2533            | 2601 S. Harlem Avenue, 1st Fl.                | Berwyn               | 60402          |
| Blue Island               | 14-2539            | 12200 S. Western Avenue                       | Blue Island          | 60406          |
| Bolingbrook               | 14-2605            | 329 Remington                                 | Boilingbrook         | 60440          |
| Breese                    | 14-2637            | 160 N. Main Street                            | Breese               | 62230          |
| Bridgeport<br>Burbank     | 14-2524<br>14-2641 | 825 W. 35th Street<br>4811 W. 77th Street     | Chicago<br>Burbank   | 60609<br>60459 |
| Carbondale                | 14-2514            | 1425 Main Street                              | Carbondale           | 62901          |
| Centre West Springfield   | 14-2546            | 1112 Centre West Drive                        | Springfield          | 62704          |
| Champaign                 | 14-2588            | 1405 W. Park Street                           | Champaign            | 61801          |
| Chatham                   | 14-2744            | 333 W. 87th Street                            | Chicago              | 60620          |
| Chicago Dialysis          | 14-2506            | 1806 W. Hubbard Street                        | Chicago              | 60622          |
| Chicago Heights           | 14-2832            | 15 E. Independence Drive                      | Chicago Heights      | 60411          |
| Chicago Westside          | 14-2681            | 1340 S. Damen                                 | Chicago              | 60608          |
| Cicero                    | 14-2754            | 3000 S. Cicero                                | Chicago              | 60804          |
| Congress Parkway          | 14-2631            | 3410 W. Van Buren Street                      | Chicago              | 60624          |
| Crestwood                 | 14-2538            | 4861W. Cal Sag Road                           | Crestwood            | 60445          |
| Decatur East              | 14-2603            | 1830 S. 44th St.                              | Decatur              | 62521          |
| Deerfield                 | 14-2710            | 405 Lake Cook Road                            | Deefield             | 60015          |
| Des Plaines               | 14-2774            | 1625 Oakton Place                             | Des Plaines          | 60018          |
| Downers Grove             | 14-2503            | 3825 Highland Ave., Ste. 102                  | Downers Grove        | 60515          |
| DuPage West               | 14-2509            | 450 E. Roosevelt Rd., Ste. 101                | West Chicago DuQuoin | 60185<br>62832 |
| DuQuoin<br>East Aurora    | 14-2595<br>14-2837 | 825 Sunset Avenue<br>840 N. Farnsworth Avenue | Aurora               | 60505          |
| East Peoria               | 14-2562            | 3300 North Main Street                        | East Peoria          | 61611          |
| Elgin                     | 14-2726            | 2130 Point Boulevard                          | Elgin                | 60123          |
| Elk Grove                 | 14-2507            | 901 Biesterfield Road, Ste. 400               | Elk Grove            | 60007          |
| Elmhurst                  | 14-2612            | 133 E. Brush Hill Road, Suite 4               | Elmhurst             | 60126          |
| Evanston                  | 14-2621            | 2953 Central Street, 1st Floor                | Evanston             | 60201          |
| Evergreen Park            | 14-2545            | 9730 S. Western Avenue                        | Evergreen Park       | 60805          |
| Galesburg                 | 14-8628            | 765 N Kellogg St, Ste 101                     | Galesburg            | 61401          |
| Garfield                  | 14-2555            | 5401 S. Wentworth Ave.                        | Chicago              | 60609          |
| Geneseo                   | 14-2592            | 600 North College Ave, Suite 150              | Geneseo              | 61254          |
| Glendale Heights          | 14-2617            | 130 E. Army Trail Road                        | Glendale Heights     |                |
| Glenview                  | 14-2551            | 4248 Commercial Way                           | Glenview             | 60025          |
| Greenwood<br>Gurnee       | 14-2601            | 1111 East 87th St., Ste. 700<br>101 Greenleaf | Chicago<br>Gumee     | 60619<br>60031 |
| Hazel Crest               | 14-2549<br>14-2607 | 17524 E. Carrlageway Dr.                      | Hazel Crest          | 60429          |
| Highland Park             |                    | 1657 Old Skokle Road                          | Highland Park        | 60035          |
| Hoffman Estates           | 14-2547            | 3150 W. Higgins, Ste. 190                     | Hoffman Estates      | 60195          |
| Humboldt Park             | 14-2821            | 3500 W. Grand Avenue                          | Chicago              | 60651          |
| Jackson Park              | 14-2516            | 7531 South Stony Island Ave.                  | Chicago              | 60649          |
| Joliet                    | 14-2739            | 721 E. Jackson Street                         | Joliet               | 60432          |
| Kewanee                   | 14-2578            | 230 W. South Street                           | Kewanee              | 61443          |
| Lake Bluff                | 14-2669            | 101 Waukegan Rd., Ste. 700                    | Lake Bluff           | 60044          |
| Lakeview                  | 14-2679            | 4008 N. Broadway, St. 1200                    | Chicago              | 60613          |
| Lemont                    | 14-2798            | 16177 W. 127th Street                         | Lemont               | 60439          |
| Logan Square              |                    | 2721 N. Spaiding                              | Chicago              | 60647          |
| Lombard                   | 14-2722            | 1940 Springer Drive                           | Lombard              | 60148          |
| Macomb<br>Maple City      | 14-2591            | 523 E. Grant Street<br>1225 N. Main Street    | Macomb               | 61455          |
| Maple City Marquette Park | 14-2790<br>14-2566 | 6515 S. Western                               | Monmouth Chicago     | 61462<br>60636 |
| McHenry                   | 14-2672            | 4312 W. Elm St.                               | McHenry              | 60050          |
| McLean Co                 | 14-2563            | 1505 Eastland Medical Plaza                   | Bloomington          | 61704          |
| Melrose Park              | 14-2554            | 1111 Superior St., Ste. 204                   | Melrose Park         | 60160          |
| Merrionette Park          | 14-2667            | 11630 S. Kedzie Ave.                          | Merrionette Park     | 60803          |
| Metropolis                | 14-2705            | 20 Hospital Drive                             | Metropolis           | 62960          |
| Midway                    |                    | 6201 W. 63rd Street                           | Chicago              | 60638          |
| Mokena                    |                    | 8910 W. 192nd Street                          | Mokena               | 60448          |
| Moline                    | 14-2526            | 400 John Deere Road                           | Moline               | 61265          |
| Mount Prospect            |                    | 1710-1790 W. Golf Road                        | Mount Prospect       | 60056          |
| Mundelein                 | 14-2731            | 1400 Townline Road                            | Mundelein            | 60060          |
|                           |                    | <del></del>                                   |                      |                |

|                                   |                    | · · · · · · · · · · · · · · · · · · ·                       | 1                        |                |
|-----------------------------------|--------------------|---|--------------------------|----------------|
| Clinic                            | Provider #         | Address   | City                     | Zip            |
| Naperbrook<br>Naperville North    | 14-2765<br>14-2678 | 2451 S Washington<br>516 W. 5th Ave.                        | Naperville<br>Naperville | 60565<br>60563 |
| New City                          | 14-2815            | 4622 S. Bishop Street                                       | Chicago                  | 60609          |
| New Lenox                         | -                  | Cedar Crossing Development                                  | New Lenox                | 60451          |
| Niles                             | 14-2500            | 7332 N. Milwaukee Ave                                       | Niles                    | 60714          |
| Normal                            | 14-2778            | 1531 E. College Avenue                                      | Normal                   | 61761          |
| Norridge<br>North Avenue          | 14-2521<br>14-2602 | 4701 N. Cumberland · 911 W. North Avenue                    | Norridge<br>Melrose Park | 60656<br>60160 |
| North Kilpatrick                  | 14-2501            | 4800 N. Kilpatrick  | Chicago                  | 60630          |
| Northcenter                       | 14-2531            | 2620 W. Addison   | Chicago                  | 60618          |
| Northfield                        | 14-2771            | 480 Central Avenue  | Northfield               | 60093          |
| Northwestern University           | 14-2597            | 710 N. Fairbanks Court                                      | Chicago                  | 60611<br>60452 |
| Oak Forest<br>Oak Park            | 14-2764<br>14-2504 | 5340A West 159th Street<br>773 W. Madison Street            | Oak Forest<br>Oak Park   | 60302          |
| Orland Park                       | 14-2550            | 9160 W. 159th St.   | Orland Park              | 60462          |
| Oswego                            | 14-2677            | 1051 Station Drive  | Oswego                   | 60543          |
| Ottawa                            | 14-2576            | 1601 Mercury Circle Drive, Ste. 3                           | Ottawa                   | 61350          |
| Palatine                          | 14-2723            | 691 E. Dundee Road  | Palatine                 | 60074          |
| Pekin<br>Peoria Downtown          | 14-2571<br>14-2574 | 3521 Veteran's Drive<br>410 W Romeo B. Garrett Ave.         | Pekin<br>Peoria          | 61554<br>61605 |
| Peoria North                      | 14-2613            | 10405 N. Juliet Court                                       | Peoria                   | 61615          |
| Plainfield                        | 14-2707            | 2320 Michas Drive   | Plainfield               | 60544          |
| Plainfield North                  | 14-2596            | 24024 W. Riverwalk Court                                    | Plainfield               | 60544          |
| Polk                              | 14-2502            | 557 W. Polk St.   | Chicago                  | 60607          |
| Pontiac<br>Prairie                | 14-2611<br>14-2569 | 804 W. Madison St.<br>1717 S. Wabash                        | Pontiac<br>Chicago       | 61764<br>60616 |
| Randolph County                   | 14-2589            | 102 Memorial Drive  | Chester                  | 62233          |
| Regency Park                      | 14-2558            | 124 Regency Park Dr., Suite 1                               | O'Fallon                 | 62269          |
| River Forest                      | 14-2735            | 103 Forest Avenue   | River Forest             | 60305          |
| Rock Island                       | 14-2703            | 2623 17th Street  | Rock Island              | 61201          |
| Rock River - Dixon Rogers Park    | 14-2645<br>14-2522 | 101 W. Second Street<br>2277 W. Howard St.                  | Dixon<br>Chicago         | 61021<br>60645 |
| Rolling Meadows                   | 14-2525            | 4180 Winnetka Avenue  | Rolling Meadows          | 60008          |
| Roseland                          | 14-2690            | 135 W. 111th Street   | Chicago                  | 60628          |
| Ross-Englewood                    | 14-2670            | 6333 S. Green Street  | Chicago                  | 60621          |
| Round Lake                        | 14-2616            | 401 Nippersink  | Round Lake               | 60073<br>62946 |
| Saline County Sandwich            | 14-2573<br>14-2700 | 275 Small Street, Ste. 200<br>1310 Main Street              | Harrisburg<br>Sandwich   | 60548          |
| Schaumburg                        | 14-2802            | 815 Wise Road   | Schaumburg               | 60193          |
| Silvis                            | 14-2658            | 880 Crosstown Avenue  | Silvis                   | 61282          |
| Skokie                            | 14-2618            | 9801 Wood Dr.   | Skokie                   | 60077          |
| South Chicago                     | 14-2519            | 9200 S. Chicago Ave.  | Chicago_                 | 60617<br>60177 |
| South Elgin South Deering         | 14-2756            | 770 N. McLean Blvd.<br>10559 S. Torrence Ave.               | South Elgin<br>Chicago   | 60617          |
| South Holland                     | 14-2542            | 17225 S. Paxton   | South Holland            | 60473          |
| South Shore                       | 14-2572            | 2420 E. 79th Street   | Chicago                  | 60649          |
| Southside                         | 14-2508            | 3134 W. 76th St.  | Chicago                  | 60652          |
| South Suburban                    | 14-2517            | 2609 W. Lincoln Highway                                     | Olympia Fields Alton     | 60461<br>62002 |
| Southwestern Illinois Spoon River | 14-2535<br>14-2565 | 7 Professional Drive<br>340 S. Avenue B                     | Canton                   | 61520          |
| Springfield East                  |                    | 1800 E. Washington Street                                   | Springfield              | 62703          |
| Spring Valley                     | 14-2564            | 12 Wolfer Industrial Drive                                  | Spring Valley            | 61362          |
| Steger                            | 14-2725            | 219 E. 34th Street  | Steger                   | 60475          |
| Streator                          | 14-2695            | 2356 N. Bloomington Street<br>7319-7322 Archer Avenue       | Streator<br>Summit       | 61364<br>60501 |
| Summit<br>Uptown                  | 14-2802<br>14-2692 | 4720 N. Marine Dr.  | Chicago                  | 60640          |
| Waterloo                          | 14-2789            | 624 Voris-Jost Drive  | Waterloo                 | 62298          |
| Waukegan Harbor                   | 14-2727            | 101 North West Street                                       | Waukegan                 | 60085          |
| West Batavia                      | 14-2729            | 2580 W. Fabyan Parkway                                      | Batavia                  | 60510          |
| West Belmont                      | 14-2523            | 4943 W. Belmont   | Chicago                  | 60641          |
| West Chicago West Metro           | 14-2702<br>14-2536 | 1859 N. Neltnor<br>1044 North Mozart Street                 | West Chicago<br>Chicago  | 60185<br>60622 |
| West Suburban                     | 14-2530            | 518 N. Austin Blvd., 5th Floor                              | Oak Park                 | 60302          |
| West Willow                       | 14-2730            | 1444 W. Willow  | Chicago                  | 60620          |
| Westchester                       | 14-2520            | 2400 Wolf Road, Ste. 101A                                   | Westchester              | 60154          |
| Williamson County                 | 14-2627            | 900 Skyline Drive, Ste. 200                                 | Marion                   | 62959          |
| Willowbrook<br>Zion               | 14-2632<br>14-2841 | 6300 S. Kingery Hwy, Ste. 408<br>1920-1920 N. Sheridan Road | Willowbrook<br>Zion      | 60527<br>60099 |
| ZIO11                             | 17"2041            | 1920-1920 N. SHEHDAH ROAU                                   | <u> - V  </u>            | 100000         |

#### Certification & Authorization

Fresenius Medical Care Grayslake, LLC

In accordance with Section III, A (2) of the Illinois Health Facilities & Services Review Board Application for Certificate of Need; I do hereby certify that no adverse actions have been taken against Fresenius Medical Care Grayslake, LLC by either Medicare or Medicaid, or any State or Federal regulatory authority during the 3 years prior to the filing of the Application with the Illinois Health Facilities & Services Review Board; and

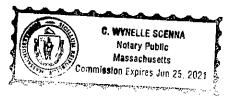
In regard to section III, A (3) of the Illinois Health Facilities & Services Review Board Application for Certificate of Need; I do hereby authorize the State Board and Agency access to information in order to verify any documentation or information submitted in response to the requirements of this subsection or to obtain any documentation or information that the State Board or Agency finds pertinent to this subsection.

| By:   | 1000                      |
|-------|---------------------------|
|       |                           |
| ITS:_ | Thomas D. Brouillard, Jr. |
|       | Assistant Treasurer       |

Notarization: Subscribed and sworn to before me this 10 day of July, 2018

C Wyndle Scenne Signature of Notary

Seal

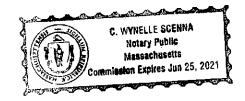


By: Bryan Mello
Assistant Treasurer

Notarization:
Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_\_, 2018

C Wyndle Scenne Signature of Notary

Seal



#### Certification & Authorization

Fresenius Medical Care Holdings, Inc.

In accordance with Section III, A (2) of the Illinois Health Facilities & Services Review Board Application for Certificate of Need; I do hereby certify that no adverse actions have been taken against Fresenius Medical Care Holdings, Inc. by either Medicare or Medicaid, or any State or Federal regulatory authority during the 3 years prior to the filing of the Application with the Illinois Health Facilities & Services Review Board; and

In regard to section III, A (3) of the Illinois Health Facilities & Services Review Board Application for Certificate of Need; I do hereby authorize the State Board and Agency access to information in order to verify any documentation or information submitted in response to the requirements of this subsection or to obtain any documentation or information that the State Board or Agency finds pertinent to this subsection.

| ву: <u>Годв</u> )   | By: Zieull  |
|---|---|
| ITS: Thomas D. Broulliard, Jr. Assistant Treasurer                            | ITS: Bryan Mello Assistant Treasurer  |
| Notarization: Subscribed and sworn to before me this 10 day of 2014, 2018     | Notarization: Subscribed and sworn to before me this 2 day of 304, 2018       |
| C Wyn Oz Scenne<br>Signature of Notary  | C Wynelle Scone<br>Signature of Notary  |
| C. WYNELLF SCENNA Notary Public Massachusetts Commission Expires Jun 25, 2021 | C. WYNELLE SCENNA Notary Public Massachusetts Commission Expires Jun 25, 2021 |

#### Criterion 1110.230 - Purpose of Project

The 10-station Fresenius Kidney Care Grayslake End Stage Renal Disease (ESRD) facility is being proposed to provide access centrally located where overall utilization of clinics within a 10-mile radius is at 82%, restricting ESRD patient access and severely limiting access to favored treatment schedule times. Of the 8 facilities within this radius, 6 are above 80%, 1 is just under 80% leaving just one clinic with limited capacity. Using data as of June 30, 2018, only 20 more patients will bring all clinics above 80%.

The facility will be in Grayslake in central Lake County, HSA 8. The market area it will serve is predominantly a 5-mile radius encompassing parts of Libertyville, Gurnee, Round Lake, Lindenhurst and other towns such as Gages Lake, Third Lake, Hainesville, Fremont Center and Round Lake Beach.

The closest facilities to Grayslake, Fresenius Round Lake, Gurnee and DaVita Waukegan have been operating at high utilization rates for many years at times requiring the operation of a 4<sup>th</sup> shift at night to accommodate additional patients. The Gurnee facility recently added 8 stations to reduce high utilization and remains just 4 patients away from 80%. The Fresenius Mundelein facility is operating at 82% after recently adding two stations. DaVita Lake Villa, a long-underutilized clinic, is now at 82%. Fresenius Waukegan Harbor and Lake Bluff also exceed 80%. High utilization creates access barriers with little or no choice of treatment shift times for new patients, transportation issues and loss of continuity of care if one must travel out of the area for access to treatment.

The goal of Fresenius Medical Care is to provide access to dialysis treatment in a health care market where ESRD is growing rapidly and dialysis clinics are near capacity leaving room for only 20 more patients before all clinics are above 80% capacity. There is no direct empirical evidence relating to this project other than that when chronic care patients have adequate access to services, it tends to reduce overall healthcare costs and results in less complications. The Grayslake facility will be part of the CMS End Stage Renal Disease Seamless Care Organization (ESCO). Results of the first year of the ESCO program in Illinois show improved quality, reduced hospitalizations and lower health care costs for patients participating in the program. The Grayslake facility is expected to have average quality outcomes similar to Lake County Fresenius facilities as listed below:

- 97% of patients had a URR > 65%
- o 99% of patients had a Kt/V > 1.2
- o 5-star CMS Rating

Demographic data contained in the application was taken from U.S. Census Bureau.

Clinic utilization was received from the HFSRB.

ESRD census data was received from The Renal Network 10

#### **Alternatives**

#### 1) All Alternatives

A. Proposing a project of greater or lesser scope and cost.

The alternative of doing nothing and maintaining the status quo in central Lake County is not an option since it will not provide access in an area where the overall utilization is above the State standard at 82%. There is no cost to this alternative.

Expanding area clinics is an alternative that has already been acted upon. Fresenius has already expanded its clinics closest to Grayslake. These include Gurnee, Round Lake and Mundelein. The cost of these expansions combined were approximately \$180,000.

B. <u>Pursuing a joint venture or similar arrangement with one or more providers of entities to meet all or a portion of the project's intended purposes' developing alternative settings to meet all or a portion of the project's intended purposes.</u>

The preferred Fresenius model of ownership is for our facilities to be wholly owned, however we do enter into joint ventures on occasion. Fresenius Medical Care, in Illinois, always maintains control of the governance, assets and operations of a facility it enters into a joint venture agreement with to ensure financial stability. The ownership of this facility is structured so that it can become a joint venture if there is investment interest in the future. The cost of a joint venture would be the same as the current project, however split amongst joint venture partners.

C. <u>Utilizing other health care resources that are available to serve all or a portion of the population proposed to be served by the project.</u>

Dr. Munir and his partner Dr. Trob, part of the Associates in Nephrology practice group, have privileges and refer patients to both Fresenius and DaVita facilities in central Lake County where clinics are operating at 82% utilization overall making this option not viable into the future. Only 20 more patients will bring all area facilities above 80%. There is no cost to utilizing other clinics.

D. The only alternative that is going to provide access to a market where access is severely restricted due to high clinic utilization is to establish the 10-station Grayslake facility, which is centrally located to help alleviate over-utilization at Fresenius Round Lake and Gurnee, that have been overutilized for years despite station additions, and at Fresenius Mundelein that is just under 80% utilization. It will be approximately 2 years before the Grayslake facility is operating and the current high utilization will only increase, thereby eliminating access altogether. The cost of this project is \$6,113,914.

# 2) Comparison of Alternatives

|  | Total Cost  | Patient Access  | Quality   | Financial  |
|--|-------------|---|---|--|
| Maintain<br>Status Quo                             | \$0         | Lack of patient access treatment shift choices, risk of clinics needing to place patients on a 4th shift that inconveniently ends at midnight and high travel times, loss of continuity of care if patients have to travel out of area. | Fresenius Kidney Care maintains quality values above industry standards. The Fresenius clinics in the 10-mile radius all have 4-5 stars in the CMS Star ratings. The same is expected for the Grayslake facility.  Quality could decline with missed treatments if patients lose access to care in their health care market.  | There would be no financial costs to patients unless they are forced to travel out of their health care market for access to treatment as access declines.                               |
| Pursue Joint<br>Venture                            | \$6,113,914 | Same as current proposed project, however cost would be divided among Joint Venture members.  | Fresenius Kidney Care maintains quality values above industry standards. The Fresenius clinics in the 10-mile radius are all rated 4-5 stars in the CMS Star ratings. The same is expected for the Grayslake facility.  | Fresenius Medical Care can meet its financial obligations without assistance. If the facility were a Joint Venture, Fresenius Kidney Care would maintain control of the facility.        |
| Utilize Area<br>Providers                          | \$0         | Dr. Munir and Dr. Trob's patients currently are referred to Fresenius and DaVita facilities in central Lake County  | Fresenius Kidney Care maintains quality values above industry standards. The Fresenius clinics in the 10-mile radius are all rated 4-5 stars in the CMS Star ratings and participate in the CMS ESCO program which increases quality and lowers healthcare costs. The same is expected for the Grayslake facility.  | There is not cost to Fresenius Kidney Care.  Increased patient travel costs will be incurred as patients will have to travel further away to have access to treatment and shift choices. |
| Establish<br>Fresenius<br>Kidney Care<br>Grayslake | \$6,113,914 | Patients will have access dialysis services and shift choice availability for life saving treatment.  | Fresenius Kidney Care maintains quality values above industry standards. The Fresenius clinics in the 10-mile radius are all rated 4-5 stars in the CMS Star ratings and participate in the CMS ESCO program which increases quality and lowers healthcare costs. The same is expected for the Grayslake facility.  Patients will have access to participate in the CMS ESCO at the Grayslake facility as they do at the other Fresenius facilities in Lake County, which coordinates patient care improving quality. | This is an expense to Fresenius Kidney Care only.  Patients will have access to participate in the CMS ESCO which improves quality while lowering health care costs.                     |

# 3. Empirical evidence, including quantified outcome data that verifies improved quality of care, as available.

There is no direct empirical evidence relating to this project other than that when chronic care patients have adequate access to services, it tends to reduce overall healthcare costs and results in less complications. The Grayslake facility will be part of the CMS End Stage Renal Disease Seamless Care Organization (ESCO). Results of the first year of the ESCO program in Illinois show improved quality, reduced hospitalizations and lower health care costs for dialysis patients participating in the program. The Grayslake facility is expected to have quality outcomes similar to the closest Fresenius facilities as listed below:

- 97% of patients had a URR ≥ 65%
- o 99% of patients had a Kt/V  $\geq$  1.2

# Criterion 1110.234, Size of Project

| SIZE OF PROJECT  |                        |                       |      |     |  |  |
|--|------------------------|-----------------------|------|-----|--|--|
| PROPOSED 450-650 BGSF MET  DEPARTMENT/SERVICE BGSF/DGSF Per Station DIFFERENCE STANDARD? |                        |                       |      |     |  |  |
| ESRD IN-CENTER<br>HEMODIALYSIS   | 6,024<br>(10 Stations) | 4,500 – 6,500<br>BGSF | None | Yes |  |  |
| Non-clinical   | 1,635                  | N/A                   | N/A  | N/A |  |  |

The State Standard for ESRD is between 450 - 650 BGSF per station or 4,500 - 6,500 BGSF. The proposed 6,024 BGSF for the in-center hemodialysis space meets the State standard.

## Criterion 1110.234, Project Services Utilization

|        | UTILIZATION  |                        |                       |                   |                  |  |  |  |
|--------|--------------|------------------------|-----------------------|-------------------|------------------|--|--|--|
|        | DEPT/SERVICE | HISTORICAL UTILIZATION | PROJECTED UTILIZATION | STATE<br>STANDARD | MET<br>STANDARD? |  |  |  |
|        | IN-CENTER    | N/A                    |                       |                   |                  |  |  |  |
| YEAR 1 | HEMODIALYSIS | New                    | 33%                   | 80%               | No               |  |  |  |
|        | IN-CENTER    | Facility               |                       |                   |                  |  |  |  |
| YEAR 2 | HEMODIALYSIS |                        | 80%                   | 80%               | Yes              |  |  |  |
|        |              |                        |                       |                   |                  |  |  |  |

Dr. Munir has identified 54 pre-ESRD patients who reside in the Grayslake area that are expected to be referred to the Grayslake facility in the first two years of operation. The facility is expected to reach the State utilization target of 80%. Calculation includes taking into account yearly patient attrition.

| Zip Code | Total |
|----------|-------|
| 60030    | 12    |
| 60031    | 7     |
| 60046    | 7     |
| 60048    | 9     |
| 60060    | 9     |
| 60073    | 8     |
| 60084    | 3     |
| Total    | 54    |
|          |       |

### **Planning Area Need**

### A. Formula Need Calculation:

The proposed Fresenius Kidney Care Grayslake dialysis facility is located in Grayslake, IL which is in Lake County and HSA 8. According to the June 2018 Board inventory update, there is an excess of 43 stations in this HSA. However, the ratio of stations to population is 1 station per 4,256 residents indicating need in the 10-mile radius. Clinics included in the Grayslake service area are operating at a combined rate of 82% restricting access.

## Planning Area Need – Service To Planning Area Residents:

A. The primary purpose of this project is to provide in-center hemodialysis services to the residents of Grayslake and surrounding central Lake County residents of HSA 8. All of the pre-ESRD patients identified to be referred to the Grayslake facility reside in HSA 8 thereby meeting this requirement.

| HSA | County | City         | Zip Code | Patients |
|-----|--------|--------------|----------|----------|
| 8   | Lake   | Grayslake    | 60030    | 12       |
| 8   | Lake   | Gurnee       | 60031    | 7        |
| 8   | Lake   | Lake Villa   | 60046    | 7        |
| 8   | Lake   | Libertyville | 60048    | 9        |
| 8   | Lake   | Mundelein    | 60060    | 9        |
| 8   | Lake   | Round Lake   | 60073    | 8        |
| 8   | Lake   | Wauconda     | 60084    | 3        |
|     |        |              | Total    | 54       |

# ASSOCIATES IN NEPHROLOGY, S.C.

#### **NEPHROLOGY AND HYPERTENSION**

210 SOUTH DESPLAINES ST. CHICAGO, IL 60661

July 27, 2018

Ms. Courtney Avery Administrator Illinois Health Facilities & Services Review Board 525 W. Jefferson St., 2<sup>nd</sup> Floor Springfield, IL 62761

Dear Ms. Avery:

I am a nephrologist practicing in Lake County with Associates in Nephrology. My partner Dr. Trob, serves as Medical Director of the Fresenius Kidney Care Lake Bluff dialysis center. Due to the significant growth of ERSD I have seen in Lake County as evidenced by the high utilization rates of clinics in the area, I am in full support of the Fresenius Kidney Care Grayslake 10-station ESRD facility. The population in Lake County is aging and the demographics are changing leading to an increase in the diseases, specifically hypertension and diabetes, which lead to chronic kidney disease.

Most of my patients have been referred to Fresenius Lake Bluff, Round Lake, Mundelein and DaVita Lake Villa, but I also refer to Fresenius Antioch, Waukegan Harbor and to DaVita Lake County and Waukegan. Our practice essentially refers to all area clinics per the patient's choice and location of their residence. Most of these facilities have operated at high utilization rates for many years making it difficult to find a treatment shift for my patients at a time of day when they have available transportation.

AIN was treating 86 hemodialysis patients at the end of 2015, 139 patients at the end of 2016, 167 patients at the end of 2017, and 179 patients at the end of June 2018 as reported to The Renal Network. Over the past twelve months we have referred 57 new patients for hemodialysis treatment. There are 454 pre-ESRD patients in stages 3 & 4 of kidney failure in our practice who live in the Grayslake area. Of these, there are 54 that I expect to begin dialysis within the first two years after the Grayslake facility is operating who will be referred to that facility. This does not account for those patients who will be referred to facilities closer to their homes or those I refer for home dialysis, of which I am a strong proponent.

I respectfully ask the Board to approve Fresenius Kidney Care Grayslake to alleviate high utilization at area clinics and to keep access to dialysis treatment available to the rapidly growing ESRD population in this area. Thank you for your consideration.

I attest to the fact that to the best of my knowledge, all the information contained in this letter is true and correct and that the projected referrals in this document were not used to support any other pending or approved CON application.

, 2018

Sincerely,

Jawad Munir, M.D.

Notarization:

Subscribed and sworn to before me

day of

1 VVATIBUL

Signature of Notary

Seal

CHARLOTTE CHAPPLE
Official Seal
Notary Public - State of Hillingis
My Commission Empires Nov 23, 2020

# <u>Pre-ESRD Patients AIN Expects to Refer to Fresenius Kidney Care Grayslake</u> <u>In the first 24 months of operation</u>

| Zip Code | Total |
|----------|-------|
| 60030    | 12    |
| 60031    | 7     |
| 60046    | 7     |
| 60048    | 9     |
| 60060    | 9     |
| 60073    | 8     |
| 60084    | 3     |
| Total    | 54    |

## New Referrals of AIN for the Past 12 Months July 1, 2017 - June 30, 2018

|       |         | F      | resen | ius Kidney ( | Care  |          |        | DaV   | ita      | ·     |
|-------|---------|--------|-------|--------------|-------|----------|--------|-------|----------|-------|
| Zip   |         |        | Lake  |              | Round | Waukegan | Lake   | Lake  |          |       |
| Code  | Antioch | Gurnee | Bluff | Mundelein    | Lake  | Harbor   | County | Villa | Waukegan | Total |
| 60002 | 1       |        |       |              |       |          |        | 2     |          | 3     |
| 60020 |         |        |       |              | 2     |          |        | 2     |          | 4     |
| 60030 |         |        |       |              | 1     |          |        | 2     |          | 3     |
| 60031 |         |        |       |              | 1     |          |        |       |          | 1     |
| 60041 |         |        |       |              | 1     |          |        |       |          | 1     |
| 60044 |         |        | 2     |              |       |          | 1      |       |          | 3_    |
| 60046 |         |        | 1000  | 10 mil 1 (1) | a 1/4 | st. g    |        | 1     |          | 2     |
| 60047 |         |        |       | ٠. دي. ١٠    |       |          |        | 1     |          | 1     |
| 60048 |         |        | 1     | 2            |       | 4        |        |       |          | 3     |
| 60060 |         |        | 1     | 8            |       |          | 1      | Ī     |          | 9     |
| 60064 |         | _      | 2     |              |       |          |        |       | 2        | 4     |
| 60069 |         |        |       | 2            |       |          |        |       |          | 2     |
| 60073 |         |        | 1     |              | 3     |          |        | 1     |          | 5     |
| 60085 |         | 1      | 5     |              |       |          |        |       | 3        | 9     |
| 60087 | 1       |        | 2     | 1            |       |          |        |       | 1        | 5     |
| 60089 |         |        |       |              |       |          | 1      |       |          | 1     |
| 60099 |         |        |       |              |       | 1        |        |       |          | 1     |
| Total | 2       | 1      | 13    | 14           | 8     | 1        | 3      | 9     | 6        | 57    |

# Patients of AIN 12/2015

|       |         | F      | reseni   | us Kidney C | are   |          | DaV    | ita   |       |
|-------|---------|--------|----------|-------------|-------|----------|--------|-------|-------|
| Zip   |         |        | Lake     |             | Round | Waukegan | Lake   | Lake  |       |
| Code  | Antioch | Gurnee | Bluff    | Mundelein   | Lake  | Harbor   | County | Villa | Total |
| 60002 | 3       |        |          |             |       |          |        | 2     | 5     |
| 60015 |         |        |          |             |       |          | 1      |       | 1     |
| 60020 |         |        |          |             | 1     |          |        |       | 1     |
| 60030 |         |        | 1        | 1           | 3     |          |        | 2     | 7     |
| 60031 |         |        | 5        |             |       |          |        | 1     | 6     |
| 60041 | _       |        |          | 1           |       | <u> </u> |        |       | 1     |
| 60042 |         |        |          |             | 1     |          |        |       | _1    |
| 60044 |         |        | 1        |             |       |          |        |       | 1     |
| 60045 |         |        | 1        |             |       |          |        |       | 1     |
| 60046 |         |        |          |             | 2     |          |        | 3     | 5     |
| 60047 |         |        | 2        |             |       |          |        |       | 2     |
| 60048 |         |        | 2        |             |       |          | 3      |       | 5     |
| 60051 |         |        | <u> </u> |             | 1     |          |        |       | 1     |
| 60060 |         |        | 1        | 7           |       | ,        | 3      |       | 10    |
| 60061 |         |        |          | 3           |       |          | 3      |       | 6     |
| 60064 |         |        | 3        |             |       | 11       |        |       | 4     |
| 60073 |         |        | 1        |             | 6     |          | 1      | 3     | 11    |
| 60083 |         |        | 1        |             |       |          |        |       | 1     |
| 60085 |         | 1      | 6        |             |       | 1        |        |       | 8     |
| 60087 |         |        | 1        |             |       |          |        |       | 1     |
| 60088 |         |        | 1_       |             |       |          |        |       | 1     |
| 60089 |         |        |          | 1           |       |          |        |       | 1     |
| 60096 |         |        | 1        | L.          |       |          |        |       | 11    |
| 60099 | 1       |        | 1        |             | 1     |          |        |       | 3     |
| 60142 |         |        |          |             |       |          |        | 1     | 1     |
| 60652 |         |        |          | ·           | 1     |          |        |       | 1     |
| Total | 4       | 11     | 28       | 13          | 16    | 2        | 10     | 12    | 86    |

## Patients of AIN 12/2016

|             |         | F      | reseni | ius Kidney C | are   |          |        | DaVi  | ta       |          |
|-------------|---------|--------|--------|--------------|-------|----------|--------|-------|----------|----------|
| <b>Z</b> ip |         |        | Lake   |              | Round | Waukegan | Lake   | Lake  |          |          |
| Code        | Antioch | Gurnee | Bluff  | Mundelein    | Lake  | Harbor   | County | Villa | Waukegan | Total    |
| 53140       |         |        | 1      |              |       |          |        |       |          | 1        |
| 60002       | 3       |        |        |              |       |          |        | 1     | ·        | 4        |
| 60010       |         |        |        |              |       |          |        | 1     |          | <u> </u> |
| 60015       |         |        |        |              |       |          | 1      |       |          | 1        |
| 60020       |         |        |        |              | 1     |          |        |       |          | 1        |
| 60030       |         |        | 1      | 2            | 5     |          |        | 2     |          | 10       |
| 60031       | 1       | 2      | 4      |              |       | 1        | 1      | 1     | 1        | 11       |
| 60041       |         |        |        | 1            |       |          |        |       |          | 1        |
| 60042       |         |        |        |              | 1     |          |        |       |          | 1        |
| 60044       |         |        | 1      |              |       |          |        |       |          | 1        |
| 60045       |         |        |        |              |       |          | 1      |       |          | 1        |
| 60046       |         |        | 1      |              | 3     |          |        | 3     |          | 7        |
| 60048       |         |        | 2      |              |       |          | 1      |       |          | 3        |
| 60051       |         |        | 1      |              |       | ,        |        |       |          | 1        |
| 60060       |         |        |        | 11           | 1     |          | 1      |       |          | 13       |
| 60061       |         |        |        | 3            |       |          | 2      |       |          | 5        |
| 60064       |         |        | 5      | :            |       |          |        |       |          | 5        |
| 60069       |         |        |        |              |       |          | 1      |       |          | 1        |
| 60073       |         |        | 1      |              | 14    |          | 1      | 6     |          | 22       |
| 60074       |         | 1      |        |              |       |          |        |       |          | 1        |
| 60083       |         |        | 1      |              |       |          |        |       |          | 1        |
| 60085       |         |        | 10     |              |       | 14       |        |       | 3        | 27       |
| 60087       |         |        | 1      |              |       | 1        |        | 1     | 1        | 4        |
| 60088       |         |        | 1      |              |       |          |        |       |          | 1        |
| 60089       |         |        |        | 1            |       |          |        |       |          | 1        |
| 60096       |         |        | 1      |              |       | 1        |        |       |          | 2        |
| 60099       | 1       | 2      | 1      | 1            |       | 2        |        |       | 2        | 9        |
| 60142       |         |        |        |              |       |          |        | 1     |          | . 1      |
| 60171       |         |        | 1      |              |       |          |        |       |          | 1        |
| 60652       |         |        |        |              | 1     |          |        |       |          | 1        |
| Total       | 5       | 5      | 33     | 19           | 26    | 19       | 9      | 16    | 7        | 139      |

# Patients of AIN 12/2017

|       | -       | F      | reseni | us Kidney C | are  |          | 1      | DaVi  | ta       |       |
|-------|---------|--------|--------|-------------|------|----------|--------|-------|----------|-------|
| Zip   |         |        | Lake   |             |      | Waukegan | Lake   | Lake  |          |       |
| Code  | Antioch | Gurnee | Bluff  | Mundelein   | Lake | Harbor   | County | Villa | Waukegan | Total |
| 60002 | 3       |        | 1      |             |      |          | _      | 3     |          | 7     |
| 60015 |         |        |        |             |      |          | 1      |       |          | 1     |
| 60016 |         |        |        | 1           |      |          |        |       |          | 1     |
| 60020 |         |        |        |             | 1    |          |        | 1     |          | 2     |
| 60030 |         |        | 2      | 1           | 6    |          |        | 1     |          | 10    |
| 60031 | 1       | 3      | 5      |             | 1    | 1        | 1      | 1     |          | 13    |
| 60042 |         |        |        |             | 1    |          | 1      |       |          | 2     |
| 60044 | ,       |        | 2      |             |      |          | 1      |       |          | 3     |
| 60046 |         |        |        |             | 2    |          |        | 2     |          | 4     |
| 60047 |         |        |        | 2           |      |          |        | 1     |          | 3     |
| 60048 |         |        | 2      | 2           |      |          | 1      |       |          | 5     |
| 60060 |         |        |        | 12          |      |          | 5      |       |          | 17    |
| 60061 |         |        |        | . 4         |      |          | 1      |       |          | 5     |
| 60064 |         |        | 7      |             |      |          |        |       | 1        | 8     |
| 60069 |         |        |        | 2           |      |          | 1      |       |          | 3     |
| 60073 |         |        | 1      | 1           | 16   |          | 1      | 6     |          | 25    |
| 60074 |         | 1      |        | 1           |      |          |        |       |          | 2     |
| 60083 |         | 1      | 2      |             |      |          |        |       |          | 3     |
| 60084 |         |        |        | 1           |      |          |        |       |          | 1     |
| 60085 |         | 1      | 13     |             |      | 12       |        |       | 7        | 33    |
| 60087 | 1       |        | 1      |             |      | 2        |        | 1     | 1        | 6     |
| 60088 |         |        | 2      |             |      |          |        |       |          | 2     |
| 60089 |         |        |        | 1           |      |          | 1      |       |          | 2     |
| 60096 |         |        | 1      |             |      | 1        |        |       |          | 2     |
| 60099 |         | 1      | 1      | i           |      | 2        |        |       | 11       | 5     |
| 60646 |         |        | 1      |             |      |          |        |       |          | 1     |
| 60652 |         |        |        |             | 1    |          |        |       |          | 1_    |
| Total | 5       | 7      | 41     | 28          | 28   | 18       | 14     | 16    | 10       | 167   |

# Patients of AIN 6/30/2018

|             |             |        | Freseni       | us Kidney Ca | are           |                    |                | DaVit         | a        |       |
|-------------|-------------|--------|---------------|--------------|---------------|--------------------|----------------|---------------|----------|-------|
| Zip<br>Code | Antioch     | Gurnee | Lake<br>Bluff | Mundelein    | Round<br>Lake | Waukegan<br>Harbor | Lake<br>County | Lake<br>Villa | Waukegan | Total |
| 53179       |             |        | 1             |              |               |                    |                |               |          | 1     |
| 60002       | 4           |        | 1             | 1 "          |               |                    |                | 3             |          | 8     |
| 60015       |             |        |               |              |               |                    | 1              |               |          | 1     |
| 60020       |             |        |               |              | 1             |                    |                | 2             |          | 3     |
| 60030       |             |        | 2             | 2            | 5             |                    |                | 3_            |          | 12    |
| 60031       | 1           | 5      | 6             |              | 1             |                    | 1              | 1             |          | 15    |
| 60041       |             |        |               |              | 1             |                    |                |               |          | 1     |
| 60042       |             |        |               |              | · 1           |                    | 1              |               |          | 2     |
| 60044       |             |        | 3             |              |               |                    |                |               |          | 3     |
| 60046       |             |        |               | 1            | 2             |                    |                | 3             |          | 6     |
| 60047       |             |        |               | 2            |               | 1                  |                |               |          | 2     |
| 60048       |             |        | 3             | 3            | 4****         |                    |                |               |          | 6     |
| 60060       | -           |        |               | 19           |               |                    | 4              | T             |          | 23    |
| 60061       |             |        | 1             | 3            |               | ·                  |                |               |          | 4     |
| 60064       |             |        | 7             | ·            |               |                    | _              |               | 1        | 8     |
| 60069       |             |        |               | 2            |               |                    | 1              |               |          | 3     |
| 60073       |             |        | 1             | 1            | 16            |                    | 1              | 6             |          | 25    |
| 60074       |             | 1      |               |              | -             |                    |                |               |          | 1     |
| 60083       | ĺ           | 1      | 1             |              |               | 1                  |                |               | _        | 3     |
| 60084       |             |        |               | 1            |               |                    |                | I             |          | 1 _   |
| 60085       |             | 2      | 11            |              |               | 10                 |                |               | 6        | 29    |
| 60087       | 1           | 1      | 2             |              |               | 1                  |                |               | 3        | 8     |
| 60088       | 1           |        | 2             |              |               |                    |                |               |          | 2     |
| 60089       | <del></del> |        |               | 1            |               |                    | 1              |               |          | 2     |
| 60096       |             |        | 1             |              |               | 1                  |                |               |          | 2     |
| 60099       | 1           | 1      | 1             |              |               | 3                  |                |               | 2        | 7     |
| 60646       |             |        | 1             |              |               |                    |                |               |          | 1     |
| Total       | 6           | 11     | 44            | 35           | 27            | 16                 | 10             | 18            | 12       | 179   |

## Service Accessibility – Service Restrictions

The proposed Fresenius Kidney Care Grayslake facility will maintain access for residents of the Grayslake healthcare market where there is a disproportionate ratio of stations to population demonstrating need and facilities operating at high utilization rates. Average utilization of all area facilities is 82%. Although there is not a determined need for stations in HSA 8, access limitations exist as they pertain to overutilized existing facilities eliminating shift choice for new patients and the risk of 4<sup>th</sup> shift initiation as clinics reach capacity.

#### **Existing Facilities**

Grayslake is centrally located between Fresenius Gurnee and Round Lake, both of which have been operating at average utilizations beyond 80% for 5 years or more. (The Gurnee facility just opened 8 additional stations to reduce over utilization and remains only 4 patients away from an 80% utilization rate). It will also be central to Fresenius Mundelein which just added two stations yet is at 82% utilization. Patients in Grayslake will need to travel well beyond their market past several full clinics to find shift choice availability. This creates a loss of continuity of care as some may have to change physicians and, in an emergency, may end up at a hospital where their healthcare team does not round. Numerous transportation problems will also arise since most patients are dependent on either family members for rides to and from treatment or medical car transportation companies that do not operate past 4 p.m.

### **Population Demographics**

Between 2000 and 2010 the Lake County population grew at 9% and projections to 2020 are remaining at 9%. This is higher than the State of Illinois overall rate of 3% and 2% projected. The elderly population more than doubled during this time. The elderly are more likely to require dialysis services as incidence of diabetes and hypertension increase with age. There were significant increases in minority populations who are also at a greater risk of kidney failure than the general population. There was an average 7% growth of ESRD in Lake County from 2013 – 2017. The Illinois ESRD Growth rate was only 3%.

#### **Population Growth**

|             | US Ce   | Projection |           |
|-------------|---------|------------|-----------|
| Lake County | 2000    | 2010       | 2020      |
| Population  | 644,356 | 703,462    | 764,397   |
| Growth Rate |         | 9%         | 9%        |
|             |         | Actual     | Projected |

|            | US C       | ensus      | Projection |  |
|------------|------------|------------|------------|--|
| Illinois   | 2000       | 2010       | 2020       |  |
| Population | 12,419,293 | 12,830,632 | 13,129,233 |  |
| Growth     | Rate       | 3%         | 2%         |  |
|            |            | Actual     | Projected  |  |

#### Minority/Elderly Growth

| Lake County      | US Census | Bureau | USCB American |
|------------------|-----------|--------|---------------|
| That is:         | 2000 2010 |        | 2016          |
| African American | 7%        | 7%     | 7%            |
| Hispanic         | 14%       | 20%    | 21%           |
| > 65             | 9%        | 10%    | 12%           |

| Grayslake        | <b>US Census</b> | Bureau | USCB American |  |  |
|------------------|------------------|--------|---------------|--|--|
| Population       | 32,340 36,056    |        | 36,876        |  |  |
| That is:         |                  |        |               |  |  |
| African American | 1%               | 3%     | 3%            |  |  |
| Hispanic         | 5%               | 9%     | 11%           |  |  |
| >65              | 8%               | 14%    | 14%           |  |  |

|        | Renal Network ESRD |      |      |     |     |  |  |
|--------|--------------------|------|------|-----|-----|--|--|
| County | 2013               | 2016 | 2017 |     |     |  |  |
| Lake   | 796                | 848  | 961  | 952 | 991 |  |  |

|          | <br>Average |     |    |        |
|----------|-------------|-----|----|--------|
| 13 vs 14 | Growth      |     |    |        |
| 7%       | 13%         | -1% | 4% | <br>7% |

### **ESRD Statistics**

Charts below from The Renal Network 10 Annual Report show the age groups and disease cause of those beginning dialysis treatment in 2017 in Illinois.

Network 10 Created 06/21/2018 ESRD Dialysis Prevalence - One Year Statistics

#### As of 01/01/2017 - 12/31/2017

| Age Group | IL.    | Other | Total  |
|-----------|--------|-------|--------|
| 00-04     | 15     | 1     | 16     |
| 05-09     | 10     | 1     | 11     |
| 10-14     | 11     | 1     | 12     |
| 15-19     | 26     | , 2   | 28     |
| 20-24     | 147    | 3     | 150    |
| 25-29     | 323    | 7     | 330    |
| 30-34     | 470    | 7     | 477    |
| 35-39     | 695    | 7     | 702    |
| 40-44     | 928    | 22    | 950    |
| 45-49     | 1,407  | 17    | 1,424  |
| 50-54     | 1,700  | 20    | 1,720  |
| 55-59     | 2,211  | 23    | 2,234  |
| 60-64     | 2,638  | 40    | 2,678  |
| 65-69     | 2,746  | 38    | 2,784  |
| 70-74     | 2,470  | 32    | 2,502  |
| 75-79     | 1,992  | 25    | 2,017  |
| 80-84     | 1,465  | 22    | 1,487  |
| >=85      | 1.091  | 16    | 1.107  |
| Total     | 20,345 | 284   | 20,629 |

| Ethnicity              | 1L     | Other | Total  |
|------------------------|--------|-------|--------|
| Hispanic or Latino     | 3,264  | 33    | 3,297  |
| Not Hispanic or Latino | 17,074 | 249   | 17,323 |
| Not Specified          | 7      | 2     | 9      |
| Total                  | 20,345 | 284   | 20,629 |

| Race                    | ſL     | Other | Total  |
|-------------------------|--------|-------|--------|
| American Indian/Alaska  | 6      | 1     | 7      |
| Asian                   | 749    | 7     | 756    |
| Black or African Americ | 7,559  | 95    | 7,654  |
| More than one race seld | 33     | 1     | 34     |
| Native Hawaiian or Othe | 72     | 0     | 72     |
| White                   | 11,918 | 178   | 12,096 |
| Not Specified           | 8      | 2     | 10     |
| Total                   | 20,345 | 284   | 20,629 |

#### Network 10

#### Created 06/21/2018

#### **ESRD Incidence - One Year Statistics**

As of 01/01/2017 - 12/31/2017

| Primary Diagnosis                           | L L   | Other | Total |
|---|-------|-------|-------|
| Acute Kidney Failure                        | 87    | 2     | 89    |
| Cystic/Hereditary/Congenital Diseases       | 0     | 0     | 0     |
| Cystic/Hereditary/Congenital/Other Diseases | 113   | 2     | 115   |
| Diabetes                                    | 2,109 | 51    | 2,160 |
| Disorders of Mineral Metabolism             | 2     | 0     | 2     |
| Genitourinary System                        | 6     | , 3   | 9     |
| Glomerulonephritis                          | 249   | 5     | 254   |
| Hypertension/Large Vessel Disease           | 1,886 | 48    | 1,934 |
| Interstitial Nephritis/Pyelonephritis       | 69    | 0     | 69    |
| Miscellaneous Conditions                    | 257   | 4     | 261   |
| Neoplasms/Tumors                            | 70    | 1     | 71    |
| Secondary Glomerulonephritis/Vasculitis     | . 81  | Ó     | 81    |
| Secondary GN/Vasculitis                     | ; 0   | 0     | 0     |
| Transplant Complications                    | 22    | 0     | 22    |
| Not Specified                               | . 23  | 0     | 23    |
| Total                                       | 4,974 | 116   | 5,090 |

While Grayslake is not in a medically underserved area, there is a high percentage of patients who are Medicaid recipients. The two nearest Fresenius clinics that serve this area, Round Lake and Gurnee perform 11% and 21% Medicaid/Managed Medicaid reimbursed treatments respectively. Fresenius Medical Care participates in the following Managed Medicaid programs:

- Blue Cross/Blue Shield of Illinois
- Harmony Health Plan
- IlliniCare Health Plan
- Meridian Health
- IlliniCare Health Plan for DCFS youth

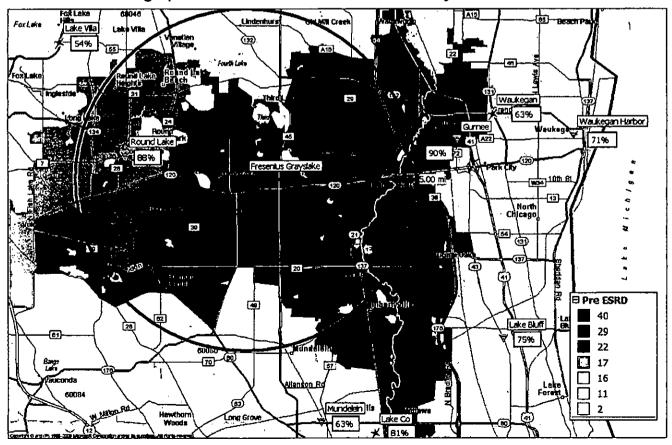
#### Cook County Only

- CountyCare Health Plan
- NextLevel Health Plan

### Facilities Within 10-Mile Distance Radius of Fresenius Grayslake

|                     | CMS 5-Star |  | Zip          |       | ip        | June 30 2018 |          |             | Patients to |
|---------------------|------------|--|--------------|-------|-----------|--------------|----------|-------------|-------------|
| Facility            | Rating     | Address  | City         | Code  | Distance  | Stations     | Patients | Utilization | Reach 80%   |
| FKC Round Lake      | 5          | 401 Nippersink Ave                             | Round Lake   | 60073 | 4.65      | 16           | 83       | 86.46%      | 0           |
| FKC Gurnee          | 5          | 50 Tower Court                                 | Gumee        | 60031 | 5.6       | 24           | 111      | 77.08%      | 4           |
| DaVita Waukegan     | 3          | 3300 Grand Avenue                              | Waukegan     | 60085 | 6.4       | 24           | 142      | 98.61%      | 0           |
| FKC Mundelein       | 5          | 1400 Townline Road                             | Mundelein    | 60060 | 6.84      | 14           | 69       | 82.14%      | 0           |
| DaVita Lake County  | 5          | 565 Lakeview Parkway                           | Vernon Hills | 60061 | 7.73      | 16           | 61       | 63.54%      | 16          |
| DaVita Lake Villa   | 5          | 37809 Grand Avenue                             | Lake Villa   | 60046 | 8         | 12           | 59       | 81.94%      | 0           |
| FKC Lake Bluff      | 4          | 101 Waukegan Road                              | Lake Bluff   | 60044 | 8         | 16           | 79       | 82.29%      | 0           |
| FKC Waukegan Harbor | 4          | 110 N West Street                              | Waukegan     | 60085 | 8.76      | 21           | 109      | 86.51%      | 0           |
|                     |            | <u>,                                      </u> |              |       | Total/Avg | 143          | 713      | 82.32%      | 20          |

## Demographics of Pre-ESRD Patients & The Grayslake Market Area



Service Accessibility

#### **Unnecessary Duplication/Maldistribution**

# Population Within a 10-mile distance

| <u> </u> | <u> </u>   |
|----------|------------|
| ZIP Code | Population |
| 60002    | 24,299     |
| 60020    | 9,616      |
| 60030    | 36,056     |
| 60031    | 37,947     |
| 60041    | 9,250      |
| 60044    | 9,792      |
| 60045    | 20,925     |
| 60046    | 35,111     |
| 60047    | 41,669     |
| 60048    | 29,095     |
| 60051    | 25,192     |
| 60060    | 37,189     |
| 60061    | 25,748     |
| 60064    | 15,407     |
| 60069    | 8,384      |
| 60073    | 60,002     |
| 60083    | 9,838      |
| 60084    | 16,771     |
| 60085    | 71,714     |
| 60087    | 26,978     |
| 60088    | 15,761     |
| 60089    | 41,533     |
| Total    | 608,277    |

 The ratio of ESRD stations to population in the zip codes within a 10-mile distance radius of Fresenius Kidney Care Grayslake is 1 station per 4,254 residents according to the 2010 U.S Census. The State ratio is 1 station per 2,678 residents (based on 2015 US Census projections and the July 2018 Board station inventory).

This is more than one and one-half times the State ratio indicating a need for additional stations in the 10-mile radius.

- 2. There is not an absence of dialysis services in the Grayslake area but there are access issues as they relate to the 8 area clinics overall average utilization rate of 82%. Clinics operating over 80% utilization lack availability of shift choice for new patients who are generally required to treat on the least favorite shift that runs from late afternoon until approximately 8 pm. Dialyzing on this shift, unless by choice, limits patient's transportation options since medical transportation companies stop transporting after 4:00 p.m. This shift takes away patients' family time, while also placing a burden on family members.
- 3. The establishment of the Fresenius Kidney Care Grayslake facility will not create a maldistribution of services as the station to population ratio indicates a need and area clinics are operating above the State standard at an average 82% Utilization. There is only access for 20 more patients until all clinics are operating above 80%. While there may be excess stations in the HSA Planning area, there exists a "need" for additional stations in the 10-mile distance radius of the proposed Grayslake facility.

#### Facilities within 10-Miles Distance Radius of FKC Grayslake

|                     | CMS 5-Star |                      |              | Zip   |           | June 30 2018 |          |             | Patients to |
|---------------------|------------|----------------------|--------------|-------|-----------|--------------|----------|-------------|-------------|
| Facility            | Rating     | Address              | City         | Code  | Distance  | Stations     | Patients | Utilization | Reach 80%   |
| FKC Round Lake      | 5          | 401 Nippersink Ave   | Round Lake   | 60073 | 4.65      | 16           | 83       | 86.46%      | 0           |
| FKC Gurnee          | 5          | 50 Tower Court       | Gurnee       | 60031 | 5.6       | 24           | 111      | 77.08%      | 4           |
| DaVita Waukegan     | 3          | 3300 Grand Avenue    | Waukegan     | 60085 | 6.4       | 24           | 142      | 98.61%      | 0           |
| FKC Mundelein       | 5          | 1400 Townline Road   | Mundelein    | 60060 | 6.84      | 14           | 69       | 82.14%      | 0           |
| DaVita Lake County  | 5          | 565 Lakeview Parkway | Vernon Hills | 60061 | 7.73      | 16           | 61       | 63.54%      | 16          |
| DaVita Lake Villa   | 5          | 37809 Grand Avenue   | Lake Villa   | 60046 | 8         | 12           | 59       | 81.94%      | 0           |
| FKC Lake Bluff      | 4          | 101 Waukegan Road    | Lake Bluff   | 60044 | 8         | 16           | 79       | 82.29%      | 0           |
| FKC Waukegan Harbor | 4          | 110 N West Street    | Waukegan     | 60085 | 8.76      | 21           | 109      | 86.51%      | 0           |
|                     |            |                      |              |       | Total/Avg | 143          | 713      | 82.32%      | 20          |

- A. Fresenius Kidney Care Grayslake will not have an adverse effect on any other area ESRD provider in that the new patients identified for this facility are pre-ESRD patients of Associates in Nephrology (AIN). No patients have been identified to be transferred from any other facility. As well, the overall utilization of area clinics is above the State standard of 80%.
  - B. Not applicable the applicant is not a hospital; however, the utilization will not be lowered at any other ESRD facility due to the establishment of the Grayslake facility. No patients have been identified to transfer to the new facility and the physicians supporting this project will continue to refer patients to nearby clinics per the patient's choice.

## Criterion 1110.1430 (e)(5) Medical Staff

I am the Vice President of Operations over the Midwest Group of the West Division of Fresenius Medical Care North America. In accordance with 77 II. Admin Code 1110.1430, and with regards to Fresenius Kidney Care Grayslake, I certify the following:

Fresenius Kidney Care Grayslake will be an "open" unit with regards to medical staff. Any Board Licensed nephrologist may apply for privileges at the Grayslake facility, just as they currently are able to at all Fresenius Kidney Care facilities.

Signature

Teri Gurchiek/Vice President of Operations

Printed Name/Title

Subscribed and sworn to before me

this 12th day of <u>Sept</u>, 2018

Signature of Notary

Seal

OFFICIAL SEAL CANDACE M TUROSKI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/09/21

#### 2) A. Medical Director

Dr. Jawad Munir will be the Medical Director for the proposed Fresenius Kidney Care Grayslake facility. Attached is his curriculum vitae.

#### B. All Other Personnel

Upon opening the facility will hire a Clinic Manager who is a Registered Nurse (RN) from within the company and will hire one Patient Care Technician (PCT). After we have more than one patient, we will hire another RN and another PCT.

Upon opening we will also employ:

- Part-time Registered Dietitian
- Part-time Licensed Master Level Social Worker
- Part-time Equipment Technician
- Part-time Secretary

These positions will go to full time as the clinic census increases. As well, the patient care staff will increase to the following:

- One Clinic Manager Registered Nurse
- Four Full-Time Registered Nurses
- Ten Patient Care Technicians
- 3) All patient care staff and licensed/registered professionals will meet the State of Illinois requirements. Any additional staff hired must also meet these requirements along with completing a 9-week orientation training program through the Fresenius Medical Care staff education department.

Annually all clinical staff must complete OSHA training, Compliance training, CPR Certification, Skills Competency, CVC Competency, Water Quality training and pass the Competency Exam.

4) The above staffing model is required to maintain a 4 to 1 patient-staff ratio at all times on the treatment floor. A RN will be on duty at all times when the facility is in operation.

# JAWAD MUNIR, MD, FACP

1272 American Way Libertyville, IL 60048 Tel: (847)549-7222

E-mail: drjawad73@gmail.com

## **EDUCATION**

1991-1997

NISHTAR MEDICAL COLLEGE, MULTAN.

M.B;B.S

1989-1991

GOVT. COLLEGE, LAHORE.

F.Sc. in Biology, Chemistry & Physics

## ACADEMIC POSITIONS

2008 -2011

ADJUNCT ASSISTANT PROFESSOR OF MEDICINE,

UNIVERSITY OF KENTUCKY, LEXINGTON.

# **BOARD CERTIFICATIONS**

2007

BOARD CERTIFIED IN NEPHROLOGY

2004

BOARD CERTIFIED IN GERIATRIC MEDICINE

2003

BOARD CERTIFIED IN INTERNAL MEDICINE

# **LICENSURE**

2008

STATE OF ILLINOIS PERMANENT LICENSE

# HONORS & AWARDS

2011

FELLOW AMERICAN COLLEGE OF PHYSICIANS

1999

ATCO LAB. GOLD MEDAL IN MEDICINE

1999

COLLEGE SILVER MEDAL & CERTIFICATE OF MERIT

(3<sup>rd</sup> Best Graduate of the University)

## **JAWAD MUNIR**

## **WORK EXPERIENCE**

June 2011 - Present NEPHROLOGY SPECIALISTS, LIBERTYVILLE. Attending Nephrologist Oct. 2007 -- May 2011 WESTERN KENTUCKY KIDNEY SPECIALISTS, PADUCAH. Attending Nephrologist July 2005 - June 2007 WASHINGTON UNIVERSITY / BARNES - JEWISH HOSPITAL, ST. LOUIS. Fellow, Division of Nephrology. July 2003 – June 2005 WASHINGTON UNIVERSITY / BARNES - JEWISH HOSPITAL, ST. LOUIS. Fellow, Division of Geriatrics. July 2000 - June 2003 WASHINGTON UNIVERSITY / BARNES - JEWISH HOSPITAL, ST. LOUIS. Intern/Resident, Department of Internal Medicine. June 1999 - Nov. 1999 FATIMA MEDICAL CENTER, MULTAN. Senior Resident, Department of Internal Medicine. Dec. 1998 - May 1999 NISHTAR HOSPITAL, MULTAN. Honorary Registrar, Medical Unit-1. Oct. 1997 - Oct. 1998 NISHTAR HOSPITAL, MULTAN. Intern House Physician, Medical Unit-1.

#### JOURNAL ARTICLES

2008 Munir, J. Vitamin D Deficiency in Pre- and Postmenopausal Women.

Menopause Management. Vol. 17(5):10-21

2007 Raj, G, Munir, J et al. An Inpatient Rehabilitation Service

for Deconditioned Older Adults.

Topics in Geriatric Rehabilitation. Vol. 23(2):126-36.

2006 Munir, J et al. A Quality Improvement study on Calcium

and Vitamin D Supplementation in Long Term Care.

J Am Med Dir Assoc. Vol. 7(5):305-9.

#### JAWAD MUNIR

#### **BOOK CHAPTERS**

2010 Munir, J. Diseases of the Kidney and Urinary Tract in

The Washington Manual TM of Outpatient Internal

Medicine (2nd Edition), LWW,PA.

2008 Munir J. Disorders of Calcium Metabolism in

The Washington Manual TM Subspecialty Series;

NEPHROLOGY (2<sup>nd</sup> Edition). LWW, PA.

2008 Munir J. Disorders of Phosphorus Metabolism in

The Washington Manual TM Subspecialty Series;

NEPHROLOGY (2<sup>nd</sup> Edition). LWW, PA.

2004 Munir J. Urinary Tract Obstruction in

The Washington Manual TM Subspecialty Series;

NEPHROLOGY (1st Edition). LWW, PA.

## **INVITED LECTURES**

2007 National Kidney Foundation 2007 Annual Spring Meeting.

Orlando, FL.

Mineral Metabolism and Issues Unique to The Elderly.

2006 The 3<sup>rd</sup> Annual National Kidney Foundation of Eastern

Missouri and Metro East & Council of Nephrology Social

Workers Educational Seminar. St. Louis, MO.

Vitamin D & Its Health Implications.

2006 The 4<sup>th</sup> Annual National Kidney Foundation of Eastern

Missouri and Metro East & Council of Renal Nutritionists

Educational Seminar, St. Louis, MO.

Mineral Metabolism & Unique Needs of The Elderly.

### **JAWAD MUNIR**

### **ADMINISTRATIVE POSITIONS**

2009-2011

Member Pharmacy & Therapeutics Committee,

Lourdes Hospital, Paducah.

#### RESEARCH EXPERIENCE

2009-2011

Primary Investigator in two Multicenter Trials on

Hyponatremia and Dialysis Access

## **PROFESSIONAL MEMBERSHIPS**

• AMERICAN COLLEGE OF PHYSICIANS

# Jawad Muniv

Former Hospital Privileges:

Lourdes Hospital 1530 Love Oak Rd Padulah KY 42003

Resigned

10/07 - 05/11 Mediane

Western Baptist Hospital Resigned 2501 Kentucky Ne. Paducah KY 42003

10/07 - 05/11 Mediane

# Jawad Munir, M.D. Curriculum Vitae

#### Education:

Undergraduate School

Government College, Lahore

F. Sc in Biology, Chemistry & Physics

1989 - 1991

Medical School

Nishtar Medical College, Multan, Pakistan

M.B.; B.S. 1991 - 1997

Residency/Internship

Nishtar Hospital, Multan, Pakistan Intern House Physician, Medical Unit-1

October 1997 - October 1998

Nishtar Hospital, Multan, Pakistan Honorary Registrar, Medical Unit-1

December 1998 - May 1999

Fatima Medical Center, Multan, Pakistan

Senor Resident

Department of Internal Medicine June 1999 – November 1999

Barnes-Jewish Hospital, St. Louis, MO

Department of Internal Medicine

July 2000 - June 2003

Page 2 Curriculum Vitae Jawad Munir, M.D.

#### Professional Experience:

Jackson Purchase Medical Associates Western Kentucky Kidney Specialists Marshall Nemer Pavilion, Suite 315 Paducah, KY 42003

2007 - Present

Barnes-Jewish Hospital Fellow, Division of Nephrology

St. Louis, MO

July 2005 – June 2007

Barnes-Jewish Hospital Fellow, Division of Geriatrics

St. Louis, MO

July 2003 - June 2005

**Hospital Staff:** 

Lourdes Hospital

Western Baptist Hospital

**Board Certified:** 

Internal Medicine Geriatric Medicine

**Board Eligible:** 

Nephrology

Medical Licensure:

2007 Kentucky 2004 Missouri

**Professional Organizations:** 

American Society of Nephrology National Kidney Foundation Renal Physicians Association

Honors and Awards:

Atco Lab Gold Medal in Medicine

College Silver Medal & Certificate of Merit

M. Hayat Zafar Silver Medal Physician Curriculum Vitae

**ATTACHMENT 24e** 

Page 3 Curriculum Vitae Jawad Munir, M.D.

#### Journal Articles:

- G. Raj, J. Munir, et al. "An Inpatient Rehabilitation Service for Deconditioned Older Adults." Topics in Geriatric Rehabilitation. Volume 23 (2): 126-136.
- J. Munir, et al. "Association Between Vitamin D Deficiency & Frailty Syndrome" (Submitted for publication).
- J. Munir, et al. "A Quality Improvement Study on Calcium and Vitamin D Supplementation in Long Term Care." Journal American Medical Director Association. Volume 7 (5) 305 309.

#### **Book Chapters:**

- J. Munir, *Disorders of Calcium Metabolism* in The Washington Manual <sup>TM</sup> Subspecialty Series; Nephrology (2<sup>nd</sup> Edition). LWW, PA. (In press)
- J. Munir, Disorders of Phosphorus Metabolism in The Washington Manual <sup>TM</sup> Subspecialty Series; Nephrology (2<sup>nd</sup> Edition). LWW, PA. (In press)
- J. Munir, *Urinary Tract Obstruction* in The Washington Manual ™ Subspecialty Series: Nephrology (1st Edition). LWW.PA.

#### Hobbies:

Traveling and tennis

I am the Vice President of Operations for the Midwest Group of the West Division of Fresenius Medical Care North America. In accordance with 77 II. Admin Code 1110.230, I certify to the following:

- Fresenius Medical Care utilizes a patient data tracking system in all its facilities.
- These support services will be available at Fresenius Kidney Care Grayslake during all six shifts:
  - o Nutritional Counseling
  - o Psychiatric/Social Services
  - o Home/self training
  - Clinical Laboratory Services provided by Spectra Laboratories
- The following services are provided via referral to Advocate Condell Medical Center, Libertyville:
  - o Blood Bank Services
  - o Rehabilitation Services
  - o Psychiatric Services

Signature

Teri Gurchiek/Vice President of Operations

Name/Title

Subscribed and sworn to before me

this 12th day of Sept

Signature of Notary

Seal

OFFICIAL SEAL
CANDACE M TUROSKI
NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:12/09/21

## Criterion 1110.1430 (g) - Minimum Number of Stations

Fresenius Kidney Care Grayslake is in the Chicago-Naperville-Joliet-Gary, IL-IN-WI Metropolitan Statistical Area (MSA). A minimum of eight dialysis stations is required to establish an in-center hemodialysis center in an MSA. Fresenius Kidney Care Grayslake will have 10 dialysis stations thereby meeting this requirement.

# TRANSFER AGREEMENT BETWEEN ADVOCATE CONDELL MEDICAL CENTER AND NATIONAL MEDICAL CARE, INC.

THIS AGREEMENT is entered into this 26 day of March, 2014 between ADVOCATE CONDELL MEDICAL CENTER, an Illinois not-for-profit corporation, hereinafter referred to as "ACMC", and NATIONAL MEDICAL CARE, INC., hereinafter referred to as "NMC".

WHEREAS, ACMC is licensed under Illinois law as an acute care hospital and provides inpatient care, routine and emergency dialysis and emergency medical care;

WHEREAS, NMC is certified to operate as a renal dialysis facility under the Medicarc End Stage Renal Disease ("ESRD") Program and, if required, as a properly licensed medical facility under state laws and regulations;

WHEREAS, ACMC and NMC desire to cooperate in the transfer of patients between ACMC and NMC, when and if such transfer may, from time to time be deemed necessary and requested by the respective patient's physician, to facilitate appropriate patient care;

WHEREAS, the parties mutually desire to enter into a transfer agreement to provide for the medically appropriate transfer or referral of patients from NMC to ACMC, for the benefit of the community and in compliance with HHS regulations; and

WHEREAS, the parties desire to provide a full statement of their agreement in connection with the services to be provided hereunder.

NOW, THEREFORE, BE IT RESOLVED, that in consideration of the mutual covenants, obligations and agreements set forth herein, the parties agree as follows:

#### I. TERM

1.1 This Agreement shall be effective from the date it is entered into, and shall remain in full force and effect for an initial term of one (1) year. Thereafter, this Agreement shall be automatically extended for successive one (1) year periods unless terminated as hereinafter set forth. All the terms and provisions of this Agreement shall continue in full force and effect during the extension period(s).

#### II. TERMINATION

2.1 Either party may terminate this Agreement at any time with or without cause upon thirty (30) days prior written notice to the other party. Additionally, this Agreement shall automatically terminate should either party fail to maintain the licensure or certification necessary to carry out the provisions of this Agreement.

#### III. OBLIGATIONS OF THE PARTIES

3.1 NMC agrees:

a. That NMC shall refer and transfer patients to ACMC for medical treatment only when such transfer and referral has been determined to be medically appropriate by the patient's attending physician or, in the case of an emergency, the Medical Director for NMC, hereinafter referred to as the "Transferring Physician";

58822

- b. That the Transferring Physician shall contact ACMC's Emergency Department Nursing Coordinator prior to transport, to verify the transport and acceptance of the emergency patient by ACMC. The decision to accept the transfer of the emergency patient shall be made by ACMC's Emergency Department physician, hereinafter referred to as the "Emergency Physician", based on consultation with the member of ACMC's Medical Staff who will serve as the accepting attending physician, hereinafter referred to as the "Accepting Physician". In the case of the non-emergency patient, the Medical Staff attending physician will act as the Accepting Physician and must indicate acceptance of the patient. NMC agrees that ACMC shall have the sole discretion to accept the transfer of patients pursuant to this Agreement subject to the availability of equipment and personnel at ACMC. The Transferring Physician shall report all patient medical information which is necessary and pertinent for transport and acceptance of the patient by ACMC to the Emergency Physician and/or Accepting Physician;
- c. That NMC shall be responsible for affecting the transfer of all patients referred to ACMC under the terms of this Agreement, including arranging for appropriate transportation, financial responsibility for the transfer in the event patient fails or is unable to pay, and care for the patient during the transfer. The Transferring Physician shall determine the appropriate level of patient care during transport in consultation with the Emergency Physician and/or Accepting Physician;
- d. That pre-transfer treatment guidelines, if any, will be augmented by orders obtained from the Emergency Physician and/or Accepting Physician;
- e. That, prior to patient transfer, the Transferring Physician is responsible for insuring that written, informed consent to transfer is obtained from the patient, the parent or legal guardian of a minor patient, or from the legal guardian or next-of-kin of a patient who is determined by the Transferring Physician to be unable to give informed consent to transfer; and
- f. To maintain and provide proof to ACMC of professional and public liability insurance coverage in the amount of One Million Dollars (\$1,000,000.00) per occurrence and Three Million Dollars (\$3,000,000.00) in the aggregate with respect to the actions of its employees and agents connected with or arising out of services provided under this Agreement.

#### 3.2 ACMC agrees:

- a. To accept and admit in a timely manner, subject to bed availability, NMC patients referred for medical treatment, as more fully described in Section 3.1;
- b. To accept patients from NMC in need of inpatient hospital care, when such transfer and referral has been determined to be medically appropriate by the patient's Transferring Physician at NMC;
- c. That ACMC will seek to facilitate referral of transfer patients to specific Accepting Physicians when this is requested by Transferring Physicians and/or transfer patients;
- d. That ACMC shall provide NMC patients with medically appropriate and available treatment provided that Accepting Physician and/or Emergency Physician writes appropriate orders for such services; and
- e. To maintain and provide proof to NMC of professional and public liability insurance coverage in the amount of One Million Dollars (\$1,000,000.00) per occurrence and Three Million Dollars (\$3,000,000.00) in the aggregate with respect to the actions of its employees and agents connected with or arising out of services provided under this Agreement.

## IV. GENERAL COVENANTS AND CONDITIONS

- 4.1 Release of Medical Information. In all cases of patients transferred for the purpose of receiving medical treatment under the terms of this Agreement, NMC shall insure that copies of the patient's medical records, including X-rays and reports of all diagnostic tests, accompany the patient to ACMC, subject to the provisions of applicable State and Federal laws governing the confidentiality of such information. Information to be exchanged shall include any completed transfer and referral forms mutually agreed upon for the purpose of providing the medical and administrative information necessary to determine the appropriateness of treatment or placement, and to enable continuing care to be provided to the patient. The medical records in the care and custody of ACMC and NMC shall remain the property of each respective institution.
- 4.2 <u>Personal Effects.</u> NMC shall be responsible for the security, accountability and appropriate disposition of the personal effects of patients prior to and during transfer to ACMC. ACMC shall be responsible for the security, accountability and appropriate disposition of the personal effects of transferred patients upon arrival of the patient at ACMC.
- 4.3 <u>Indemnification</u>. The parties agree to indemnify and hold each other harmless from any liability, claim, demand, judgment and costs (including reasonable attorney's fees) arising out of or in connection with the intentional or negligent acts of their respective employees and/or agents.
- Independent Contractor. Nothing contained in this Agreement shall constitute or be construed to create a partnership, joint venture, employment, or agency relationship between the parties and/or their respective successors and assigns, it being mutually understood and agreed that the parties shall provide the services and fulfill the obligations hereunder as independent contractors. Further, it is mutually understood and agreed that nothing in this Agreement shall in any way affect the independent operation of either ACMC or NMC. The governing body of ACMC and NMC shall have exclusive control of the management, assets, and affairs at their respective institutions. No party by virtue of this Agreement shall assume any liability for any debts or obligations of a financial or legal nature incurred by the other, and neither institution shall look to the other to pay for service rendered to a patient transferred by virtue of this Agreement.
- 4.5 <u>Publicity and Advertising.</u> Neither the name of ACMC nor NMC shall be used for any form of publicity or advertising by the other without the express written consent of the other.
- 4.6 <u>Cooperative Efforts.</u> The parties agree to devote their best efforts to promoting cooperation and effective communication between the parties in the performance of services hereunder, to foster the prompt and effective evaluation, treatment and continuing care of recipients of these services.
- 4.7 <u>Nondiscrimination.</u> The parties agree to comply with Title VI of the Civil Rights Act of 1964, all requirements imposed by regulations issued pursuant to that title, section 504 of the Rehabilitation Act of 1973, and all related regulations, to insure that neither party shall discriminate against any recipient of services hereunder on the basis of race, color, sex, creed, national origin, age or handicap, under any program or activity receiving Federal financial assistance.
- 4.8 <u>Affiliation</u>. Each party shall retain the right to affiliate or contract under similar agreements with other institutions while this Agreement is in effect.
- 4.9 <u>Applicable Laws.</u> The parties agree to fully comply with applicable federal, and state laws and regulations affecting the provision of services under the terms of this Agreement.
- 4.10 <u>Governing Law.</u> All questions concerning the validity or construction of this Agreement shall be determined in accordance with the laws of Illinois.

58822

- 4.11 Writing Constitutes Full Agreement. This Agreement embodies the complete and full understanding of ACMC and NMC with respect to the services to be provided hereunder. There are no promises, terms, conditions, or obligations other than those contained herein; and this Agreement shall supersede all previous communications, representations, or agreements, either verbal or written, between the parties hereto. Neither this Agreement nor any rights hereunder may be assigned by either party without the written consent of the other party.
- 4.12 Written Modification. There shall be no modification of this Agreement, except in writing and exercised with the same formalities of this Agreement.
- 4.13 Severability. It is understood and agreed by the parties hereto that if any part, term, or provision of this Agreement is held to be illegal by the courts or in conflict with any law of the state where made, the validity of the remaining portions or provisions shall be construed and enforced as if the Agreement did not contain the particular part, term, or provision held to be invalid.
- 4.14 Notices. All notices required to be served by provisions of this Agreement may be served on any of the parties hereto personally or may be served by sending a letter duly addressed by registered or certified mail. Notices to be served on ACMC shall be served at or mailed to: Advocate Condell Medical Center, 801 S. Milwaukee Avenue, Libertyville, Illinois 60048, Attention: President, with a copy to Senior Vice President and General Counsel, 3075 Highland Parkway, Downers Grove, IL 60515 unless otherwise instructed. Notices to be served on NMC shall be mailed to National Medical Care, Inc., 40-50 Tower Court, Gurnee, IL 60031, Attention: Area Manager, with a copy to Corporate Legal Department, Fresenius Medical Care North America, 920 Winter Street, Waltham, MA 02541-1457.

IN WITNESS WHEREOF, this Agreement has been executed by ACMC and NMC on the date first above written.

ADVOCATE CONDELL MEDICAL CENTER

NAME: Dominica Tallarico

TITLE: President, Advocate Condell

Medical Center

NATIONAL MEDICAL CARE, INC.

NAME: Coleen Muldoon

TITLE: Regional Vice President

58822

I am the Vice President of Operations of the Midwest Group of the West Division of Fresenius Medical Care North America. In accordance with 77 II. Admin Code 1110.1430, and with regards to Fresenius Kidney Care Grayslake, I certify the following:

- 1. As supported in this application through expected referrals to Fresenius Kidney Care Grayslake in the first two years of operation, the facility is expected to achieve and maintain the utilization standard, specified in 77 III. Adm. Code 1100, of 80% and;
- Fresenius Lake County facilities average 5 stars in the CMS 5-star rating system. Fresenius Kidney Care hemodialysis patients dialyzing at Lake County facilities have achieved average adequacy outcomes of:
  - o 97% of patients had a URR ≥ 65%
  - o 99% of patients had a Kt/V ≥ 1.2

and similar outcomes are expected for Fresenius Kidney Care Grayslake.

Signature

Teri Gurchiek/Vice President of Operations

Name/Title

Subscribed and sworn to before me this 12+6 day of Sept, 2018

Signature of Notary

Seal

OFFICIAL SEAL
CANDACE M TUROSKI
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:12/09/21

# Health Property Services, Inc.

## Corporate Real Estate Solutions

July 9, 2018

Attn: Miles Gateland (781) 699-9994

Via email: Miles.Gateland@fmc-na.com

RE: A portion of Lot 2, SEC Rt. 120 at Rt45 Grayslake, IL 60030

Fresenius Medical Care Build-to-Suit - Letter of Intent

Dear Miles.

We are pleased to present to you this letter of intent. This letter is not intended to be a binding contract, a lease, or an offer to lease, but is intended only to provide the basis for negotiations of a lease document between Landlord and Fresenius Medical Care Grayslake LLC ("Tenant").

**Premises:** 7,659 RENTABLE SQ building to be constructed and located at Lot 2, SEC Rt. 120 at Rt45 Grayslake, IL 60030. See exhibit A attached of the site and space plan.

("Property".

Landlord:

Health Property Services, or its Designated assignee

Tenant:

Fresenius Medical Care Grayslake, LLC,

Guarantor:

Fresenius Medical Care Holdings

Lease:

Landlord's standard lease form.

Use:

Tenant shall use and occupy the Premises for the purpose of an outpatient dialysis facility and related office uses and for no other purposes except those authorized in writing by Landlord, which shall not be unreasonably withheld, conditioned or delayed. Tenant may operate on the Premises, at Tenant's option, on a seven (7) days a week, twenty-four (24) hours a day basis, subject to zoning and

other regulatory requirements.

Primary Term:

15 years

Option Term(s):

Three (3) Five (5) year options to renew the lease at 2% annual

increase in base rent.

Base Rent over initial Term:

Annual Rent: Starts at \$30.00sq. ft. and increases by 2% annual

increase in Year 3 of the Primary Term

Taxes, Insurance &

CAM:

Tenant will reimburse Landlord

**Utilities:** 

Tenant will be responsible to pay for all of their own utilities.

Tenant's Share:

100%

Condition of Premises

Upon Delivery:

Landlord shall deliver the Premises to Tenant in a shell condition in accordance with agreed upon plans and specifications as defined in (Exhibit A). In addition, Landlord shall be responsible for all civil costs, parking infrastructure and any other development costs.

Rent Commencement

Date:

Tenant will not pay rent until the date that is the earlier of (a) the date that Tenant opens for business in the Premises, or (b) ninety

(90) days after the Delivery Date.

Delivery Date:

The date upon which Landlord's Work is substantially completed which is estimated to be 180 days after receipt of Landlord's building permit.

**Construction Drawings** For Landlord's Work:

Landlord will agree upon issuance of the CON to have construction drawings no later than 90 days after CON is awarded and apply for building permits immediately thereafter.

Tenant's Work:

Tenant shall construct improvements in the Premises and install Tenant's trade fixtures, equipment and personal property in order to make the Premises ready for Tenant's initial occupancy and use, subject to Landlord's approval of all plans and specifications for therefor.

Security Deposit:

None,

#### Landlord Maintenance:

Landlord shall without expense to Tenant, maintain and make all necessary repairs to the structural portions of the Building to keep the building weather and water tight and structurally sound including, without limitation: foundations, structure, load bearing walls, exterior walls, the roof and roof supports, columns, structural retaining walls, gutters, downspouts, flashings and footings.

Signage:

Tenant may, at its sole cost and expense, install and maintain signs in and on the Premises to the maximum extent permitted by local law and subject to Tenant obtaining (i) all necessary private party approvals, if any, and governmental approvals, permits and licenses; and (ii) Landlord's prior written approval which will not be unreasonably withheld, and in accordance with Landlord's sign criteria (if applicable).

Confidentiality:

The parties hereto acknowledge the sensitive nature of the terms and conditions of this letter and hereby agree not to disclose the terms and conditions of this letter or the fact of the existence of this letter to any third parties and instead agree to keep said terms and conditions strictly confidential, disclosing them only to their respective agents, lenders, attorneys, accountants and such other directors, officers, employees, affiliates, and representatives who have a reason to receive such information and have been advised of the sensitive nature of this letter and as otherwise required to be disclosed by law.

Zoning and Restrictive Covenants:

Landlord will represent that the current property zoning is acceptable for use as outpatient dialysis facility and there is no other restrictive covenants imposed on the land, owner, and/or municipality.

**CON Contingency** 

Landlord and FMC understand and agree that the establishment of any chronic outpatient dialysis facility in the State of Illinois is subject to the requirements of the Illinois Health Facilities Planning Act, 20 ILCS 3960/1 et seq. and, thus, FMC cannot establish a dialysis facility on the Premises or execute a binding real estate lease in connection therewith unless FMC obtains a Certificate of Need (CON) permit from the Illinois Health Facilities Planning Board (the "Planning Board"). FMC agrees to proceed using its commercially reasonable best efforts to submit an application for a CON permit and to prosecute said

application to obtain the CON permit from the Planning Board.

Acquisition Contingency:

Tenant acknowledges that Landlord is not the owner of the Accordingly, the parties agree that the lease agreement shall contain a contingency provision which provides that Landlord's obligations under the lease agreement shall be subject to and contingent upon Landlord obtaining fee title to the Land and in the event that Landlord does not acquire fee title to the Land on or before the date which is 100 days after the date upon which the CON is obtained by Tenant then Tenant then either Landlord or Tenant may elect to terminate the lease agreement; provided, however, that in the event Tenant elects to terminate the lease agreement then Landlord shall have thirty (30) days from the date of Tenant's notice of election to terminate to satisfy the contingency at its election in which event Tenant's election to terminate shall be null and void. In the event the lease is terminated under this provision then each of the parties shall be released from its obligations and liability under the lease agreement.

The parties agree that this letter shall not be binding on the parties and does not address all essential terms of the lease agreement contemplated by this letter. Neither party may claim any legal right against the other by reason of any action taken in reliance upon this non-binding letter. A binding agreement shall not exist between the parties unless and until a lease agreement has been executed and delivered by both parties.

If you are in agreement with the foregoing terms, please execute and date this letter in the space provided below and return same to Landlord within five (5) business days from the date above.

Sincerely,

Bill Popken

Bill Popken Health Property Service

# Criterion 1120.310 Financial Viability

Financial Viability Waiver

This project is being funded entirely through cash and securities thereby meeting the criteria for the financial waiver.

2016 Financial Statements for Fresenius Medical Care Holdings, Inc. were submitted previously to the Board with #17-027, Fresenius Medical Care Sandwich. 2017 Financial Statements for Fresenius Medical Care Holdings, Inc. were submitted to the Board via email on August 14, 2018.

#### Criterion 1120.310 (c) Reasonableness of Project and Related Costs

Read the criterion and provide the following:

 Identify each department or area impacted by the proposed project and provide a cost and square footage allocation for new construction and/or modernization using the following format (insert after this page).

|                            | COST           | AND GRO           | SS SQU                | ARE FE   | ET BY DE               | PARTI | MENT OR S            | ERVICE             |                       |
|----------------------------|----------------|-------------------|-----------------------|----------|------------------------|-------|----------------------|--------------------|-----------------------|
|                            | Α              | B C D E F G       |                       | Н        |                        |       |                      |                    |                       |
| Department<br>(list below) | Cost/Sq<br>New | uare Foot<br>Mod. | Gross S<br>Ne<br>Circ | w        | Gross S<br>Mod<br>Circ | ď.    | Const. \$<br>(A x C) | Mod. \$<br>(B x E) | Total Cost<br>(G + H) |
| ESRD                       |                | 188.00            |                       |          | 6,024                  |       |                      | 1,132,512          | 1,132,512             |
| Contingency                |                | 18.00             |                       |          | 6024                   |       |                      | 108,432            | 108,432               |
| Total Clinical             |                | 206.00            |                       |          | 6,024                  |       |                      | 1,240,944          | 1,240,944             |
| Non Clinical               |                | 188.00            |                       |          | 1,635                  |       |                      | 307,380            | 307,380               |
| Contingency                |                | 18.00             |                       |          | 1,635                  |       |                      | 29,430             | 29,430                |
| Total Non                  |                | 206.00            |                       |          | 1,635                  |       |                      | 336,810            | 336,810               |
| TOTALS                     |                | \$206.00          |                       |          | 7,659                  |       |                      | \$1,577,754        | \$1,577,754           |
| * Include the pe           | ercentage      | (%) of space      | ce for circ           | culation |                        |       |                      |                    |                       |

#### Criterion 1120.310 (d) - Projected Operating Costs

#### **Year 2021**

Estimated Personnel Expense: \$932,745
Estimated Medical Supplies: \$168,483
Estimated Other Supplies (Exc. Dep/Amort): \$821,648

\$1,922,876

Estimated Annual Treatments:

8,294

Cost Per Treatment:

\$231.83

### Criterion 1120.310 (e) - Total Effect of the Project on Capital Costs

#### **Year 2021**

| Depreciation/Amortization: | \$100,050 |
|----------------------------|-----------|
| Interest                   | \$0       |
| Capital Costs:             | \$100,050 |
| Treatments:                | 8,294     |
| Capital Cost per Treatment | \$12.06   |

#### Criterion 1120.310(a) Reasonableness of Financing Arrangements

Fresenius Medical Care Grayslake, LLC

The applicant is paying for the project with cash on hand, and not borrowing any funds for the project. However, per the Board's rules the entering of a lease is treated as borrowing. As such, we are attesting that the entering into of a lease (borrowing) is less costly than the liquidation of existing investments which would be required for the applicant to buy the property and build a structure itself to house a dialysis clinic. Further, should the applicant be required to pay off the lease in full, its existing investments and capital retained could be converted to cash or used to retire the outstanding lease obligations within a sixty (60) day period.

| By: | 16081 |
|-----|-------|
|     |       |

ITS: Thomas D. Brouillard, Jr.
Assistant Treasurer

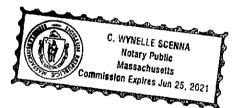
ITS: Assistant Treasurer

Notarization:

Subscribed and sworn to before me this 10 day of 1,2018

C Wyne We Scenne Signature of Notary

Seal

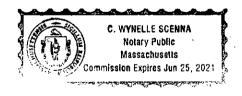


Notarization:

Subscribed and sworn to before me this 2 day of Join, 2018

C Wynoll Scenne Signature of Notary

Seal



#### Criterion 1120.310(a) Reasonableness of Financing Arrangements

Fresenius Medical Care Holdings, Inc.

The applicant is paying for the project with cash on hand, and not borrowing any funds for the project. However, per the Board's rules the entering of a lease is treated as borrowing. As such, we are attesting that the entering into of a lease (borrowing) is less costly than the liquidation of existing investments which would be required for the applicant to buy the property and build a structure itself to house a dialysis clinic. Further, should the applicant be required to pay off the lease in full, its existing investments and capital retained could be converted to cash or used to retire the outstanding lease obligations within a sixty (60) day period.

Title:

| Ву:    | 72DB)   |   |
|--------|---|---|
| Title: | Thomas D. Brouilland, Je                      |   |
|        | Thomas D. Brouilland, Jr. Assistant Treasurer |   |
|        |   | , |

Notarization:

Subscribed and sworn to before me this 10 day of July , 2018

C Uyn De Scenne Signature of Notary

Seal

Notarization:

Subscribed and sworn to before me this 2 day of July , 2018

C Wynelle Scenne Signature of Notary

Seal

C. WYNELLE SCENNA
Notary Public
Massachusetts
Commission Expires Jun 25, 2021

Bryan Melio

Assistant Treasurer

## Criterion 1120.310(b) Conditions of Debt Financing

Fresenius Medical Care Grayslake, LLC

In accordance with 77 ILL. ADM Code 1120, Subpart D, Section 1120.310, of the Illinois Health Facilities & Services Review Board Application for Certificate of Need; I do hereby attest to the fact that:

There is no debt financing. The project will be funded with cash and leasing arrangements; and

The expenses incurred with leasing the proposed facility and cost of leasing the equipment is less costly than constructing a new facility or purchasing new equipment.

ITS: Bryan Mello

Assistant Treasurer

Notarization:

Subscribed and sworn to before me this day of July, 2018

C Wyndle Scenne Signature of Notary

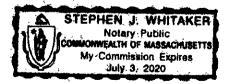
Seal

C. WYNELLE SCENNA
Notary Public
Massachusetts
Commission Expires Jun 25, 2021

Notarization: Subscribed and sworn to before me this // \* day of July 2018

Signature of Notary

Seal



#### Criterion 1120.310(b) Conditions of Debt Financing

Fresenius Medical Care Holdings, Inc.

In accordance with 77 ILL. ADM Code 1120, Subpart D, Section 1120.310, of the Illinois Health Facilities & Services Review Board Application for Certificate of Need; I do hereby attest to the fact that:

There is no debt financing. The project will be funded with cash and leasing arrangements; and

The expenses incurred with leasing the proposed facility and cost of leasing the equipment is less costly than constructing a new facility or purchasing new equipment.

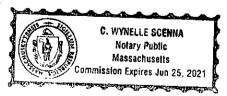
By: 10 Brouillard, Jr.

Assistant Treasurer

Notarization:
Subscribed and sworn to before me this lo day of July, 2018

C Wynelle Scenne Signature of Notary

Seal



By: Bryan Mello
ITS: Assistant Treasurer

Notarization:
Subscribed and sworn to before me this 2 day of July, 2018

C Wynelle Scorne Signature of Notary

Seal



#### **Safety Net Impact Statement**

The 10-station Fresenius Kidney Care Grayslake facility will not have any impact on safety net services in the Grayslake area of Lake County. Outpatient dialysis services are not typically considered "safety net" services, however, we do provide care for patients in the community who are economically challenged and/or who are undocumented aliens, who do not qualify for Medicare/Medicaid, and who qualify for FMCNA Indigent Waiver policy. We assist patients who do not have insurance in enrolling when possible in Medicare, Medicaid for ESRD or insurance on the Healthcare Marketplace. Also, our social services department assists patients who have issues regarding transportation and/or who are wheel chair bound or have other disabilities which require assistance with respect to dialysis services and transport to and from the unit.

This application will not have an impact on any other safety net provider in the area, as no hospital within the area provides dialysis services on an outpatient basis.

Fresenius Medical Care North America is a for-profit publicly traded company and is not required to provide charity care, nor does it do so according to the CON Board's definition. However, Fresenius Kidney Care provides care to patients who do not qualify for any type of coverage for dialysis services. These patients are considered "self-pay" patients. They are billed for services rendered, and after three statement reminders the charges are evaluated to determine if criteria has been met for bad debt. Collection actions are not initiated unless the applicants are aware that the patient has substantial financial resources available and/or the patient has received reimbursement from an insurer for services we have rendered and has not submitted the payment for same to the applicants. Fresenius notes that as a for profit entity, it does pay sales, real estate and income taxes. It also does provide community benefit by supporting various medical education activities and associations, such as the Renal Network and National Kidney Foundation.

The table below shows the amount of "self-pay" care and Medicaid services provided for the 3 fiscal years prior to submission of the application for all Fresenius Kidney Care facilities in Illinois.

|                                       | et Information per |             |             |  |
|---------------------------------------|--------------------|-------------|-------------|--|
| CH                                    | ARITY CARE (Sel    | r-Pay)      |             |  |
| Charity (# of patients)<br>(Self-Pay) | 2015               | 2016        | 2017        |  |
| Out-patient Only                      | 195                | 233         | 280         |  |
| Total Charity                         |                    |             |             |  |
| (cost in dollars)                     | \$3,204,986        | \$3,269,127 | \$4,552,654 |  |
|                                       | MEDICAID           |             |             |  |
| Medicaid (# of patients)              | 2015               | 2016        | 2017        |  |
| Out-patient Only                      | 396                | 320         | 328         |  |
| Medicaid (revenue)                    | \$7,310,484        | \$4,383,383 | \$6,630,014 |  |
| Total                                 |                    |             |             |  |

#### Note:

Medicaid reported numbers are impacted by the large number of patients who switch from Medicaid to a Medicaid Risk insurance (managed care plan) which pays similar to Medicaid. These patients are reported under commercial insurance however, in 2016 of our commercial patients we had 1,230 Medicaid Risk patients with Revenues of \$22,664,352.

definition. Numbers reported are self-pay. Self-pay balances are written off to bad debt.

Medicare may reimburse a portion of bad debt as part of cost reporting.

#### Fresenius Medical Care North America - Community Care/Charity Care

Fresenius Medical Care North America is a for-profit publicly traded company and is not required to provide charity care, nor does it do so according to the CON Board's definition. However, Fresenius Kidney Care provides care to patients who do not qualify for any type of coverage for dialysis services. The following will document all the programs available to FMCNA patients to assist with any financial need for the provision of dialysis care.

Fresenius Medical Care North America (FMCNA) assists all our patients in securing and maintaining insurance coverage when possible.

#### **Indigent Waiver Program**

FMCNA has established an indigent waiver program to assist patients who are unable to obtain insurance coverage or who lack the financial resources to pay for medical services. This program is not advertised to patients, but is discussed with patients who have indicated a financial hardship and a need for Indigent Waiver consideration and have not qualified for any other available programs

In order to qualify for an indigent waiver, a patient must satisfy eligibility criteria for both annual income and net worth.

Annual Income: A patient (including immediate family members who reside with, or are legally responsible for, the patient) may not have an annual income in excess of four (4) times the Federal Poverty Standard in effect at the time. Patients whose annual income is greater than two (4) times the Federal Poverty Standard may qualify for a partial indigent waiver based upon a sliding scale schedule approved by the Office of Business Practices and Corporate Compliance.

**Net Worth:** A patient (including immediate family members who reside with, or are legally responsible for, the patient) may not have a net worth in excess of an amount of thirteen (13) times the Federal Poverty Standard (or such other amount as may be established by the Office of Business Practices and Corporate Compliance based on changes in the Consumer Price Index

The Company recognizes the financial burdens associated with ESRD and wishes to ensure that patients are not denied access to medically necessary care for financial reasons. At the same time, the Company also recognizes the limitations imposed by federal law on offering "free" or "discounted" medical items or services to Medicare and other government supported patients for the purpose of inducing such patients to receive ESRD-related items and services from FMCNA. An indigent waiver excuses a patient's obligation to pay for items and services furnished by FMCNA (or excuses a portion of the charges if patient qualifies for sliding scale discount when annual income is between 5 and 13 times the Federal Poverty Guideline). Patients may have dual coverage of AKF assistance (or other insurance coverage) and an Indigent Waiver if their financial status qualifies them for multiple programs.

#### IL Medicaid and Undocumented patients

FMCNA has a bi-lingual Regional Insurance Coordinator who works directly with Illinois Medicaid to assist patients with Medicaid applications. An immigrant who is unable to produce proper documentation will not be eligible for Medicaid unless there is a medical emergency. ESRD is considered a medical emergency.

The Regional Insurance Coordinator will petition Medicaid if patients are denied and assist undocumented patients through the application process to get them Illinois Medicaid coverage. This role is actively involved with the Medicaid offices and attends appeals to help patients secure and maintain their Medicaid coverage for all their healthcare needs, including transportation to their appointments. Patients who are not found to qualify may apply for the Indigent Waiver Program.

#### **FMCNA** Collection policy

FMCNA's collection policy is designed to comply with federal law while not penalizing patients who are unable to pay for services.

FMCNA does not use a collection agency for patient collections unless the patient receives direct insurance payment and does not forward the payment to FMCNA.

Patient Accounts are reviewed periodically for consideration of patient liability and to determine if the account meets criteria to be written off as bad debt (uncollected revenue).

#### Medicare and Medicaid Eligibility

**Medicare**: Patients are eligible for Medicare when they meet the following criteria: age 65 or older, under age 65 with certain disabilities, and people of all ages with End-Stage Renal Disease (permanent kidney failure requiring dialysis or a kidney transplant) provided they have met the government work credit requirements.

There are three insurance programs offered by Medicare, Part A for hospital coverage, Part B for medical coverage and Part D for pharmacy coverage. Most people don't have to pay a monthly premium, for Part A. This is because they or a spouse paid Medicare taxes while working. If a beneficiary doesn't get premium-free Part A, they may be able to buy it if they (or their spouse) aren't entitled to Social Security, because they didn't work or didn't pay enough Medicare taxes while working, are age 65 or older, or are disabled but no longer get free Part A because they returned to work. Part B and Part D both have monthly premiums.

Medicare does allow members to enroll in Health Plans for supplemental coverage. Supplemental coverage (secondary) is any policy that pays balances after the primary pays reducing any out of pocket expenses incurred by the member.

Medicare will pay 80% of what is allowed by a set fee schedule. The patient would be responsible for the remaining 20% not paid by Medicare. The supplemental (secondary) policy covers the cost of co-pays, deductibles and the remaining 20% of charges.

**Medicaid:** Low-income Illinois residents who can't afford health insurance may be eligible for Medicaid. In addition to meeting federal guidelines, individuals must also meet the state criteria to qualify for Medicaid coverage in Illinois.

#### Self-Pay

A self-pay patient would not have any type of insurance coverage (un-insured). They may be un-insured because they do not meet the eligibility requirements for Medicare or Medicaid and can not afford a commercial insurance policy.

In addition, a patient balance becomes self-pay after their primary insurance pays, but the patient does not have a supplemental insurance policy to cover the remaining balance. The AKF assistance referenced earlier may or may not be available to these patients, dependent on whether they meet AKF eligibility requirements.

Patients who are self-pay are eligible to apply for the Indigent Wavier Program or any other insurance assistance. Self-pay patient accounts are reviewed on a periodic basis for consideration of patient liability and to determine if the account meets the criteria to be written off to bad debt (uncollected revenue).

| CHARITY CARE                     |               |               |               |  |  |  |  |  |
|----------------------------------|---------------|---------------|---------------|--|--|--|--|--|
|                                  | 2015          | 2016          | 2017          |  |  |  |  |  |
| Net Patient Revenue              | \$438,247,352 | \$449,611,441 | \$460,678,799 |  |  |  |  |  |
| Amount of Charity Care (charges) | \$3,204,986   | \$3,269,127   | \$4,552,654   |  |  |  |  |  |
| Cost of Charity Care             | \$3,204,986   | \$3,269,127   | \$4,552,654   |  |  |  |  |  |

\*As a for-profit corporation Fresenius does not provide charity care per the Board's definition. Numbers reported are self-pay. Self-pay balances are written off to bad debt. Medicare may reimburse a portion of bad debt as part of cost reporting.

# ASSOCIATES IN NEPHROLOGY, S.C.

# **NEPHROLOGY AND HYPERTENSION 210** SOUTH DESPLAINES ST.

CHICAGO, IL 60661

July 27, 2018

Ms. Courtney Avery Administrator Illinois Health Facilities & Services Review Board 525 W. Jefferson St., 2<sup>nd</sup> Floor Springfield, IL 62761

Dear Ms. Avery:

I am a nephrologist practicing in Lake County with Associates in Nephrology. My partner Dr. Trob, serves as Medical Director of the Fresenius Kidney Care Lake Bluff dialysis center. Due to the significant growth of ERSD I have seen in Lake County as evidenced by the high utilization rates of clinics in the area, I am in full support of the Fresenius Kidney Care Grayslake 10-station ESRD facility. The population in Lake County is aging and the demographics are changing leading to an increase in the diseases, specifically hypertension and diabetes, which lead to chronic kidney disease.

Most of my patients have been referred to Fresenius Lake Bluff, Round Lake, Mundelein and DaVita Lake Villa, but I also refer to Fresenius Antioch, Waukegan Harbor and to DaVita Lake County and Waukegan. Our practice essentially refers to all area clinics per the patient's choice and location of their residence. Most of these facilities have operated at high utilization rates for many years making it difficult to find a treatment shift for my patients at a time of day when they have available transportation.

AIN was treating 86 hemodialysis patients at the end of 2015, 139 patients at the end of 2016, 167 patients at the end of 2017, and 179 patients at the end of June 2018 as reported to The Renal Network. Over the past twelve months we have referred 57 new patients for hemodialysis treatment. There are 454 pre-ESRD patients in stages 3 & 4 of kidney failure in our practice who live in the Grayslake area. Of these, there are 54 that I expect to begin dialysis within the first two years after the Grayslake facility is operating who will be referred to that facility. This does not account for those patients who will be referred to facilities closer to their homes or those I refer for home dialysis, of which I am a strong proponent.

I respectfully ask the Board to approve Fresenius Kidney Care Grayslake to alleviate high utilization at area clinics and to keep access to dialysis treatment available to the rapidly growing ESRD population in this area. Thank you for your consideration.

I attest to the fact that to the best of my knowledge, all the information contained in this letter is true and correct and that the projected referrals in this document were not used to support any other pending or approved CON application.

Sincerely,

Jawad Munir, M.D.

Notarization:

Subscribed and sworn to before me

nis 3 st day of July, 2018

Signature of Notary

Seal

CHARLOTTE CHAPPLE
Official Seal
Notary Public - State of Illinois
My Commission Expires Nov 23, 2020

# <u>Pre-ESRD Patients AIN Expects to Refer to Fresenius Kidney Care Grayslake</u> <u>In the first 24 months of operation</u>

| Zip Code | Total |
|----------|-------|
| 60030    | 12    |
| 60031    | 7     |
| 60046    | 7     |
| 60048    | 9     |
| 60060    | 9     |
| 60073    | 8     |
| 60084    | 3     |
| Total    | 54    |

# New Referrals of AIN for the Past 12 Months July 1, 2017 - June 30, 2018

|       |         | F      | resen | ius Kidney ( | Care  |          |        | DaV   |          |       |
|-------|---------|--------|-------|--------------|-------|----------|--------|-------|----------|-------|
| Zip   |         |        | Lake  |              | Round | Waukegan | Lake   | Lake  |          |       |
| Code  | Antioch | Gurnee | Bluff | Mundelein    | Lake  | Harbor   | County | Villa | Waukegan | Total |
| 60002 | 1       |        |       |              |       |          |        | 2     |          | 3     |
| 60020 |         | ·      |       |              | 2     |          |        | 2     |          | 4     |
| 60030 |         |        |       |              | 1     |          |        | 2     |          | 3     |
| 60031 |         |        |       |              | 1     |          |        |       |          | 1     |
| 60041 |         |        |       |              | 1     |          |        |       |          | 1     |
| 60044 |         |        | 2     |              |       |          | 1      |       |          | 3     |
| 60046 |         |        |       | 11           |       |          |        | 1     |          | 2     |
| 60047 |         |        |       |              |       |          |        | 1     |          | 1     |
| 60048 |         |        | 1     | 2            |       |          |        |       |          | 3     |
| 60060 |         |        |       | 8            |       |          | 1      |       |          | 9     |
| 60064 |         |        | 2     |              | ,     |          |        |       | 2        | 4     |
| 60069 |         |        |       | 2            |       |          |        |       |          | 2     |
| 60073 |         |        | 1     |              | 3     |          |        | 1     |          | 5     |
| 60085 |         | 1      | 5     |              |       |          |        |       | 3        | 9     |
| 60087 | 1       |        | 2     | 1            |       |          |        |       | 1        | 5     |
| 60089 |         |        |       |              |       |          | 1      |       |          | 1     |
| 60099 |         |        |       |              |       | 1        |        |       |          | 1     |
| Total | 2       | 1      | 13    | 14           | 8     | 1        | 3      | 9     | 6        | 57    |

# Patients of AIN 12/2015

|       |         | F      |       | DaVi      |       |          |        |       |       |
|-------|---------|--------|-------|-----------|-------|----------|--------|-------|-------|
| Zip   |         |        | Lake  |           | Round | Waukegan | Lake   | Lake  | ļ     |
| Code  | Antioch | Gurnee | Bluff | Mundelein | Lake  | Harbor   | County | Villa | Total |
| 60002 | 3       |        |       |           |       |          |        | 2     | 5     |
| 60015 |         |        |       |           |       |          | 1      |       | 1     |
| 60020 |         |        |       |           | 1     |          |        |       | 1     |
| 60030 |         |        | 1     | 1         | 3     |          |        | 2     | _ 7   |
| 60031 |         |        | 5     |           |       |          |        | 1     | 6     |
| 60041 |         |        |       | 1         |       |          |        |       | 1     |
| 60042 |         |        |       |           | 1     |          |        |       | 1     |
| 60044 |         |        | 1     |           |       |          |        |       | 1     |
| 60045 |         |        | 1     |           |       |          |        |       | 1     |
| 60046 |         |        |       |           | 2     |          |        | 3     | 5     |
| 60047 |         |        | 2     |           |       |          |        |       | 2     |
| 60048 |         |        | 2     |           |       |          | 3      |       | 5     |
| 60051 |         |        |       |           | 1     |          |        |       | 1     |
| 60060 | l       |        | 1     | 7         |       |          | 2      |       | 10    |
| 60061 |         |        |       | 3         |       |          | 3      |       | 6     |
| 60064 |         |        | 3     |           |       | 1        |        |       | 4     |
| 60073 |         |        | 1     |           | 6     |          | 1      | 3     | 11    |
| 60083 |         |        | 1     |           |       |          |        |       | 1     |
| 60085 |         | 1      | 6     | -         |       | 1        |        |       | 8     |
| 60087 |         |        | 1     |           |       |          |        |       | 1     |
| 60088 |         |        | 1     |           |       |          |        |       | 1     |
| 60089 |         |        |       | 1         |       |          |        |       | 1     |
| 60096 |         |        | 1     |           |       |          |        |       | _1_   |
| 60099 | 1       |        | 1     |           | 1     |          |        |       | 3     |
| 60142 |         |        |       |           |       |          |        | 1     | 1     |
| 60652 |         |        |       |           | 1     |          |        |       | 1     |
| Total | 4       | 1      | 28    | 13        | 16    | 2        | 10     | 12    | 86    |

# Patients of AIN 12/2016

|       |         | F      | resen | ius Kidney C | are   |          |        | DaVi  | ta       |       |
|-------|---------|--------|-------|--------------|-------|----------|--------|-------|----------|-------|
| Zip   |         |        | Lake  |              | Round | Waukegan | Lake   | Lake  |          |       |
| Code  | Antioch | Gurnee | Bluff | Mundelein    | Lake  | Harbor   | County | Villa | Waukegan | Total |
| 53140 |         |        | 1     |              |       |          |        |       |          | 1     |
| 60002 | 3       |        |       |              |       |          |        | 1     |          | 4     |
| 60010 |         |        |       |              |       |          |        | 1     |          | 1     |
| 60015 |         |        |       |              |       |          | 1      |       |          | 1     |
| 60020 |         |        |       |              | 1     |          |        |       |          | 1     |
| 60030 | ·       |        | 1     | 2            | 5     |          |        | 2     |          | 10    |
| 60031 | 1       | 2      | 4     |              |       | 1        | 1      | 1     | 1        | 11    |
| 60041 |         |        |       | 1            |       |          |        | -     |          | 1     |
| 60042 |         |        |       |              | 1     |          |        |       |          | 1     |
| 60044 |         |        | 1     |              |       |          |        |       |          | 1     |
| 60045 | ·       |        |       |              |       |          | 1      |       |          | 1     |
| 60046 |         |        | 1     |              | 3     |          |        | 3     |          | 7     |
| 60048 |         |        | 2     |              |       |          | 1      |       |          | 3     |
| 60051 |         |        | 1     |              |       |          |        |       |          | 1     |
| 60060 |         |        |       | 11           | 1     |          | 1      |       |          | 13    |
| 60061 |         |        |       | 3            |       |          | 2      |       |          | 5     |
| 60064 |         |        | 5     |              |       |          |        |       |          | 5     |
| 60069 |         |        |       |              |       |          | 1      |       | ١.       | 1     |
| 60073 |         |        | 1     |              | 14    |          | 1      | 6     |          | 22    |
| 60074 |         | 1      |       |              |       |          |        |       |          | 1     |
| 60083 |         |        | 1     |              |       |          |        |       |          | 1     |
| 60085 |         |        | 10    |              |       | 14       |        |       | 3        | 27    |
| 60087 |         |        | 1     |              |       | 1        |        | 1     | 1        | 4     |
| 60088 | ,       |        | 1     |              |       |          |        |       |          | 1     |
| 60089 |         |        |       | 1            |       |          |        |       |          | 1     |
| 60096 |         |        | 1     | •            |       | 1        |        |       |          | 2     |
| 60099 | 1       | 2      | 1     | 1            |       | 2        |        |       | 2        | 9     |
| 60142 |         |        |       |              |       |          |        | 1     |          | 1     |
| 60171 |         |        | 1     |              |       |          |        |       |          | 1     |
| 60652 |         |        |       | -            | 1     |          |        |       |          | 1     |
| Total | 5       | 5      | 33    | 19           | 26    | 19       | 9      | 16    | 7        | 139   |

# Patients of AIN 12/2017

|       |         | F      | reseni | us Kidney ( | are   |          |        | DaVi  | ita      |       |
|-------|---------|--------|--------|-------------|-------|----------|--------|-------|----------|-------|
| Zip   |         |        | Lake   |             | Round | Waukegan | Lake   | Lake  |          |       |
| Code  | Antioch | Gurnee | Bluff  | Mundelein   | Lake  | Harbor   | County | Villa | Waukegan | Total |
| 60002 | 3       |        | 1      |             |       |          |        | 3     |          | 7     |
| 60015 |         |        |        |             |       |          | 1      |       |          | 1     |
| 60016 |         |        |        | 1           |       |          |        |       |          | 1     |
| 60020 |         |        |        |             | 1     |          |        | 1     |          | 2     |
| 60030 |         |        | 2      | 1           | 6     |          |        | 1     |          | 10    |
| 60031 | 1       | 3      | 5      |             | 1     | 1        | _      | 1     |          | 13    |
| 60042 |         |        |        |             | 1     | -        | 11     |       |          | 2     |
| 60044 |         |        | 2      |             |       |          | 1      |       |          | 3     |
| 60046 |         |        |        | ·           | 2     |          |        | 2     |          | 4     |
| 60047 |         |        |        | 2           |       |          |        | 1     |          | 3     |
| 60048 |         |        | 2      | 2           |       |          | 1      |       |          | 5     |
| 60060 |         |        |        | 12          |       |          | 5      |       |          | 17    |
| 60061 |         |        |        | 4           |       |          | 1      |       |          | 5     |
| 60064 |         |        | 7      |             |       |          |        |       | 1        | 8     |
| 60069 |         |        |        | 2           |       |          | 1      |       |          | 3     |
| 60073 |         |        | 1_     | 1           | 16    |          | 1      | 6     |          | 25    |
| 60074 |         | . 1    |        | 1           |       |          |        |       | · ·      | 2     |
| 60083 |         | 1      | 2      |             |       |          |        |       |          | 3_    |
| 60084 |         |        |        | 1           |       |          |        |       |          | 1     |
| 60085 |         | 1      | 13     |             |       | 12       |        |       | 7        | _33_  |
| 60087 | 1       |        | 1      |             |       | 2        |        | 1     | 1        | 6     |
| 60088 |         |        | 2      |             |       |          |        |       |          | 2     |
| 60089 |         |        |        | 1           |       |          | 1      |       |          | 2     |
| 60096 |         |        | 1      |             |       | 1        |        |       |          | 2_    |
| 60099 |         | 1      | 1      |             |       | 2        |        |       | 1        | _ 5   |
| 60646 |         |        | 1      |             |       |          |        |       |          | 1     |
| 60652 |         |        |        |             | 1     |          |        |       |          | 1     |
| Total | 5       | 7      | 41     | 28          | 28    | 18       | 14     | 16    | 10       | 167   |

# Patients of AIN 6/30/2018

|       |         |        | Fresenic         | us Kidney Ca | are           |                    |        | DaVit         | a           |               |
|-------|---------|--------|------------------|--------------|---------------|--------------------|--------|---------------|-------------|---------------|
| Zip   | Austral | C      | Lake<br>Bluff    | Mundelein    | Round<br>Lake | Waukegan<br>Harbor | Lake   | Lake<br>Villa | Markagan    | Total         |
| Code  | Antioch | Gurnee | <u>Бішт</u><br>1 | Iviundelein  | Lake          | marbor             | County | VIIIa         | Waukegan    | 10tai<br>1    |
| 53179 | 1       |        |                  | <del> </del> |               | İ                  |        | 3             |             |               |
| 60002 | 4       |        | 1                | <del> </del> |               |                    | 4      | -3-           |             | <u>8</u><br>1 |
| 60015 | ļ       |        |                  |              | 1             |                    | 1      | 2             |             | 3             |
| 60020 |         |        |                  | 1 ,          | 5             |                    |        | 3             | +           | 12            |
| 60030 | -       |        | 2                | 2            | <u> </u>      |                    | 4      | 1             |             |               |
| 60031 | 1       | 5      | 6                | <u> </u>     |               |                    | 1      | 1             |             | 15            |
| 60041 |         |        |                  | <u> </u>     | 1             | ·                  |        | ļ             | <del></del> | 1             |
| 60042 | -       |        |                  |              | 1             | <del></del>        | 1      |               |             | 2             |
| 60044 |         |        | 3                |              |               |                    |        |               |             | 3             |
| 60046 |         |        |                  | 1 1          | 2             |                    |        | 3             | ļ           | 6             |
| 60047 |         |        |                  | 2            | <del></del>   |                    |        |               |             | 2             |
| 60048 |         |        | 3                | 3            |               | ļ <u>.</u>         |        |               |             | 6             |
| 60060 |         |        |                  | 19           |               | <u> </u>           | 4      |               |             | 23            |
| 60061 |         |        | 1                | 3            |               |                    |        |               |             | 4             |
| 60064 |         |        | 77               |              |               | ļ                  |        |               | 1 1         | 8             |
| 60069 |         |        |                  | 2            |               |                    | 11     | _             |             | 3             |
| 60073 |         |        | 1                | 1 1          | 16            |                    | 1      | 6             |             | 25            |
| 60074 |         | 1      |                  |              |               |                    |        |               |             | 1             |
| 60083 |         | 1      | 1                |              |               | 1                  |        | ļ             |             | 3             |
| 60084 |         |        |                  | 1 1          |               |                    |        |               |             | 1             |
| 60085 |         | 2      | 11               |              |               | 10                 |        |               | 6           | 29            |
| 60087 | 1       | 1      | 2                |              |               | 1                  |        | L             | 3           | 8             |
| 60088 |         |        | 2                |              |               |                    |        |               | <u> </u>    | 2             |
| 60089 |         |        |                  | 1            |               |                    | 1      |               |             | 2             |
| 60096 |         |        | 1                |              |               | 1                  |        |               |             | 2             |
| 60099 | ,       | 1      | • 1              |              |               | 3                  |        |               | 2           | 7             |
| 60646 |         |        | 1                |              |               |                    |        |               |             | 1             |
| Total | 6       | 11     | 44               | 35           | 27            | 16                 | 10     | 18_           | 12          | 179           |



Fresenius Kidney Care

3500 Lacey Road, Downers Grove, IL 60515 T 630-960-6807 F 630-960-6812 Email: lori.wright@fmc-na.com

October 15, 2018

Ms. Courtney Avery
Administrator
Illinois Health Facilities and Services Review Board
525 W. Jefferson Street, 2<sup>nd</sup> Floor
Springfield, IL 62761

Re: Fresenius Kidney Care Grayslake

Dear Ms. Avery,

I am submitting the attached application for consideration by the Illinois Health Facilities and Services Review Board. A filing fee of \$2500.00 payable to the Illinois Department of Public Health will be submitted via overnight delivery to arrive October 16, 2018.

Upon your staff's initial review of the enclosed application, please notify me of the total fee and the remaining fee due in connection with this application and I will arrange for payment of the remaining balance.

I believe this application conforms with the applicable standards and criteria of Part 1110 and 1120 of the Board's regulations. Please advise me if you require anything further to deem the enclosed application complete.

Sincerely,

Lori Wright

Senior CON Specialist